MULVANE CITY COUNCIL REGULAR MEETING AGENDA Monday May 19, 2025

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| Call Regular Meeting to Order Roll Call Pledge of Allegiance Approval of Regular Meeting Minutes dated May 5, 2025 Correspondence Public Comments (State Name and Address – 5 minutes) Appointments, Awards and Citations | 2-5 |
| OLD BUSINESS: 1. Agreement with PEC for Downtown Preliminary Engineering Report – Malissa Long | 6-14 |
| NEW BUSINESS: 1. Placement of Plaque and Town Poem – Frank Carson 2. Request for Temporary Zoning and Reduce Fireworks Permit Fee – Baptist Church – Cameron Tucker 3. Purchase of Clarifier Parts for Basin Repair at WWTP – Jacob Coy 4. Purchase of IR Pump for WWTP – Jacob Coy 5. Request for Transient Guest Tax Funds – Kansas High School Rodeo Assoc. – Austin St. John | 15-16 17-19 20-24 25-42 43-46 |
| ENGINEER: 1. Project Review and Update | 47-48 |
| CITY STAFF: City Clerk 1. 2025 Election Information City Administrator 1. Financial Report for April City Attorney | 49 50 |
| CONSENT AGENDA: 1. Payroll dated 5/9/25 – \$250,411.26 2. Warrant Register for April – \$1,092,906.53 3. Pay Appl. #5 – Emerald Valley Estates 2 nd Addn. – McCullough Excavation - \$108,291.87 4. Pay Appl. #1 – Harvest Point – Kansas Paving - \$453,626.55 5. CMB License for El Ranchito Mexican Restaurant Bar & Grill 6. Invoice from Crafco, Inc. for Preform White Lines - \$11,640.00 7. Purchase of Ferric Chloride from Brenntag for WWTP - \$12,850.00 | 51-56 57-62 63-66 67-70 71-72 73 |

ANNOUNCEMENTS, MEETINGS AND NEXT AGENDA ITEMS:

No Council Workshop for May

Next City Council Meeting – Monday, June 2, 2025 – 6:00 p.m.

ADJOURNMENT:

MULVANE CITY COUNCIL REGULAR MEETING MINUTES

May 5, 2025 6:00 p.m.

The Mulvane City Council convened at the City Building at 211 N. Second at 6:00 p.m. Presiding was Mayor Brent Allen, who called the meeting to order.

COUNCIL MEMBERS PRESENT: Grant Leach, Trish Gerber, Tim Huntley.

OTHERS PRESENT: Austin St. John, Debbie Parker, J. T. Klaus, Chris Young, Joel Pile, Mike Robinson, Malissa Long.

PLEDGE OF ALLEGIANCE: All stood for the Pledge of Allegiance led by Mayor Allen.

APPROVAL OF REGULAR MEETING MINUTES:

MOTION by Leach, second by Huntley to approve the Regular meeting minutes dated April 21, 2025.

MOTION approved unanimously.

CORRESPONDENCE: Councilmember Leach was asked when the work on Main St. would be complete due to the Sanitary Sewer construction.

PUBLIC COMMENTS: None

APPOINTMENTS, AWARDS AND CITATIONS:

1. Board Appointments:

The Mayor recommends to the City Council any appointments to serve on the Boards and Commissions. Appointments for expired terms are made in May of each year. Applicants have been interviewed &/or contacted about re-appointments. The following appointments are up for consideration and approval for 2025.

Library Board – There are two (2) positions open for 2025. Kallie Kimble would like to be reappointed. Sara Erb has reached her two-term limit and cannot be re-appointed. The Library Board reviewed three (3) applications for the open position and would like to recommend Cynthia Creamer.

Planning Commission – There are three (3) positions open for 2025. Jay Patterson (Sumner Co. - Rural), Nancy Reed (Sedgwick Co. - City), and Danny Harvey (Sedgwick Co. - Rural). Nancy Reed and Danny Harvey would like to be re-appointed to the Planning Commission. Jay Patterson is stepping down from his position. Planning and Zoning Director, Joel Pile, recommends the reappointment of Nancy Reed and Danny Harvey. The Sumner Co. – Rural position will remain open until filled.

MOTION by Leach, second by Gerber to re-appoint Kallie Kimble to a four-year term on the Library Board.

MOTION approved unanimously.

MOTION by Leach, second by Gerber to appoint Cynthia Creamer to a four-year term on the Library Board.

MOTION approved unanimously.

MOTION by Leach, second by Huntley to re-appoint Nancy Reed (Sedgwick Co. – City) and Danny Harvey (Sedgwick Co. – Rural) to a three-year term on the Mulvane Planning Commission. MOTION approved unanimously.

OLD BUSINESS

None

NEW BUSINESS

1. Request for Transient Guest Tax Funds – Doc Sunback Film Festival:

Malissa Long requested Transient Guest Tax Funds in the amount of \$2,000 for the Doc Sunback Film Festival which will be held June 27th and 28th. This will be the 10th year of the festival. There have been approximately fifty (50) submissions, and about 25-27 films will be shown.

MOTION by Huntley, second by Leach to authorize the City Administrator to approve the 2025 request from The Doc Sunback Film Festival for Transient Guest Tax funds in the amount of \$2,000.

MOTION approved unanimously.

ENGINEER

1. Emerald Valley Estates 2nd Addition – Notice to Proceed - Pearson Const.:

On April 7th, the City Council accepted the bid from Pearson Construction, LLC in the amount of \$379,969.30 for Street Improvements to serve Emerald Valley Estates 2nd Addition and authorized the issuance of a Notice of Award. On April 21st, the City Council approved a construction agreement with Pearson Construction. A pre-construction meeting was held 5/5/25. The Notice to Proceed is now ready for consideration.

MOTION by Huntley, second by Gerber to approve a Notice to Proceed with Pearson Construction, LLC for Street Improvements to serve Emerald Valley Estates 2nd Addition, and authorize the Mayor to sign.

MOTION approved unanimously.

2. Project Review and Update:

Main "A" Sanitary Sewer Improvements Phase 3 – The Contractor has completed street repairs at First and Bridge St. from Phase 2. Phase 3 work continues at the Main St. crossing. Pipe storage is being moved to Third St. and Ralph Bell Park. Warranty work on pavements near Boxelder and Bridge St. will begin soon.

<u>Phase 1 Harvest Point</u> – Kansas Paving has completed the concrete flume replacement and is in the process of completing the final lift of asphalt pavement. Ready for final inspection of streets.

<u>Emerald Valley Estates 2nd Addition</u> – McCullough Excavation is finishing grading work and has completed installing sanitary sewers, storm sewers and waterlines. Still need to complete pipeline testing and perform a final walk-through.

<u>English Park Pedestrian Bridge</u> – Field surveys have been completed, and preliminary Site Plans have been updated. CAD files have been sent to the structural engineer. A switchback has been added at Willowdell.

<u>Water Distribution System Study</u> – Research of water lines and system operation has been completed, and water model has been developed. Still need to complete water system data input and draft study.

LAND BANK

MOTION by Huntley, second by Leach to recess the 5/5/25 City Council meeting and convene as the Mulvane Land Bank.

MOTION approved unanimously.

MOTION by Huntley, second by Leach to approve the 2/19/25 Land Bank Trustee meeting minutes.

MOTION approved unanimously.

In February of 2018, the Mulvane Land Bank sold the property at 203 W. Main to Frank Seitz, (Fathead, LLC). Mr. Seitz provided notice of his intent to sell the property to the owner of 201 W. Main, Lisa Klaskin. Pursuant to the Special Warranty Deed, the Land Bank was provided a Right of First Refusal if at any time the owner receives an offer to sell, lease, or otherwise transfer the property.

The Land Bank can purchase the property for the same purchase price as the offer or may consent to the Proposed Transfer which includes the consent to the transfer and preserves the Land Bank's Right of First Refusal for subsequent transfers of the Property.

MOTION by Huntley, second by Leach to approve the Notice of Agreement and Right of First Refusal and authorize the Chair to execute same.

MOTION approved unanimously.

MOTION by Huntley, second by Gerber to approve the payment of \$106.00 to the Sumner County Register of Deeds to record the Notice of Agreement and Right of First Refusal. MOTION approved unanimously.

MOTION by Huntley, second by Gerber to adjourn the meeting of the Mulvane Land Bank Board of Trustees and reconvene as the Mulvane City Council.

MOTION approved unanimously.

CITY STAFF

City Clerk: None

City Administrator: None

<u>City Attorney:</u> City Attorney, J. T. Klaus, advised the council that the State adopted a new law that expands the hours for the sale and discharge of fireworks however this will not change for Mulvane. Klaus also advised that permanent structures used for the sale of fireworks could be allowed to sell fireworks year-round. The council should be aware that owners of these facilities may be making future requests to allow for this permission.

CONSENT AGENDA ITEMS:

MOTION by Leach, second by Gerber to approve consent agenda items 1-5.

- 1. Payroll Dated 4/25/25 \$259,787.16
- 2. City Utility Bills for March \$18,979.64
- 3. Pay Appl. #1 Phase 3 Main "A" Sanitary Sewer Apex Excavating \$185,765.51
- 4. Core & Main Water Meters & Single Port Smart Points \$12,390.00
- 5. Core & Main Water Supplies for Harvest Point Addn. \$46,770.00

MOTION approved unanimously.

ANNOUNCEMENTS, MEETINGS, AND NEXT AGENDA ITEMS:

Next City Council Meeting – Monday, May 19, 2025 – 6:00 p.m.

ADJOURNMENT:

MOTION by Leach, second by Gerber to adjourn the regular meeting of the Mulvane City Council. MOTION approved unanimously at 6:42 p.m.

| | Minutes by: |
|--------------------------------------|-----------------------------|
| | Debra M. Parker, City Clerk |
| Minutes approved by the City Council | · |

TO: Mayor and Council

FR: City Staff

RE: PEC Agreement

ACTION: Approve Agreement with PEC for a Preliminary Engineering Report

Background:

The Mulvane Community Foundation (MCF) and Mulvane Recreation Commission (MRC) have been working on a grant application to help improve accessibility to community businesses. The CDBG funding, if approved, would cover access assist doors and any other door updates needed to accommodate increased accessibility.

The CDBG funding has a 25% match, which the MCF and MRC intend to raise funds to cover. The grant application also requires a Preliminary Engineering Report (PER) to be submitted with the application. Previously, the MCF and MRC went out to bid for engineering contractors to perform the PER and only received one response from PEC for \$13,000. The PER will include the analysis of 19 businesses in the community that were willing to participate in the project; the list of businesses participating is included as "Exhibit B" in PEC's contract. The MCF and MRC are requesting the city support this grant application as the name sponsor and by funding the commission of the PER.

Analysis

The Preliminary Engineering Report will help complete the CDBG application for accessibility funding but does not guarantee funding. The 25% match is planned to be raised by the Mulvane Recreation Commission and Mulvane Community Foundation. If successfully funded, this project will help increase accessibility for patrons to these 19 businesses.

Financial Considerations:

The Preliminary Engineering Report will cost \$13,000 to perform.

Legal Considerations:

As per the City Attorney

Possible Motion:

Motion to approve the Agreement with PEC for a Preliminary Engineering Report at a cost of \$13,000.



October 9, 2024

Austin St. John
City Administrator
City of Mulvane
211 North Second Avenue
Mulvane, Kansas 67110

Reference: AGREEMENT for City of Mulvane – Downtown PER

Mulvane, Kansas

PEC Project No. 36-240958-000-1308

Dear Mr. St. John:

Professional Engineering Consultants, P.A. ("PEC") is pleased to provide professional services to City of Mulvane ("Client") in connection with the referenced Project, and in accordance with this letter agreement ("Agreement"). The services to be performed by PEC ("the Services") are described in Exhibit A – Services, Schedule, and Payment (attached and incorporated by reference) and are subject to the following terms and conditions.

Performance. PEC will perform the Services with the level of care and skill ordinarily exercised by other consultants of the same profession under similar circumstances, at the same time, and in the same locality. PEC agrees to perform the Services in as timely a manner as is consistent with the professional standard of care and to comply with applicable laws, regulations, codes and standards that relate to the Services and that are in effect as of the date when the Services are provided.

Client Responsibilities. To enable PEC to perform the Services, Client shall, at its sole expense: (1) provide all information and documentation regarding Client requirements, the existing site, and planned improvements necessary for the orderly progress of the Services; (2) designate a person to act as Client representative with authority to transmit instructions, receive instructions and information, and interpret and define Client requirements and requests regarding the Services; (3) provide access to, and make all provisions for PEC to enter the project site as required to perform the Services, including those provisions required to perform subsurface investigations such as, but not limited to, clearing of trees and vegetation, removal of fences or other obstructions, and leveling the site; (4) site restoration and repair, as needed following field investigations; (5) establish and periodically update a project budget, which shall include a contingency to cover additional services as may be required by changes in the design or Services; and (6) timely respond to requests for information and timely review and approve all design deliverables. PEC shall be entitled to rely on all information and services provided by Client. Client recognizes field investigations may damage existing property. PEC will take reasonable precautions to minimize property damage whenever field investigations are included in the Services.

Payment. Invoices will be submitted periodically and are due and payable net 30 days from invoice date. Unpaid balances past due shall be subject to an interest charge at the rate of 1.5 % per month from the date of the invoice, and any related attorneys' fees and collection costs. PEC reserves the right to suspend the Services and withhold deliverables if the Client fails to make payment when due. In such an event, PEC shall have no liability for any delay or damage resulting from such suspension.

Work Product. PEC is the author and owner of all reports, drawings, specifications, test data, techniques, photographs, letters, notes, and all other work product, including in electronic form, created by PEC in connection with the Project (the "Work Product"). PEC retains all common law, statutory, and other reserved rights in the Work Product, including copyrights. The Work Product may not be reproduced or used by the Client or anyone claiming by, through or under the Client, for any purpose other than the purpose for which it was prepared, including, but not limited to, use on other projects or future modifications to the Project, without the prior written consent of PEC. Any unauthorized use of the Work Product shall be at the user's sole risk and Client shall indemnify PEC for any liability or legal exposure arising from such unauthorized use. To the extent PEC terminates this Agreement due to non-payment by Client shall not be entitled to use the Work Product for any purpose without the prior written consent of PEC.

Unless otherwise agreed by Client and PEC, Client may rely upon Work Product only in paper copy ("hard copy") or unalterable digital files, with either wet or digital signature meeting the requirements of the governing licensing authority having jurisdiction over the Project. In all instances, the original hard copy of the Work Product takes precedence over electronic files. All electronic files furnished by PEC are furnished only for convenience, not reliance by Client, and any reliance on such electronic files will be at the Client sole risk.

Insurance. PEC and Client agree to each maintain statutory Worker's Compensation, Employer's Liability Insurance, General Liability Insurance, and Automobile Insurance coverage for the duration of this Agreement. Additionally, PEC will maintain Professional Liability Insurance for PEC's negligent acts, errors, or omissions in providing Services pursuant to this Agreement.

Supplemental Agreements. Changes in the Services may be accomplished after execution of this Agreement only by a written Supplemental Agreement signed by PEC and Client. For any change that increases PEC's cost of, or time required for performance of any part of the Services, PEC's compensation and time for performance will be equitably increased.

Differing, Concealed, or Unknown Conditions. If PEC encounters conditions at the Project site that are (1) subsurface or otherwise concealed physical conditions that differ materially from those indicated in the information provided to PEC or (2) unknown physical conditions of an unusual nature that differ materially from those ordinarily found to exist and generally recognized as inherent in construction activities provided for in this Agreement, PEC will, if practicable, promptly notify Client before conditions are disturbed. Subsurface condition identification is limited to only those points where samples are taken. The nature and extent of subsurface condition variations across the site may not become evident until construction. PEC assumes no liability for site variations differing from those sampled or changed conditions discovered during construction. If the differing, concealed, or unknown conditions cause an increase in PEC's cost of, or time required for performance of any part of the Services, PEC's compensation and time for performance will be equitably increased.

Additionally, Client (1) waives all claims against PEC and (2) agrees to indemnify and hold harmless PEC as well as its respective officers, directors and employees, from and against liability for claims, losses, damages, and expenses, including reasonable attorneys' fees from all third-party claims resulting from differing, concealed, or unknown conditions.

Fast-Track, Phased or Accelerated Schedule. Accelerated, phased or fast-track scheduling increases the risk of incurring unanticipated costs and expenses including costs for PEC to coordinate and redesign portions of the Project affected by the procuring or installing elements of the Project prior to the completion of all relevant construction documents, and costs for the contractor to remove and replace previously installed work. If Client selects accelerated, phased or fast-track scheduling, Client agrees to include a contingency in the Project budget sufficient to cover such costs.

Force Majeure. PEC will not be liable to Client for delays in performing the Services or for any costs or damages that may result from: labor strikes; riots; war; acts of terrorism; acts or omissions of governmental authorities, the Project Client or third parties; extraordinary weather conditions or other natural catastrophes; acts of God; unanticipated site conditions; or other acts or circumstances beyond the control of PEC. In the event performance of the Services is delayed by circumstances beyond PEC's control, PEC's compensation and time for performance will be equitably increased.

Construction Means; Safety. PEC shall have no control over and shall not be responsible for construction means, methods, techniques, sequences or procedures, or for construction safety precautions and programs. PEC shall not be responsible for the acts or omissions of any contractor, subcontractor or any other person performing any work (other than the Services), or for the failure of any of them to carry out their work in accordance with all applicable laws, regulations, codes and standards, or the construction documents.

Cost Estimates. Upon request, PEC may furnish estimates of probable cost, but cannot and does not guarantee the accuracy of such estimates. All estimates, including estimates of construction costs, financial evaluations, feasibility studies, and economic analyses of alternate solutions, will be made on the basis of PEC's experience and qualifications and will represent PEC's judgment as a design professional familiar with the construction industry. However, PEC has no control over (1) the cost of labor, material or equipment furnished by others, (2) market conditions, (3) contractors' methods of determining prices or performing work, or (4) competitive bidding practices. Accordingly, PEC will have no liability for bids or actual costs that differ from PEC's estimates.

Termination. Both the Client and PEC have the right to terminate this Agreement for convenience upon fifteen calendar days' written notice to the other party. In the event the Client terminates this Agreement without cause, PEC shall be entitled to payment for all Services performed and expenses incurred up to the time of such termination, plus fees for any required transition services, and reimbursement of all costs incurred which are directly attributable to such termination.

Environmental Hazards. Client acknowledges that the Services do not include the detection, investigation, evaluation, or abatement of environmental conditions that PEC may encounter, such as mold, lead, asbestos, PCBs, hazardous substances (as defined by Federal, State or local laws or regulations), contaminants, or toxic materials that may be present at the Project site. Client agrees to defend, indemnify, and hold PEC harmless from any claims relating to the actual or alleged existence or discharge of such materials through no fault of PEC. PEC may suspend the Services, without liability for any damages, if it has reason to believe that its employees may be exposed to hazardous materials.

Betterment. PEC will not be responsible for any cost or expense that provides betterment, upgrade, or enhancement of the Project.

Dispute Resolution. The Client and PEC will endeavor to resolve claims, disputes and other matters in issue arising out of this Agreement, the Project or the Services through a meet and confer session. The meeting will be attended by senior representatives of Client and PEC who have full authority to resolve the claim. The meeting will take place within thirty (30) days after a request by either party, unless the parties mutually agree otherwise. Prior to the meeting, the parties will exchange relevant information that will assist in resolving the claim.

If the parties resolve the claim, they will prepare appropriate documentation memorializing the resolution.

If the parties are unable to resolve the claim, PEC and Client agree to submit the claim to mediation prior to the initiation of any binding dispute resolution proceedings (except for PEC claims for nonpayment). The mediation will be held in Wichita, Kansas, and the parties will share the mediator's fees and expenses equally.

Jurisdiction; Venue; Governing Law. To the fullest extent permitted by law, PEC and Client stipulate that the Eighteenth Judicial District, District Court, Sedgwick County, Kansas is the court of exclusive jurisdiction and venue to determine any dispute arising out of or relating to this Agreement, the Project or the Services. PEC and Client further agree that this Agreement shall be construed, interpreted and governed in accordance with the laws of the State of Kansas without regard to its conflict of laws principles.

Indemnity. To the fullest extent permitted by law, Client and PEC each agree to indemnify and hold harmless the other, as well as their respective officers, directors and employees, from and against liability for claims, losses, damages, and expenses, including reasonable attorneys' fees, provided such claim, loss, damage, or expense is attributable to bodily injury, sickness, disease, death, or property damage, but only to the extent caused by the negligent acts or omissions of the indemnifying party, or anyone for whose acts they may be liable.

Agreed Remedy. To the fullest extent permitted by law, the total liability, in the aggregate, of PEC and PEC's officers, directors, employees, agents, and consultants to Client and anyone claiming by, through or under Client, for any and all injuries, claims, losses, expenses, or damages, including, without limitation, attorneys' fees, arising out of or in any way related to this Agreement, the Services, or the Project, from any cause and under any theory of liability, shall not exceed PEC's total fee under this Agreement. In no event will PEC be liable for any indirect, incidental, special or consequential damages, including, without limitation, loss of use or lost profits, incurred by Client or anyone claiming by, through or under Client.

Assignment. Client will not assign any rights, duties, or interests accruing from this Agreement without the prior written consent of PEC. This Agreement will be binding upon the Client, its successors and assigns.

No Third-Party Beneficiaries. This Agreement is solely for the benefit of PEC and Client. Nothing herein is intended in any way to benefit any third party or otherwise create any duty or obligation on behalf of PEC or Client in favor of such third parties. Further, PEC assumes no obligations or duties other than the obligations to Client specifically set forth in this Agreement. PEC shall not be responsible for Client obligations under any separate agreement with any third-party.

Entire Agreement. This Agreement represents the entire and integrated agreement between PEC and Client and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may only be amended by a writing signed by PEC and Client.

Severability. If any provisions of this Agreement is determined to be unenforceable, in whole or in part, the remainder shall not be affected thereby and each remaining provision or portion thereof shall continue to be valid and effective and shall be enforceable to the fullest extent permitted by law.

Thank you for engaging PEC; we look forward to working with you. If this Agreement is acceptable, please sign below and return an executed copy to me. Once received, a copy of the Agreement will be executed and returned.

| RMM:cds | PROFESSIONAL ENGINEERING CONSULTANTS, P.A. |
|-----------|--|
| | By:, Signatory |
| | Printed Name: Benjamin M. Mabry, P.E. |
| | Title: VP Municipal Transportation Engineering |
| | Date: |
| ACCEPTED: | CITY OF MULVANE |
| | Ву: |
| | Printed Name: |
| | Title: |
| | Date: |



EXHIBIT A

A. **Project Description**:

 Complete the Preliminary Engineering Report (PER) in accordance with the Community Development Block Grant (CDBG) program requirements for ADA upgrades in the City of Mulvane, Kansas. The businesses being evaluated for improvements are listed in Exhibit B (attached hereto).

B. Anticipated Project Schedule:

- 1. The fully executed copy of the contract will serve as PEC's notice to proceed with the services.
- 2. PEC shall commence its services on the Project within seven (7) days after receiving CLIENT's notice to proceed.
- 3. PEC and CLIENT anticipate that the report will be completed in approximately four (4) weeks after receiving Notice to Proceed.

C. **Project Deliverables:**

- 1. This Project Deliverables shall consist of the following sealed by an Engineer licensed in the State of Kansas where applicable:
 - a) Preliminary Engineering Report (PER).

D. Scope of Services:

- 1. ADA Architectural
 - a) Through the use of a sub consultant, attend one on-site CLIENT meeting to review site conditions at proposed businesses outlined in Exhibit B and analyze ADA upgrade needs.
 - b) Provide estimate and supporting writeup to address upgrade needs.
- 2. Civil Engineering Design Services including:
 - a) Prepare a PER per CDBG program requirements.
 - b) Provide draft PER to the CLIENT for review and comment.
 - c) Attend one City Council meeting to discuss the report findings.
 - d) Provide final PER sealed by a licensed engineer.

E. Supplementary Services:

The following shall be considered supplementary services to from the Scope of Services under this work order to be provided by PEC.

- 1. Field survey services.
- 2. Subsurface investigations.
- 3. Drainage analysis.
- 4. Design services.
- 5. Meetings with local/state/federal agencies beyond those identified in the scope of services.
- 6. Additional services associated with an expansion of/changes to the scope of the Project.

F. **PEC's Fees:**

1. PEC's Fee for its Scope of Services will be on a lump sum basis including expenses in the amount of **\$13,000.00**.

| Services | Subtotal |
|-------------------|--------------|
| ADA Architectural | \$ 9,600.00 |
| Civil Engineering | \$ 3,400.00 |
| Totals | \$ 13,000.00 |

2. Taxes are not included in PEC's Fees. CLIENT shall reimburse PEC for any sales, use, and value added taxes which apply to these services.



EXHIBIT B

- A. Edward Jones
- B. Post Office
- C. Lil Duece Scoops
- D. Laurie's Kitchen
- E. Mulvane Museum
- F. Robin's Accounting
- G. Triumph Flowers
- H. Amy's Pizza
- I. Mulvane Pharmacy
- J. Luciano's
- K. Dollar General
- L. Mulvane Mercantile
- M. Empire Tacos
- N. Huckleberry Bakery
- O. Mainstreet Nutrition
- P. Stroots Locker
- Q. The Grill
- R. Ascension Medical
- S. Family Dentistry

City Council Meeting May 19, 2025

TO: Mayor and City Council

FR: City Staff

RE: Placement of Plaque and Designation of Town Poem ACTION: Approve Placement of Plaque and Town Poem

Background:

Ron Adkins, a long-time resident of Mulvane, has achieved much throughout his life, but one of his lesser-known talents is poetry. In 1964, Mr. Adkins moved to Mulvane with his wife and daughter to continue his career in education as a school counselor. Here he guided countless students at Mulvane High School, helping them make choices that shaped their future success.

Now, at the age of 90, Mr. Adkins has written a heartfelt poem about the town he loves - Mulvane, Kansas. This poem is set to be engraved on a bronze plaque and mounted on a large rock, soon to be selected as part of the landscaping in front of the Pix Community Center. The entire cost of the plaque will be covered by personal funds, requiring no financial support from the City of Mulvane.

Analysis:

Frank L. Carson respectfully requests the City of Mulvane's approval for the placement of this bronze plaque and the official designation of *Why Choose Mulvane* as a recognized poem of our town.

Legal Considerations:

There are no legal considerations.

Financial Considerations:

The cost of the plaque will be covered by personal funds.

Recommendation:

Motion to designate *Why Choose Mulvane* as the town poem and allow the placement of a plaque engraved with the poem in a City Park.

| Discussion: | | |
|-------------|--|--|
| Vote: | | |

WHY CHOOSE MULVANE

Why Choose Mulvane The City of the Valley What a special place for me Come visit for a day or two I'm sure you will agree Caring lovely people Live down each and every street Hi there, how's the family Heard from people that you meet It's the schools and it's the teachers Their work ethic each and every day Making sure that all their students Are prepared in every way It's the police and it's the firemen And the local ambulance crew Standing by and at the ready Here protecting me and you Food needed for the hungry Our churches lead with prayer They open up their pantries With food they love to share When Christmas time is nearing No child will be left out Optimists, Lions and caring groups Send their Santas all about Placing gifts for needy children Underneath their Christmas tree Bringing smiles from little children Such a lovely sight to see New ball fields here were needed Soccer fields were needed too Mulvane guys just said lets do it Did all the work to see it through Yes, it's the people of Mulvane Just the way we are you know It's what makes this place so special And the reason that we grow

By Ron Adkins 2024

Agenda Section: New Business

May 19, 2025

TO: Mayor & City Council Members:

RE: Request for temporary zoning permit and waiver or reduction of the \$6,000.00 fireworks stand fee.

The First Baptist Church of Mulvane's Student Ministry is once again seeking to run a fireworks tent to raise money for our student ministry. Over the past several years our student ministry has grown substantially. Funding students to go on trips or events has become a daunting task for our church. This has prompted us to think outside the box for ways to support these students in their longing to grow closer to God and to serve our community. (Tariffs have greatly affected our costs raising fireworks prices by as much as 145%)

We are asking the Mulvane City Council to;

- 1. Waive or reduce the \$6,000.00 fireworks stand permit fee for FBC Mulvane and;
- 2. To grant a temporary zoning permit for 1020 N 2nd in the back of the property facing K-15 (see the attached site map). The FBC church lot is zoned R-1 Single-Family Residential. *The City code states the property must be zoned properly to permit retail sales. The Church would have to apply for and receive a temporary zoning permit to allow for the sale of fireworks. Temporary zoning permits are approved with conditions by the Governing Body. City Code further requires each location provide 3 off-street parking spaces. Also, each location must have a setback of at least 50 feet from existing structures.*

FBC would utilize the parking lot to the north (which we lease) for our tent and parking. As shown in picture attached.

Request from FBC;

To waive or reduce the \$6,000.00 fireworks stand fee and grant a temporary zoning permit for First Baptist Church in Mulvane to sell fireworks.

Thank you for your consideration and support. Cameron Tucker FBC Mulvane Student Pastor

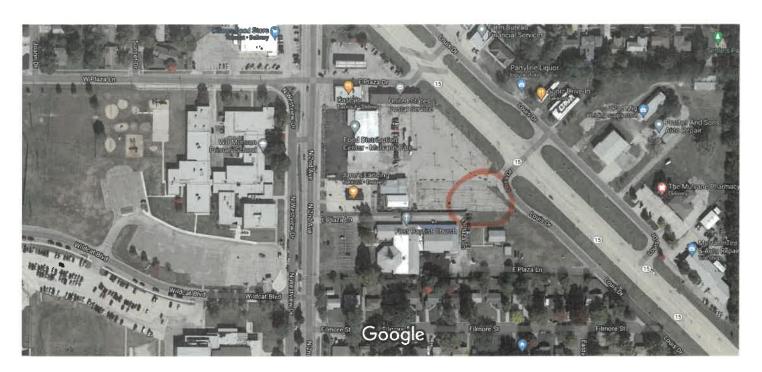
The money raised from our fireworks tent will be used for the following:

- Scholarships for students to attend Falls Creek Church Camp.
- Scholarships for students to attend FBC's yearly Disciple Now Youth weekend.
- Scholarships for students to attend our service/mission trips
- Scholarships for students to attend our student leadership retreat.
- Students to buy and deliver thanksgiving meals to needy families.
- Students to buy and deliver Christmas presents and meal to needy families.

- Pay for rental vehicles for camp and service/mission trip.
- Help fund events in our student ministry.

MOTION to (reduce/waive) the \$6,000 fireworks stand permit fee to \$ _____ and grant a temporary zoning permit for the Mulvane First Baptist Church to sell fireworks.

5/11/2021 Google Maps



Imagery @2021 Maxar Technologies, U.S. Geological Survey, Map data @2021 100 ft

CITY COUNCIL MEETING May 19th, 2025

TO: Mayor and City Council

SUBJECT: Basin Repair

FROM: Director of Public Works & Utilities

AGENDA:

Background: In 2005 the City of Mulvane built a new activated sludge wastewater treatment facility to replace the trickling filter plant that was built in the late 50's. This Schreiber plant had two aeration basins with clarifiers and two digestors. These basins have rotating bridges that circle the entire outer wall. On these bridges there are four drop pipes which are connected to blowers that feed air down the drop pipes to the headers and the diffusers. There are 210 diffusers on each bridge. The drop pipes, headers, and all the riggings under the bridge as well as the bridge itself is galvanized steel.

In 2011, with the addition of a casino, it was determined that the city needed to upgrade the existing plant. With this upgrade, each basin was fitted with four additional stationary diffuser racks, with 84 diffusers on each rack. The upgrade also added a third basin, an anoxic basin, plus a headworks building and an equalization basin just for the casino. It was also determined that the city put in two chemical injection buildings that would feed chemicals directly into the force main. One building is at the casino site and the other is at the plant site. The chemicals that are used at these sites are ferric chloride for odor control and sodium hydroxide to help maintain the PH after using the ferric. A few great side effects of using ferric chloride are better settling and phosphorus removal.

However, the biggest drawback to using ferric chloride and sodium hydroxide is that they are very corrosive to metal. It was assumed that the chemicals would be diluted enough not to be detrimental to the metal in the plant. After the 8 years of service the chemicals took its toll on the basins causing severe failures in the aeration system. The drop pipes and headers along with the diffusers and the other rigging needed to be replaced. So, at the end of 2019, the city purchased the stainless-steel parts to fix the aeration system for the three basins. Now the parts for the clarifiers need to be addressed. Since the clarifiers are more diluted than the aeration basins, it took a little longer for the ferric chloride and sodium hydroxide to eat away the metal arms, scrapers and scum baskets.

Since these parts are proprietary to Parkson/Schreiber, they are the only ones we could get a quote from. The quote is \$32,610.00 for two 304 Stainless-steel scraper blades complete from bridge to floor for one basin. Plus \$4,320.00 for one complete skimmer blade assembly for the clarifier with mounting brackets and new scum basket all in 304 stainless-steel for one basin. It is our suggestion that we proceed with the purchase of these stainless-steel parts for \$36,930.00 plus shipping.

Financial Considerations: Planned and budgeted for in 2025 CIP

Recommendations/Action: Purchase the stainless-steel clarifier parts for basin 3 at a cost of \$36,930.00 plus shipping.

Submitted by

Brian Bradshaw



Quote Number 00040636

Brian Bradshaw

Mulvane, KS

Phone: (316) 777-9775

Email: flushandforget@sbcglobal.net

Thank you for your inquiry for Parkson Aftermarket parts. Below is the quote for the items requested. You may accept this quotation as your order by completing the fields and submitting or download as a PDF for processing through your purchasing team. If this is your first order in a while, please provide the billing and shipping info below. Please consider this email plus the link below to our Terms & Conditions to be the complete quotation.

Project Number 979

Please verify this project (serial) number is accurate for this order.

| Item Number | Product | Quantity | Price | Total Price |
|-------------|--|----------|-------------|-------------|
| Custom | Customized1 Complete skimmer blade assembly with mounting brackets and scum bucket. (All in 304 Stainless Steel) | 1 | \$4,320.00 | \$4,320.00 |
| Custom | Customized2 Scraper blades complete from bridge to floor for (1) tank. (All in 304 Stainless Steel) | 2 | \$16,305.00 | \$32,610.00 |

Please include a copy of your Tax-Exempt Certificate if the order is Not Taxable.

USD Total \$36,930.00

Date Issued: 2025-05-12

Expiration Date: 2025-07-31

Note: Items may ship from different warehouses, unless specified as "Ship Complete" in your order.

Schedule and Shipping

The above items have a leadtime of **8-9 Weeks.**. Our freight terms are **Prepay and Add**. The FOB Point for this order is **Shipping Point**.

Please advise of your shipping preference:

! Remember to inspect the package before accepting delivery. Items damaged in transit are very hard to be compensated for once delivery is accepted!

International Orders are quoted as EX-WORKS, per Incoterms, 2020 with a pick up location in Trussville, AL USA.

The Parkson Aftermarket Group prides ourselves on our responsive and supportive parts department, dedicated to fostering strong, lasting relationships with you, our customers, by transforming challenges into solutions. We are committed to delivering prompt and effective responses to your needs, working together to make a positive impact – One Solution at a Time!

Acceptance

Purchase Orders can be made directly from this quote by updating the quantity and accepting this offer. If your company issues formal Purchase Orders, those should be made out to Parkson Corporation and emailed to your sales team member below. You can use the OTHER ACTIONS button in the upper right corner to print or download this quote.

This Quotation governed by and subject to Parkson's Standard Conditions of Sales, unless another written T+C agreement has been executed by Parkson and Buyer, which are incorporated by reference and accessible at: Parkson Aftermarket Domestic Terms & Conditions.

Your issuance of a purchase order or other request to proceed shall be deemed your acceptance of our quoted terms. No terms, provisions, or conditions of any subsequent purchase order will have any effect on Parkson nor otherwise modify these accepted terms, even if such terms state otherwise. You may reject our quoted terms by providing us with a redline or other objections to our terms for mutual negotiation prior to any issuance of a purchase order.

Select your Payment Preference:

*Credit card orders will not be charged packaging and handling. We accept MasterCard, Visa, and American Express. A 2.5% processing fee will be added to all invoices over \$10,000 paid by credit card.

**All Orders are subject to the approval of Parkson's credit department. If this is a first-time order, and you are requesting payment terms, please include a copy of your credit/trade references.



Packaging and Handling fee of \$25 is applicable on all orders under \$2,000 unless paying by credit card.

Our remit to address is Parkson Corporation PO Box 74205 Cleveland, OH 44194-0002

All international orders (shipments outside of USA or Canada) require payment before shipment. Wire transfer or Credit Card payment is acceptable. International orders are subject to these Parkson Aftermarket International Term & Conditions in lieu of those mentioned above. Wire transfer instructions as follows. Once we notify you that your order is ready, please make payment within 5 working days per the below instruction. Items must be picked up by your carrier within 10 days, unless Parkson is arranging shipping. Orders left without communication from you beyond the timing outlined above, will be returned to our stock and considered cancelled.

***ACH/Wire Transfer: PARKSON CORPORATION Routing Number:041001039 ~ Account Number 358622794214 ~ SWIFT: KEYBUS33

Parkson has a \$50 min. order policy. There are no cancellations or returns on Electrical or Custom Parts. A 35% restocking fee applies to any other returns.

Quote Number **00040636**

~~ You may fill out this portion as your Purchase Order or
You can use the OTHER ACTIONS button in the upper right corner to print or download this quote. ~~

| | ☐ Taxable or ☐ Tax Exempt |
|--|---|
| | First Time Order with us? *** Please Provide the following *** |
| Name: | Bill To Address: |
| Title: | |
| Phone: | |
| Parkson will email a PDF of the invoice. Who shall this go | |
| to: | Ship Items to: |
| PO# | |
| | |
| | |

Sender: **Bradley Draper** Parkson - **Field Service Manager** Phone: 205-655-7466 Email:bdraper@parkson.com Fax: 205-655-7669

Your Local Rep: Haynes Equipment - Kansas

How are we doing? Please use this link to provide us with your Aftermarket Feedback.

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CITY COUNCIL MEETING 5/19/2025

TO: Mayor and City Council

SUBJECT: Purchase of one IR Pump **FROM**: Wastewater Supervisor

AGENDA: Purchase of one IR Pump for the WWTP

Background: In 2011, the city started a sewer expansion project to accommodate the addition of the Kansas Star Casino. This expansion included six internal recycle pumps, two per basin, that feed the anoxic basin which is also included in the expansion. Based on the amount of flow coming into the plant, these pumps pump out of the aeration basin directly into the anoxic basin, which in turn is fed back to the splitter box and distributed to the basins equally. These pumps rotate operation on a daily basis, and run 24 hours a day. Maintaining the proper number of bacteria in the anoxic basin is critical for our type of waste water treatment.

Two of these pumps have failed. Since we have a basin down for maintenance every year, we have pumps we can move around to fill the void until we can have the pumps inspected. Although the other IR pumps are working correctly, we feel that the chemicals we use now are slowly taking their toll on the equipment at the WWTP. When the basins are down for maintenance, we remove the pumps and clean and inspect them and set them in the shop until that basin is ready for start-up. We feel this is a better option than having them remain in the tank with the chemicals.

Since 2020, the price of repair and or replacement of the Flygt pumps has skyrocketed. With this in mind, we have looked for alternate pumps to replace them. The cost to repair the 10hp Flygt was \$15,794.78, and a new Flygt pump is \$26,569.91. We reached out to different pump vendors and received prices on different pump models.

Fluid Equipment.

Homa pump \$17,716.33

FTC Equipment.

Sulzer Pump \$15,197.39

Enviro-Line Co.

KSB Pump \$11,900.00

The KSB pump is a 10hp pump which is the same the Flygt pump. There is a slight difference in the way the KSB is wired into the VFD as compared to the Flygt, which will cause this pump to be

the only pump for that location. However, we have purchased Homa pumps in the past, and we can switch between the KSB and Homa pump locations. As of right now we can move the Flygt pumps

around to the different basins if necessary. We can maintain the Flygt pumps for as long as possible and then replace them when needed. With the prices on the rise, it is recommended that we purchase two KSB pumps for a total of \$23,800.00. This will replace the pump that is bad, and let us have a spare ready for future issues. These pumps are of critical importance to the activated sludge process at our facility. Having these pumps ready for service would be a great benefit to the city.

Legal Considerations: None.

Financial Considerations: Funds for this expenditure are available in the Wastewater Department budget.

Recommendations/Action: A motion to approve the purchase of two KSB pumps for the total of \$23,800.00, with additional charges for freight.

Submitted by

Brian Bradshaw

PROPOSAL

FROM

ENVIRO-LINE CO. INC.

913-755-2161 913-755-3018 FAX OSAWATOMIE. KS P.O. BOX 308 * OSAWATOMIE, KANSAS 66064

913-782-4443 KANSAS CITY AREA

Note: All orders subject to terms and conditions stated below and on reverse side hereof.

| Brian Bra WWTP Mulvane | | | Date: Location: | 5/8/2025 IR pump replacement Mulvane WWTP |
|-------------------------------|--|---|--|---|
| | | | | Widivarie WWWTP |
| We are p | pleased to quote | to you the following equipr | ment: | |
| One (1) | Flygt Guide Ra KSB Pump Sat | | | |
| | The Price: This price does | \$11,900 s not include Freight, insta | llation & taxes that may ap | oply. |
| | | | | |
| | | | | |
| | | | | |
| This pro p based on | information prov nd changes must Net 30 days aft | ided to us and should be vibe preapproved. | are subject to correction. verified. Prices quoted are onth service charge will ap oment. | e based on the quantities |
| ACCEPTED | thisday o | f, 20 | SUBMITTED this | , 2025 |
| | NAME OF PL | JRCHASER | By Rick Ov | vens |
| Bv | | | | |

Sales Representative:

NAME AND TITLE



Project

Customer Pos. No.

Project ID Pos.no Created by

Created Update Page 1/5 2025-05-07 2025-05-07

Data sheet

| Pump type | Amarex D-max 150-230/077F4YSG2 |
|-----------|--------------------------------|
| Pump type | Amarex D-max 150-230/077F4YSG |

Operating data

| Flow Head | | 843 32.8 | US g.p.m. ft | Fluid | | 01 Wate | r, clean water |
|-------------------|------|-------------|-----------------|----------|-------------------|---------|----------------|
| Operating speed | | 1728 | | Density | of fluid | 60.2 | ile (0.3 |
| | | | rpm | - | | 62.3 | ib/ft³ |
| Shaft power | | 9.37 | hp | Viscosit | У | 1.08E-5 | ft²/s |
| Efficiency | | 74.4 | % | Tempera | ature | 68 | °F |
| Required pump N | PSH | 11.2 | ft | Hydrauli | c acceptance acc. | - | |
| Head H(Q=0) | | 62.6 | ft | | | | |
| Application range | | Head | | Flow | | | |
| | From | 52.9 | ft | 275 | US g.p.m. | | |
| | То | 7.2 | ft | 1480 | US g.p.m. | | |

Design

| Make | KSB | Impeller type | Open two-vane impeller | | impeller |
|--------------|--------------------|---------------|------------------------|---|----------|
| Design | Submersible pump | | | | • |
| Series | Amarex D | Impeller size | | 8 | inch |
| Frame size | 150-230 | | Max. | 8 | inch |
| Stages | 1 | | Min. | 7 | inch |
| Curve number | K2573-64-150230D/(| | | | |

Type of bearings Antifriction Nos. of bearings 1/1

Lubrication Grease lubrication. lubricated for lifetime Suction port Pressure rating PN 16 DN0 Flange size Nennweite DN1 Standard **DIN EN 1092-2** Discharge port Pressure rating PN 16 DN2 **DN 150** Nennweite Flange size DN3 **DN 150**

> EN 1092-2 Discharge port: discharge elbow (DN3)

Materials

Casing Grey cast iron EN-GJL-250 (A48 Class 35B)
Cover Grey cast iron EN-GJL-250 (A48 Class 35B)
Suction cover D-flector

D-flet

Standard

Suction cover material Ductile cast iron EN-GJS-600-3

Discharge cover Grey cast iron EN-GJL-250 (A 48 Class 35B)
Shaft Stainless steel EN-1.4021+QT800 (A 276 Type 420)
Impeller Chilled cast iron EN-GJN-HB555 (A 532 II B 15% Cr-Mo)

O-Rings Nitrile-butadiene-rubber NBR

KSB SE & Co. KGaA, Turmstrasse 92, 06110 Halle (Germany), Phone +49 (345) 48260, Fax +49 (345) 4826 4699, www.ksb.com

Project Customer Pos. No. Project ID Pos.no Created by



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Data sheet

Pump type

Shaft seal

Type of seal
Arrangement:
Seal on medium side
Mechanical seal. pump-side
Mechanical seal. bearing-side
Elastomers
Cable Entry

Monitoring

Thermal winding protection Explosion proof protection Motor housing monitoring

Coating

Preparatory treatment
Blasting method
Primer
Dry film thickness primer
Top coat
Solids content
Dry film thickness top coat
Color

Installation

Amarex D-max 150-230/077F4YSG2

Double mechanical seal Tandem With protected spring Silicon carbide / Silicon carbide Carbon / Silicon carbide Nitrile rubber (NBR) Resin grouted cable gland

By temperature sensitive switches By temperature sensitive switches By conductive moisture sensor electrode

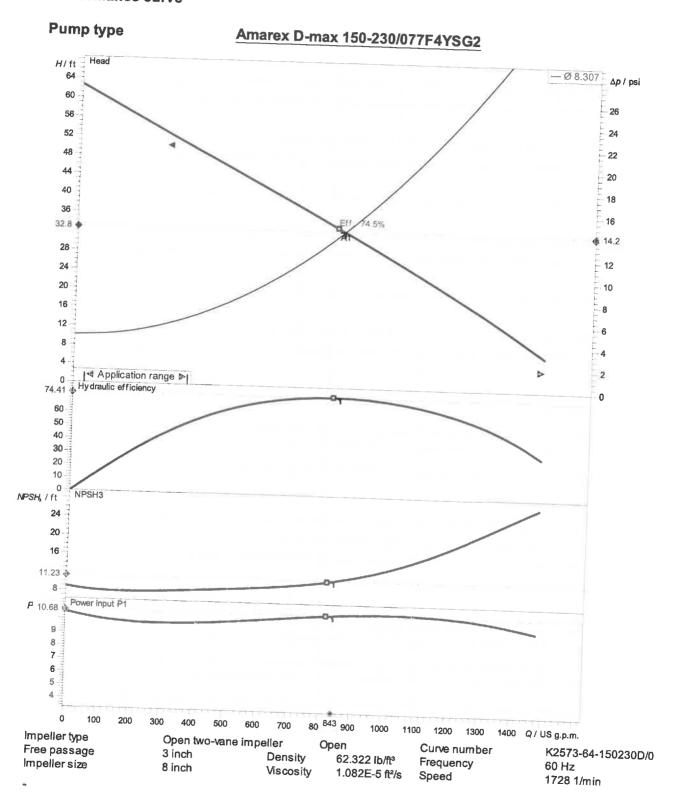
SSPC near white SP 10
Steel grit blasting
Zinc phosphate or Zinc dust
> 1 1/2 mils (35 microns)
2-component epoxy resin
> 82 %
> 3 mils (80 microns)

Ultramarine Blue (RAL 5002 to DIN 6174)

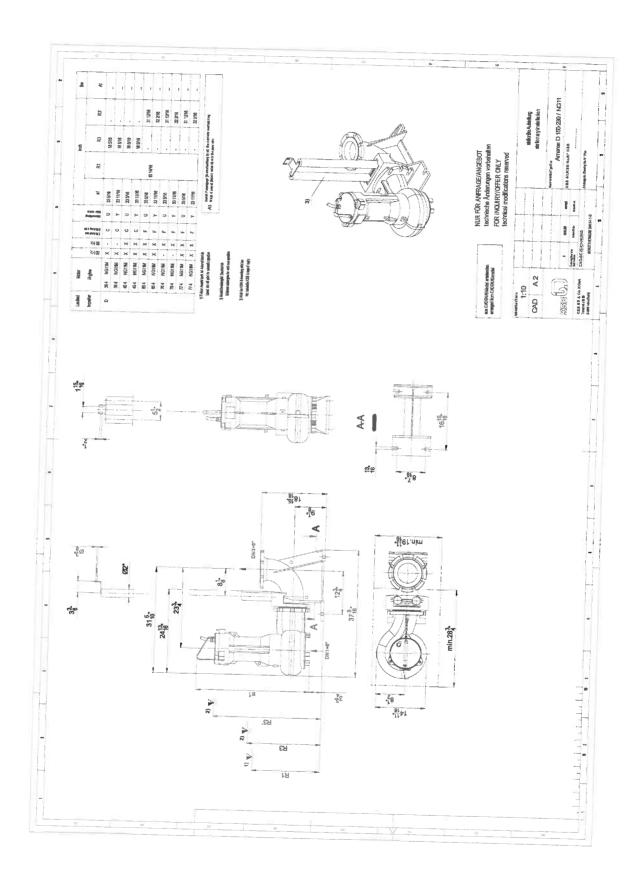


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Performance curve



KSB SE & Co. KGaA, Turmstrasse 92, 06110 Halle (Germany), Phone +49 (345) 48260, Fax +49 (345) 4826 4699, www.ksb.com





Project Customer Pos. No. Project ID Pos.no Created by

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0.71 inch...0.75 inch

Data sheet: Motor data

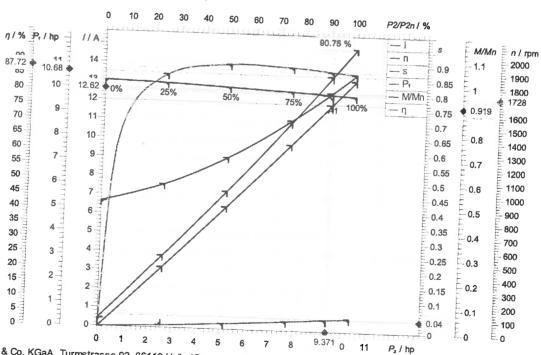
| Motor type | 774YSG | | | |
|--|--|--|---|---------------------------|
| Motor manufacturer Design acc. standard Degree of protection Insulation class Coolant temperature Starting mode No. starts / h | KSB SE & Co. KGaA IP68 H = 104 °F (40 °C) Direct starting 30</td <td>Rated voltage Rated frequency Rated HP (D.O.L) or VFD Rated current Nominal speed Starting to rated current Starting current</td> <td>460 60 10.3 13.6 1719 7.9 107.4</td> <td>V Hz hp A rpm</td> | Rated voltage Rated frequency Rated HP (D.O.L) or VFD Rated current Nominal speed Starting to rated current Starting current | 460 60 10.3 13.6 1719 7.9 107.4 | V Hz hp A rpm |
| Discharge cover Explosion protection Pump type | Grey cast iron EN-GJL- Class I, Div. 1, Groups Amarex D-max 150-230 | s C&D T4 | 506 414 | V |
| Loa | P1 P2 | oto | - | |

| Load | P1 kW | P2 hp | eta % | cos phi | I A |
|------|----------|----------|----------|---------|--------|
| 4/4 | 8.84 | 10.3 | 87.1 | 0.00 | |
| 3/4 | 6.49 | 7.7 | | 0.82 | 13.6 |
| 2/4 | 4.30 | 5.2 | 89.0 | 0.73 | 11.1 |
| 1/4 | 2.24 | | 89.5 | 0.6 | 9.1 |
| | 2.27 | 2.6 | 85.8 | 0.37 | 7.6 |

Main cable Control cable Cable. outer sheath Cable length

1 x AWG 15-7+16-3 Diameter Diameter

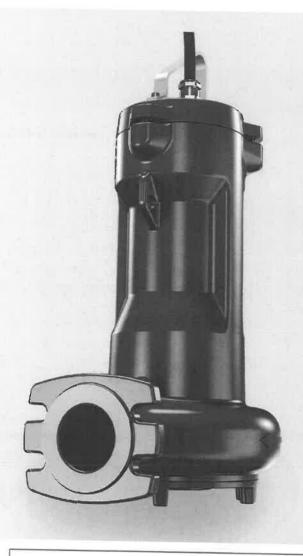
Waterproof synthetic rubber compound 50 ft (15 m)



KSB SE & Co. KGaA, Turmstrasse 92, 06110 Halle (Germany), Phone +49 (345) 48260, Fax +49 (345) 4826 4699, www.ksb.com



Amarex - Submersible Motor Pump for Water and Wastewater



Applications:

In commercial, industrial and municipal sectors:

- Collection systems
- Wastewater transport
- Recirculation
- Drainage systems
- Sludge transport
- Stormwater transport
- Dewatering

For more information, visit: ksb.us.com



F-max free-flow impeller



D-max semi-open impeller



D-flector suction cover and impeller



D-flector suction cover volute side



Claw with U-shaped ring

Amarex - Submersible Motor Pump

for Water and Wastewater

Efficient

- significant reduction of energy costs optimized by max hydraulics
- semi-open D-max impeller with "best-in-class" hydraulic efficiency
- IE3 class high-efficiency optional motor
- U-shaped ring on claw for perfect sealing between pump and discharge elbow

Non-clogging

 D-max impeller with patented D-flector is non-clogging by virtue and design; resists clogging even in the toughest wastewater applications

Cost-efficient

- increased impeller efficiency
- reduced maintenance work thanks to non-clogging impellers
- overall efficiency up to 77.2%

Durable

- high operating reliability with optimally selected motor for continuous submerged duty, thermal class H insulation
- bearings with long service life (100,000 hours) for high operating reliability
- long service life with shaft made of corrosion-resistant stainless steel
- optimal abrasion and wear-resistant impeller materials options include, ductile iron (ASTM A 536 Gr. 80-60-03) and white cast iron (ASTM A 532 Class II Type B (15% Cr-Mo))

Environmentally friendly

- eco-friendly, non-toxic oil fill for lubricating the mechanical seal (liquid reservoir)
- repairable; two spare part sets per impeller type for all pump sizes
- "Second life" through recyclable components



KSB, Inc. 4415 Sarellen Road Henrico, VA 23231 ksb.us.com



Flexible

- wide range of sizes to suit most applications (up to 6" discharge and up to 11.3 hp)
- available in an extensive range of materials for abrasive and aggressive fluid applications (e.g. duplex stainless steel, wear-resistant white cast iron and mechanical seals)
- easy replacement of existing pumps thanks to a large choice of adapter claws
- fast-and-easy 230/460 voltage conversion kit

Technical data

| Pump sizes | 2" to 6" discharge | | |
|--|------------------------|--|--|
| Flow rate | Up to 1,452 gpm | | |
| Head | Up to 138' | | |
| Temperature: Explosion-proof option FM / CSA (Y) | Up to 104° F | | |
| Solid content passage w/ D-max & D-flector | Up to 13% | | |
| Sensors Mois | ture and Temperature | | |
| Voltage 20 | 208 V Dual 230/460 V | | |
| Lifting bail | Stainless Steel | | |

FTC Equipment, LLC

5238 Winner Road Kansas City, MO 64127

Phone: 816-833-7200 Fax: 816-833-1074

| Name/Address | |
|---|--|
| City of Mulvane 211 N 2nd Ave Mulvane, KS 67110 | |

Quote

| Date | Estimate # | |
|-----------|------------|--|
| 4/23/2025 | 15557 | |

| Ship To | |
|---|--|
| City of Mulvane 211 N 2nd Ave Mulvane, KS 67110 | |

| | | | , | Terms | Rep | FOB | | W/O Number |
|------------------------|--|--|--|--|--|---|-----------------------------------|-----------------------------------|
| | | | | Net 30 | DKA | Factory | | |
| Qty | U/M | Item | | D | escription | | Rate | TOTAL |
| 1 1 1 1 1 | EA EA EA EA | Package GX7K3K5C1111321 62665304 16907007 Misc | Locati Quote XFP1: ABS I Efficie Guide CA46: includ 4" x 6" Note: I requot Note: I invoice | Flygt Model NP 31: 50E Pump Package Pump Model XFP150 ent Motor, 6", 12 HP Rail Adapter, 4" dis 2 24V-DC Seal Leak es built in MiniCAS Reducer Please confirm volta, Due to the ongoing te ed upon order. Freight is not include | 0E-CB1.5 PE90/4, 1780 RPM, 460 charge, (2" rails), deforement relay, converter. ge before order. ariff situation, this | I, Premium V XFP to Flygt din rail mounted, | 15,197.39 0.00 0.00 0.00 | 15,197.39 0.00 0.00 0.00 |
| | We appreciate the opportunity to be of service to you! Subtotal FERMS AND CONDITIONS: Terms are net 30 days. Accounts not paid within | | | | Subtotal | | \$15,197.39 | |
| terms are for 30 da | erms are subject to a 1.5% service charge per month. Prices quoted are valid for 30 days from the date of this quote. Prices do not include any applicable Sales Tax (8.975) | | | | | .975%) | \$0.00 | |
| be added | | | | | TOTAL | | \$15,197.39 | |

SERVICE ESTIMATE

Customer: City of Mulvane, KS

Contact: Brian Bradshaw

Date:

5/1/2025

Phone: Fax:

316-777-9775 316-777-4178

Project:

Flygt 3127.090

7076961

Opp #: OP-618424

Fluid - Municipal Kansas City 4525 NW 41st St, Suite 400

Riverside, MO 64150 Phone: 816-795-8511 Fax: 816-795-8926



Dear Brian,

Quote #:

We are pleased to offer the following estimate for your review.

| J | Line No | Quantity | Description of Unit | Net Each | Net Ext. |
|---|---------|-------------|----------------------|----------|----------|
| | 4 5 | heat 2127 0 | 00 CN 4460046 Banair | | |

1- Flygt 3127.090 SN 1160046 Repair

2- New Replacement HOMA Submersible Pump

3- New Replacement FLYGT Pump

1 1.00 **0031270901938**

Serial Number - 1160046 FLYGT PUMP REPAIR

5 - 7 Weeks after receipt of PO

Materials

\$12,352.28

Labor

\$3,442.50

Total

\$15,794.78

2 1.00 SID-PRODUCT SALE

NEW REPLACEMENT HOMA PUMP

HOMA AMS646-300/15,3P/C 3ph 460v 1 cable

-1750 RPM = 20HP Cable Adder 50ft

-6" Flygt Adapter (2" Rails), 53lbs

-PMR5 Seal Fail / Thermal Relay

5 - 7 Weeks after receipt of PO REPAIR PARTS

Total

\$17,716.33

3 1.00 SID-PRODUCT SALE

NEW REPLACEMENT FLYGT PUMP

FLYGT 3127.070

NP425-6,10/460/3,50FT,FM,FLS,FV

8 - 10 Weeks after receipt of PO

Total

\$26,569.91

Disassembly, Cleaning, Inspection and Estimating Charge

\$1,552.50

Amount due if this unit is not repaired. An invoice for this charge will automatically generate within 90 days of this estimate. This charge is for DCI (Disassembly, Clean and Inspect). All units left at our facility for more than 6 months will be scrapped unless written notification is received.

| Ser CC | GENT | Fluid Equipment Service Center | |
|-----------------------|------------------------------|--------------------------------|--|
| Opportunity Number | OP-618424 | 2 | |
| PQ/Order Number | 7076961 | Date | 5/1/2025 |
| Customer | City of Mulvane KS | Salesman | Ubben |
| Contact Name, First | Brian | Customer Stock # | |
| Contact Name, Last | | Service Type | Service |
| Contact Phone | Bradshaw | Brand | Fluid Equipment |
| ontact Cell | 316-777-9775 | Market | Municipal |
| Contact Email | | Fluid Being Pumped | waste water |
| CONTESC, EINGH | flushandforget@sbcglobal.net | Equipment Location/Station | Waste Water |
| lanufacturer | Flygt | | |
| fodel | 3127.090 | | |
| erial # | 1160046 | | |
| em Type / Description | Submersible pump | | |
| dditional items | None | | |
| evel of Repair | | | ough cleaning, critical dimensions and cle |

Dalton Perez DCI Date 4/8/2025 Pump As Found/Received Notes:

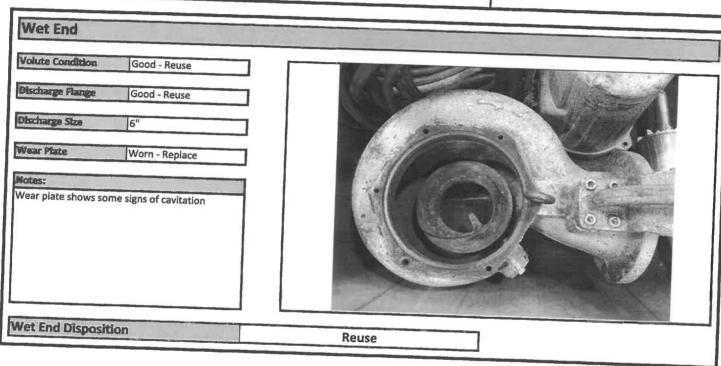
INSPECTION & ESTIMATE

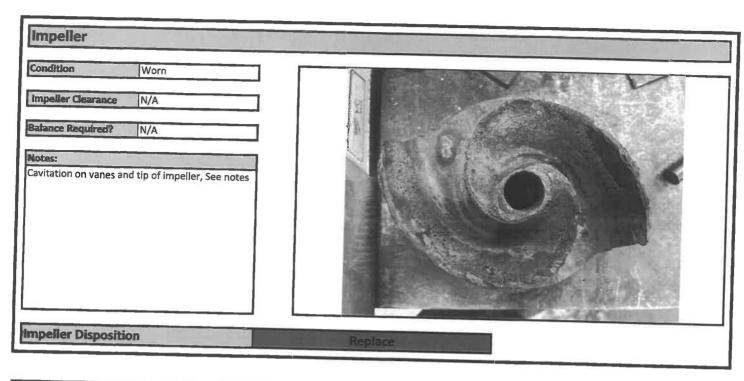
Page 1 of 6

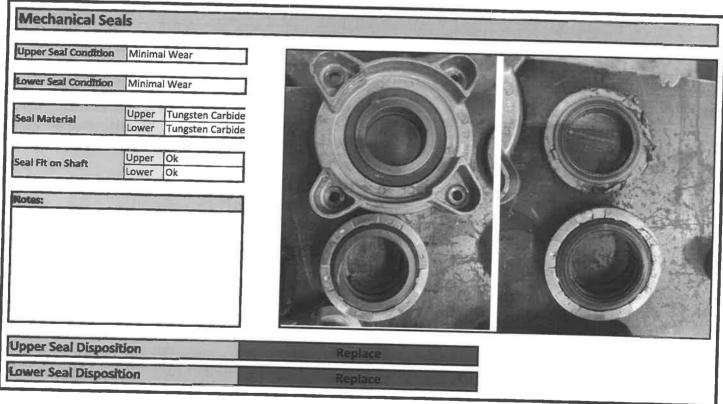
Submersible Form V2.6 - Effective 10/2019

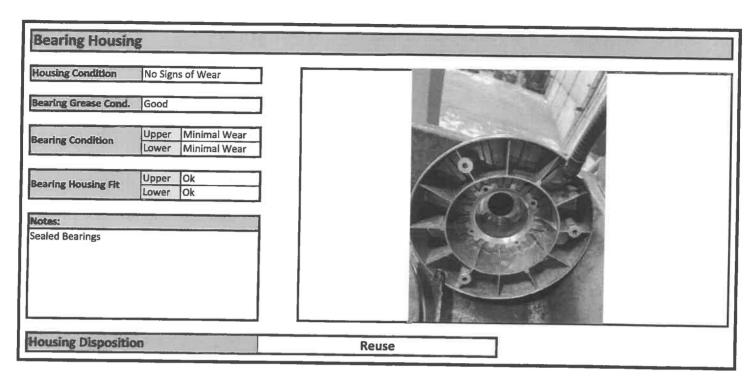
| HP | 10 | FLA | 25 | | |
|--|-------|--|--------------|-----------------------|--------------------------|
| Phase | | RPM | 25 | Voltage | 230V |
| ower Cable Length | 50' | State of the state | | IMP Code | |
| Sensor Cable Length | | Power Cable Condition | Cut | Cable Disposition | Programme and the second |
| | | Sensor Cable Condition | | Paint Color & Type | Replace |
| LS Sensor Model | FLS | FLS OHM Standard Open | 1530 | | Grey |
| | | FLS OHM Standard Closes | 230 | FLS OHM Actual Open | 1520 |
| hermal Sensor | | Thermal OHM Standard | | FLS OHM Actual Closed | |
| Bearing Sensor Model | N/A | | Insert Value | Thermal OHM Reading | |
| ontrol Box | No | Bearing OHM Standard | N/A | Bearing OHM Actual | N/A |
| Condition Of Oil | | Control Box Condition | | 0 1111100 | IN/A |
| The state of the s | Milky | Mechanical Seal Pressure | Test Fail | | |

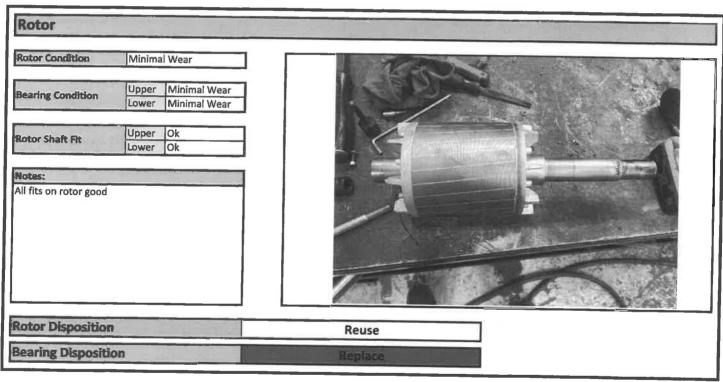
| Does the Pump Pass Electrical Checks? | | Fail | | JW | 0 | Pump reads to ground | |
|---------------------------------------|-----|------|-----|-----|-------|----------------------|------------------------|
| lunction Meg Reading | R | 0 | B | 10 | VV | 10 | Electrical Notes: |
| Cable Meg Reading | R | 0 | В | 0 | W | 10 | Junction FLS Reading |
| Cable Mess Dan II | IND | | R/W | 2 | B/W | 1.9 | Livest and meading |
| function OHM Reading | R/B | 12 | | 1.8 | B/W | 1.9 | Junction Therm Reading |
| Cable OHM Reading | R/B | 2 | R/W | 1.0 | B/W | | Junction Chamber Cond |
| OEM Ohm Standard | R/B | | R/W | | Index | | |

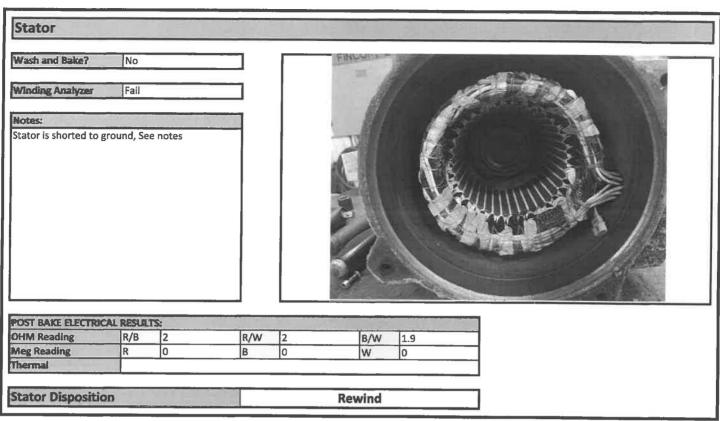












| em 1: | |
|---------------|--|
| ator grounded | |

item 2:

Cavitation and wear on impeller



| | - 1 | | | |
|-----|-------|------|----|--|
| Con | Ve II | Ilei | 19 | |
| | | | | |

O-Rings Condition Squared Sin Location

Primary Cause of Fallure

Power Cable shows signs of being dry and cracked allowing water to flow into junction box

Additional Notes & Suggestions

Look into different cable materials for the chemicals being used / Rewind the stator / Rebuild the pump with the manufacturer's basic repair kit and o-ring kit / Replace cable / Replace impeller

| The same of the sa | Required |
|--|----------|
| 8 Car 1 at 44 | KARRETER |
| | |

| Sandblasting | Stator rewind | O-ring Kit |
|------------------|---------------------|------------|
| Basic Repair Kit | Motor Cable - 16.5M | Impeller |

Inspection Reviewed By Don Walker Bate 4/11/2025

May 19, 2025 City Council Meeting

TO: Mayor and City Council

FROM: City Staff

RE: Transient Guest Tax Application

ACTION: Review, discuss and authorize the distribution of TGT funds

Background:

In 2008, the governing body of the City of Mulvane, Kansas passed Charter Ordinance No. 26 which established a 5% Transient Guest Tax ("TGT").

In 2011, the City Council adopted a policy that defines how the Transient Guest Tax shall be used and disbursed. As required by State law, the policy specifies tax proceeds shall primarily be spent on convention and tourism promotion primarily on activities and organizations which encourage increased lodging facility occupancy (i.e., stays at the Hampton Inn).

In April 2022, the City Council amended the "Transient Guest Tax" Resolution. The amendment increased the Transient Guest Tax from 5% to 8% of gross receipts. The amendment restated the city's intent to grant priority to request funds for convention and tourism promotion to the Kansas Star for the first 5% of annual gross receipts. This priority will remain in effect until use of the Transient Guest Tax Funds by the Kansas Star reaches \$3.8 million. To date, the Kansas Star has received \$2,267,000.00 of Transient Guest Tax for promotion and support of conventions and tourism.

Fund Application Process:

According to City policy, applicants must apply to the City (on forms obtained from the City Administrator) for events or activities which meet the statutory requirements of K.S.A. 12-1692 *et seq.* The City Administrator approves the request and then places it on the City Council agenda. The completed Program/Event Application is attached.

Financial Considerations:

Since the TGT has been increased to 8%, a partial amount of the difference between 5% and 8% collected is used to provide funding assistance for qualifying events or activities.

Legal Considerations:

As per the City Attorney.

Recommendation:

Motion to authorize the City Administrator to approve the 2025 request from the Kansas High School Rodeo Association State Finals for Transient Guest Tax funds in the amount of \$2,000.



In accordance with Resolution No. 2011-9 of the City of Mulvane, Kansas (the "City"), the undersigned ("Applicant") hereby requests a grant for the following described program or event and certifies that said program or event will result in increased lodging facility occupancy within the City. Grant is based on availability of funds.

- Limit request to no more than \$2,000.00.
- Requests must include a \$1.00 to \$1.00 match.
- Budget must be included with application showing expenditures and revenues.
- The city of Mulvane must be listed as a sponsor at the level of funding approved.
- One application per calendar year per event.

Title_____

- The funds must be expended in the 2025 calendar year.
- Class reunions will not be funded.

| Brief Description of Program/Event: |
|--|
| Date and Time of Program/Event: |
| Amount of Grant Requested: |
| Brief Description explaining why Program/Event could result in overnight stays: |
| Description of Program/Event Costs and Other Sources of Funds, if any: |
| Submit a copy of the total program/event budget in a separate file or on its own page. |
| Submitted this, 2025. |
| APPLICANT/AUTHORIZED REQUESTOR: |
| By |
| Printed Name |

| Mailing address and contact information for applicant: |
|--|
| Mailing Address: |
| Phone: |
| Email: |
| |
| [For City of Mulvane Use Only] |
| Date Request Received: |
| The City Administrator hereby certifies his personal belief the request meets the criteria of Charter Ordinance No. 26, for programs or events which could result in increased tourism and possible overnight stays in the City. |
| City Administrator |
| Yes No |

This request qualifies for consideration under the written policy of the City.

State Finals Expenses

| State Finals Stock | \$25,000.00 |
|---|--------------|
| State Finals Staff Announcers, Judges Etc | \$12,500.00 |
| State Finals Program | \$3,500.00 |
| Hotels & Hookups Finals | \$4,500.00 |
| Finalist Jackets | \$20,000.00 |
| Back #'s for ceremony | \$500.00 |
| Queen Expense | \$500.00 |
| State Finals Webcast | \$3,000.00 |
| State Finals Insurance | \$850.00 |
| Total Expenses for State Finals at the Kansas Star Arena in Mulvane, KS | \$70,350.00 |
| Loss on Rodeo | -\$32,850.00 |

State Finals Income

| Entry Fees from Contestants | \$25,000.00 |
|-----------------------------|-------------|
| Mulvane Tourism Grant | \$2,000.00 |
| Electrical Hookup Profit | \$5,000.00 |
| Stall Profit | \$5,500.00 |

Total Income \$37,500.00

CITY COUNCIL MEETING MULVANE, KANSAS

May 19, 2025

TO: The Honorable Mayor and City Council

SUBJECT: Engineer's Report on Infrastructure Projects

FROM: Christopher R. Young, PE, City Engineer

ACTION: Status Updates on City Infrastructure Projects

Outlined below is a list of City projects currently under design, review, and/or construction followed by a brief status report for each project.

| Project Name/Description | Project Status |
|--|--|
| Phase 3 Main A Sanitary | Completed to Date: The Main St. barricades and traffic detour is still being used |
| Sewer Improvements | as Apex continues work on the Main St. crossing. Apex anticipates having the |
| (Bond Issue funding) | detour on Main St. removed by Friday, May 23 rd . Site restoration work has |
| | started in the Old Main St. Park area. Apex has begun work in Third St. and is |
| | working with the Public Works Dept. on a change order for full-width |
| | replacement of Third St. AC pavement from Main to Mulvane St. The City is |
| | reviewing a proposal from Apex for Phase 4 (based on preliminary plans). |
| | Remaining Work: Complete SS installations, including warranty work on |
| | pavements near Boxelder and Bridge St. |
| | Contract Status: Apex Excavating's current contract amount, including Change |
| | Order No. 1 is \$1,188,895.00. Pay App No. 1 was submitted on 4/30/25 in the |
| | amount of \$185,765.51 which represents 17.4% of the total contract amount. |
| | Approx. 23.3% of the work has been completed. |
| Phase 1 Harvest Point | Completed to Date: A final walk-through inspection of the street improvements |
| Addition Infrastructure | was conducted on 5/6/25. Kansas Paving has been issued a certificate of |
| (Municipal Bonds) | substantial completion and a punch-list was developed. |
| | Remaining Work: Kansas paving and McCullough Excavation are working on their |
| | respective punch-list items. |
| | Contract Status: McCullough Excavation's current contract amount of |
| | \$1,672,980.25 has been paid less 10% retainage. Kansas Paving's current |
| | contract amount including Change Order No. 1 is \$524,585.00. On 5/14/25 |
| | Kansas Paving submitted Pay App No. 1 in the amount of \$453,626.55 which |
| | represents 96.1% of the total contract amount. Approx. 97.0% of the work has |
| Emerald Valley Estates 2 nd | been completed. Completed to Date: McCullough Excavation is finishing up grading work and has |
| Addition Infrastructure | completed installing sanitary sewers, storm sewers and water lines. A pre- |
| (Municipal Bonds) | construction meeting was conducted with Pearson Const. on 5/5/25. The City |
| (Wallicipal Bollas) | requested delaying street construction until 5/26/25 to allow time for electric |
| | crews to install electric lines at street crossings. |
| | Remaining Work: McCullough Excavation is working to complete all pipeline |
| | testing, site seeding and erosion control. Pearson is working to prepare and |
| | submit shop drawings/mix designs for street construction. |
| | Contract Status: McCullough Excavation's current contract amount is |
| | \$1,174,970.00. Pay Application No. 5 was submitted on 4/30/25 in the amount |
| | \$178,371.51. Total billed, including Pay App No. 5, represents approx. 94.2% of |
| | the total contract amount. Approx. 95.0% of the work has been completed. |

Engineer's Report on Infrastructure Projects

May 19, 2025

Page 2 of 2

| English Park Pedestrian | <u>Completed to Date:</u> Preliminary site civil plans have been completed. |
|-------------------------|---|
| Bridge | Preliminary structural plans for the bridge abutments have also been completed. |
| (Special Sales Tax) | Remaining Work: Review preliminary plans with City staff and develop |
| | preliminary costs opinions and project specifications. Complete final plans, |
| | prepare bid documents, bid project and construct improvements. |
| | Contract Status: TBD. |
| Water Distribution | Completed to Date: On 5/1/25 City prepared record information on water usage |
| System Study | (to be included in the water model). Work continues on water modeling data |
| (Water Fund) | entry. |
| | Remaining Work: Complete water system data input, calibrate model to field |
| | conditions, develop proposed water system improvements, prepare cost |
| | opinions and draft study. |
| | <u>Project Schedule:</u> Project milestones include; complete and calibrate water |
| | system model (Aug 2025), complete water system improvement |
| | recommendations (Oct. 2025) and prepare draft study (Dec. 2025). |

City Council Meeting May 19, 2025

TO: Mayor and Council

FR: City Clerk – Debbie Parker

RE: 2025 Election Information – File for Office

ACTION: No Action – Information Only

Background:

City Elections are held every two (2) years in the odd numbered year. Mulvane will have a General Election for City Council and School Board positions on November 4, 2025. The three Council positions up for election are: Tim Huntley, Kurtis Westfall, and Todd Leeds.

Analysis:

Anyone interested in running for Mulvane City Council must file for office at the Sedgwick County Election Office, 510 N. Main, #101, Wichita, KS 67203. The filing deadline is June 2, 2025 at 12:00 Noon. The Sedgwick County Election Office is open Monday – Friday from 8 am – 5 pm. The filing fee for all City and School Offices is \$20 and is due at the time of filing unless the candidate chooses to file by petition in lieu of the filing fee. If there are more than three times the number of candidates as there are positions then a Primary Election is required to be held, it will occur on August 5, 2025.

All candidates will complete the following forms:

- > Form CS City and School Declaration of Intention available in person at the Sedgwick County Election Office; signature must be attested by their office.
- > Appointment of Treasurer Form; and Statement of Substantial Interest Form. These forms are available at the Sedgwick County Election Office or online at:

https://www.sedgwickcounty.org/elections/forms/

The term of office shall commence on the second Monday in January following certification of the election. Every person elected or appointed to city office, before entering upon the duties of such office shall take and subscribe an oath or affirmation as specified in K.S.A. 54-106, and amendments thereto, and every such oath or affirmation shall be filed with the city clerk.

Legal Considerations:

There are no legal considerations.

Financial Considerations:

None

Recommendation:

No action necessary. Information purposes only.

| | | | CASH & BU | JDGET STATEMI | ENT | | | | |
|-----------------------------|---------------|--------------|--------------|-----------------------|------------|--------------|--------------|---------------|---------|
| | | | | April 2025 | _ | | | | |
| Fund | Begin Bal | Revenue | Expenses | End Bal | Budget | YTD Rev | YTD Exp | Remaining | % Spent |
| General* | 6,082,240.02 | 438,350.88 | 488,336.64 | 6,031,738.36 | 8,997,059 | 2,362,911.96 | 2,630,358.62 | 6,366,700.38 | 29.24% |
| Administration | | | 50,941.24 | | 3,065,250 | | 719,684.25 | 2,345,565.75 | 23.48% |
| Public Works | | | 131,018.30 | | 1,101,035 | | 454,753.67 | 646,281.33 | 41.30% |
| Police | | | 149,394.56 | | 2,645,396 | | 670,142.00 | 1,975,254.00 | 25.33% |
| Fire | | | 43,954.25 | | 305,188 | | 192,344.11 | 112,843.89 | 63.02% |
| Ambulance | | | 102,733.02 | | 1,730,340 | | 553,398.27 | 1,176,941.73 | 31.98% |
| Planning & Zoning | | | 10,295.27 | | 149,350 | | 40,036.32 | 109,313.68 | 26.81% |
| Bindweed | | | | | 500 | | | 500.00 | 0.00% |
| mployee Benefit | 1,397,230.66 | 1,300.00 | 144,885.62 | 1,254,439.40 | 2,549,800 | 1,144,287.92 | 596,492.29 | 1,953,307.71 | 23.39% |
| ebt Service | 1,350,498.31 | | | 1,350,498.31 | 2,825,541 | 1,449,285.54 | 209,950.15 | 2,615,590.85 | 7.43% |
| apital Improvements | 632,541.13 | - | | 632,541.13 | 426,000 | 546.08 | - | 426,000.00 | 0.00% |
| pecial Liability | 223,729.98 | - | | 223,729.98 | 187,400 | 3,163.55 | 3,409.94 | 183,990.06 | 1.82% |
| ndustrial Development | 187,016.88 | - | 1.5 | 187,016.88 | 134,600 | 244.66 | 1.0 | 134,600.00 | 0.00% |
| ibrary | 102,353.84 | - | 75,000.00 | 27,353.84 | 602,800 | 315,782.18 | 315,054.11 | 287,745.89 | 52.27% |
| pecial Alcohol | 43,315.32 | - | | 43,315.32 | 37,141 | 1.4 | 45.57 | 37,095.43 | 0.12% |
| wimming Pool | (230.24) | | 566.85 | (797.09) | 189,000 | 4. | 15,016.39 | 173,983.61 | 7.95% |
| r. Center | (1,940.95) | 6,938.82 | 31,013.46 | (20,360.39) | 126,200 | 22,063.16 | 55,325.23 | 70,874.77 | 43.84% |
| ibrary Sales Tax | 144,554.92 | | 4,820.64 | 139,734.28 | 132,282 | | 17,948.94 | 114,333.06 | 13.57% |
| % Sales Tax | 1,681,060.68 | 85,163.21 | 850.00 | 1,765,373.89 | 1,489,701 | 343,941.33 | 62,725.00 | 1,426,976.00 | 4.21% |
| pecial Highway | 466,120.41 | 42,803.21 | 2,900.40 | 506,023.22 | 398,459 | 107,698.38 | 13,289.64 | 385,169.36 | 3.34% |
| pecial Parks | 236,506.97 | - | 7,020.34 | 229,486.63 | 219,865 | 34,257.87 | 114,238.98 | 105,626.02 | 51.96% |
| ransient Guest Tax | 769,178.97 | 133,146.27 | 4,002.93 | 898,322.31 | 843,828 | 287,780.64 | 54,002.93 | 789,825.07 | 6.40% |
| fulvane Land Bank | 18,996.10 | 4 | | 18,996.10 | 17,740 | - | - | 17,740.00 | 0.00% |
| lectric | 6,889,310.40 | 360,046.33 | 284,101.66 | 6,989,542.01 | 7,069,853 | 1,622,884.99 | 1,419,029.54 | 5,650,823.46 | 20.07% |
| /ater | 1,082,972.70 | 91,242.24 | 80,815.06 | 1,092,561.60 | 1,688,544 | 350,199.80 | 469,022.04 | 1,219,521.96 | 27.78% |
| /astewater | 1,857,678.38 | 150,800.06 | 138,098.44 | 1,868,602.82 | 2,242,522 | 610,214.68 | 551,578.58 | 1,690,943.42 | 24.60% |
| orm Sewer | 494,747.03 | 3,722.80 | | 498,443.59 | 205,000 | 18,486.76 | 4,275.32 | 200,724.68 | 2.09% |
| Iunicipal Equipment Reserve | 463,059.73 | | | 463,059.73 | 0 | - | | | |
| RPA | 40,561.09 | | | 40,561.09 | .0 | | | | |
| | | | | 10 - 10 ²² | | | | | W |
| OTAL | 24,161,502.33 | 1,313,513.82 | 1,262,412.04 | 24,240,183.01 | 30,383,335 | 8,673,749.50 | 6,531,763.27 | 23,851,571.73 | 21.50% |
| | | | | | | | | | |

Check Report By Check Number

Date Range: 04/01/2025 - 04/30/2025

Mulvane, KS

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount Number |
|--------------------|--|--------------|--------------------|-----------------|-------------------------------|
| Bank Code: APBNK-A | | | | | |
| 00153 | ARIENS SPECIALTY BRANDS LLC | 04/03/2025 | Regular | 0.00 | 199.95 63840 |
| 00290 | BALL BROTHERS RX LLC | 04/03/2025 | Regular | 0.00 | 109.08 63841 |
| 00242 | BORDER STATES ELECTRIC | 04/03/2025 | Regular | 0.00 | 370.34 63842 |
| 00447 | CAPITAL ONE | 04/03/2025 | Regular | 0.00 | 33.20 63843 |
| 00075 | CHENEY DOOR CO., INC. | 04/03/2025 | Regular | 0.00 | 230.00 63844 |
| 00080 | CITY OF MULVANE-UTILITIES | 04/03/2025 | Regular | 0.00 | 27,110.08 63845 |
| 01081 | CMI INC | 04/03/2025 | Regular | 0.00 | 64.22 63846 |
| 00092 | COX COMMUNICATIONS | 04/03/2025 | Regular | 0.00 | 630.00 63847 |
| 10676 | DEBRA L CRUM | 04/03/2025 | Regular | 0.00 | 250.00 63848 |
| 09885 | ED M. FELD EQUIPMENT CO., INC. | 04/03/2025 | Regular | 0.00 | 275.00 63849 |
| 01078 | EMC INSURANCE COMPANIES EVERGY | 04/03/2025 | Regular | 0.00 | 53.00 63850 |
| 00461 | FAMILY MEDCENTERS PA | 04/03/2025 | Regular | 0.00 | 579.82 63851 |
| 00134 | FOUR STATE MAINTENANCE SUPPLY INC | 04/03/2025 | Regular | 0.00 | 242.00 63852 |
| 00145 | HATCHETT DEVLIN AUTOMOTIVE GROUP, INC. | 04/03/2025 | Regular | 0.00 | 187.16 63853 |
| 09929 | KANEQUIP INC. | 04/03/2025 | Regular | 0.00 | 68.44 63854 4,342.17 63855 |
| 10297 | KANSAS DEPARTMENT OF HEALTH & | 04/03/2025 | Regular | 0.00 | 45.00 63856 |
| 01034 01034 | KANSAS DEPARTMENT OF HEALTH & | 04/03/2025 | Regular Regular | 0.00 | -45.00 63856 |
| 01034 | KANSAS DEPT OF REVENUE | 04/03/2025 | Regular | 0.00 | 2,281.93 63857 |
| 00209 | KANSAS GAS SERVICE | 04/03/2025 | Regular | 0.00 | 443.02 63858 |
| 00216 | KANSAS NARCOTICS OFFICERS ASSO | 04/03/2025 | Regular | 0.00 | 500.00 63859 |
| 00226 | KANSAS STATE TREASURER | 04/03/2025 | Regular | 0.00 | 2,448.50 63860 |
| 10326 | Konica Minolta Premier Finance | 04/03/2025 | Regular | 0.00 | 659.31 63861 |
| 00243 | KROGER-DILLONS CUSTOMER CHARGE | 04/03/2025 | Regular | 0.00 | 153.44 63862 |
| 00252 | LIFE-ASSIST, INC. | 04/03/2025 | Regular | 0.00 | 1,397.40 63863 |
| 09941 | MCCULLOUGH EXCAVATION, INC. | 04/03/2025 | Regular | 0.00 | 231,898.32 63864 |
| 00266 | MCKEE CLEAR SERVICE SOLUTIONS INC | 04/03/2025 | Regular | 0.00 | 50.00 63865 |
| 01219 | MERIDIAN ANALYTICAL LABS LLC | 04/03/2025 | Regular | 0.00 | 80.00 63866 |
| 00357 | MICHAEL J. ROBINSON | 04/03/2025 | Regular | 0.00 | 953.40 63867 |
| 10022 | MIDWEST MOTOR SUPPLY CO. INC | 04/03/2025 | Regular | 0.00 | 104.91 63868 |
| 10301 | MIKE C MARTIN | 04/03/2025 | Regular | 0.00 | 460.00 63869 |
| 00291 | MULVANE PUBLIC LIBRARY | 04/03/2025 | Regular | 0.00 | 75,000.00 63870 |
| 00306 | NOTARY PUBLIC UNDERWRITERS | 04/03/2025 | Regular | 0.00 | 93.95 63871 |
| 10363 | OFFICE OF ACCOUNTS AND REPORTS | 04/03/2025 | Regular | 0.00 | 75.00 63872 |
| 01122 | OMAHA TRUCK CENTER COMPANY INC | 04/03/2025 | Regular | 0.00 | 1,789.92 63873 |
| 10371 | PB PARENT HOLDCO, LP | 04/03/2025 | Regular | 0.00 | 3,359.44 63874 |
| | **Void** | 04/03/2025 | Regular | 0.00 | 0.00 63875 |
| | **Void** | 04/03/2025 | Regular | 0.00 | 0.00 63876 |
| | **Void** | 04/03/2025 | Regular | 0.00 | 0.00 63877 |
| | **Void** | 04/03/2025 | Regular | 0.00 | 0.00 63878 |
| 00323 | PETTY CASH-CITY OF MULVANE | 04/03/2025 | Regular | 0.00 | 4,498.21 63879 |
| 10327 | PLP-CTI HOLDINGS, LLC | 04/03/2025 | Regular | 0.00 | 3,542.84 63880 |
| 00340 | QUILL CORPORATION | 04/03/2025 | Regular | 0.00 | 62.03 63881 |
| 00320 | R.E. PEDROTTI COMPANY, INC | 04/03/2025 | Regular | 0.00 | 1,210.00 63882 |
| 10351 | RICKY STORTS | 04/03/2025 | Regular | 0.00 | 1,424.00 63883 |
| 00112 | RK BLACK INC | 04/03/2025 | Regular | 0.00 | 40.86 63884 |
| 00104 | RODNEY L SCHUMOCK | 04/03/2025 | Regular | 0.00 | 315.00 63885 |
| 10495 | RUSH TRUCK CENTERS OF KANSAS, INC. | 04/03/2025 | Regular | 0.00 | 822.81 63886 |
| 10306 | RUUD CONCRETE LLC | 04/03/2025 | Regular | 0.00 | 775.00 63887 |
| 00370 | SALISBURY SUPPLY COMPANY, INC. | 04/03/2025 | Regular | 0.00 | 187.05 63888 |
| 00385 | SHIRTS PLUS INC | 04/03/2025 | Regular | 0.00 | 217.00 63889 |
| 09928 | SOUTH CENTRAL COMMERCIAL MECHANICAL, | 04/03/2025 | Regular | 0.00 | 1,281.70 63890 |
| 00441 | THE G W VAN KEPPEL COMPANY | 04/03/2025 | Regular | 0.00 | 14,317.54 63891 |
| 00423 | TRIPLETT WOOLF & GARRETSON LLC | 04/03/2025 | Regular | 0.00 | 2,400.00 63892 |

Check Report

| Check Report | | | | ט | ate Range: 04/01/20 | 25 - 04/30/ |
|----------------|---|--------------------------|--------------------|-----------------|---------------------|----------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| 10664 | TWIN VALLEY TELEPHONE INC | 04/03/2025 | Regular | 0.00 | 1,219.20 | |
| 10466 | WESTLAKE HARDWARE INC | 04/03/2025 | Regular | 0.00 | | 63894 |
| 00465 | WICHITA CONCRETE PIPE, INC. | 04/03/2025 | Regular | 0.00 | 140.00 | |
| 10598 | WORTH HYDROCHEM OF OKLA., INC | 04/03/2025 | Regular | 0.00 | 3,823.55 | |
| 01034 | KANSAS DEPARTMENT OF HEALTH & KANSAS DEPARTMENT OF HEALTH & | 04/03/2025 | Regular | 0.00 | | 63899 |
| 01034 01034 | KANSAS DEPARTMENT OF HEALTH & | 04/03/2025 04/03/2025 | Regular Regular | 0.00 0.00 | -25.00 | 63900 |
| 00012 | AIRGAS USA, INC. | 04/10/2025 | Regular | 0.00 | | 63903 |
| 01041 | ALL COVERED | 04/10/2025 | Regular | 0.00 | 7,050.88 | |
| 01094 | AUSTIN HOSE | 04/10/2025 | Regular | 0.00 | 145.86 | |
| 00051 | BRENNTAG SOUTHWEST, INC | 04/10/2025 | Regular | 0.00 | 36,112.80 | |
| 01111 | CASCO INDUSTRIES INC | 04/10/2025 | Regular | 0.00 | 688.00 | |
| 10709 | CASH-WA DISTRIBUTING OF KEARNEY INC | 04/10/2025 | Regular | 0.00 | 225.00 | |
| 00075 | CHENEY DOOR CO., INC. | 04/10/2025 | Regular | 0.00 | 237.00 | |
| 10713 | CITY OF WICHITA | 04/10/2025 | Regular | 0.00 | 15,980.00 | 63910 |
| 00170 | CORE & MAIN | 04/10/2025 | Regular | 0.00 | 1,724.39 | 63911 |
| 00092 | COX COMMUNICATIONS | 04/10/2025 | Regular | 0.00 | 3,405.66 | 63912 |
| 10013 | EASTON SOD FARMS INC. | 04/10/2025 | Regular | 0.00 | 21.40 | 63913 |
| 00119 | E-GOV STRATEGIES, LLC | 04/10/2025 | Regular | 0.00 | 1,166.00 | 63914 |
| 00461 | EVERGY | 04/10/2025 | Regular | 0.00 | 11,187.72 | 63915 |
| 10710 | FTC EQUIPMENT LLC | 04/10/2025 | Regular | 0.00 | 889.95 | 63916 |
| 00149 | GALAXIE BUSINESS EQUIPMENT, INC. | 04/10/2025 | Regular | 0.00 | 559.36 | 63917 |
| 00150 | GALL'S INC. | 04/10/2025 | Regular | 0.00 | 30.40 | 63918 |
| 00152 | GARNETT AUTO SUPPLY, INC. | 04/10/2025 | Regular | 0.00 | 192.09 | |
| | **Void** | 04/10/2025 | Regular | 0.00 | | 63920 |
| 10522 | GFL ENVIRONMENTAL SERVICES USA, INC. | 04/10/2025 | Regular | 0.00 | 268.64 | |
| 00162 | H.D. INDUSTRIES, INC. | 04/10/2025 | Regular | 0.00 | 13,956.31 | |
| 09929 | HATCHETT DEVLIN AUTOMOTIVE GROUP, INC. | 04/10/2025 | Regular | 0.00 | 185.28 | |
| 00438 | HD SUPPLY, INC. | 04/10/2025 | Regular | 0.00 | 398.13 | |
| 10660 | IDEATEK TELCOM, LLC | 04/10/2025 | Regular | 0.00 | 109.33 | |
| 10660 | IDEATEK TELCOM, LLC | 04/10/2025 | Regular | 0.00 | 222.33 | |
| 00255 | INDUSTRIAL UNIFORM COMPANY LLC INLAND TRUCK PARTS & SERVICE | 04/10/2025 | Regular | 0.00 | 186.00 | 63927 |
| 10042 10465 | JUMPSTART | 04/10/2025 04/10/2025 | Regular Regular | 0.00 | 448.81 | |
| 00209 | KANSAS GAS SERVICE | 04/10/2025 | Regular | 0.00 | 1,919.65 | |
| 00209 | KANSAS MUNICIPAL UTILITIES INC | 04/10/2025 | Regular | 0.00 | 3,416.35 | |
| 00217 | KANSAS ONE-CALL SYSTEM, INC. | 04/10/2025 | Regular | 0.00 | 240.73 | |
| 00222 | KANSAS RURAL WATER ASSOCIATION | 04/10/2025 | Regular | 0.00 | | 63933 |
| 00233 | KANSASLAND TIRE CO. INC. | 04/10/2025 | Regular | 0.00 | 1,940.64 | |
| 10552 | KONICA MINOLTA BUSINESS SOLUTIONS | 04/10/2025 | Regular | 0.00 | 525.26 | 63935 |
| 00249 | LEAGUE OF KS. MUNICIPALITIES | 04/10/2025 | Regular | 0.00 | 10.00 | 63936 |
| 10645 | LUXURY LAWN & LANDSCAPING LLC | 04/10/2025 | Regular | 0.00 | 240.00 | 63937 |
| 01219 | MERIDIAN ANALYTICAL LABS LLC | 04/10/2025 | Regular | 0.00 | 800.00 | 63938 |
| 00357 | MICHAEL J. ROBINSON | 04/10/2025 | Regular | 0.00 | 1,305.30 | |
| 00283 | MULVANE COOPERATIVE UNION | 04/10/2025 | Regular | 0.00 | 6,715.51 | 63940 |
| 00283 | MULVANE COOPERATIVE UNION | 04/10/2025 | Regular | 0.00 | 2,681.39 | |
| 00288 | MULVANE FIRE RESCUE | 04/10/2025 | Regular | 0.00 | 5,000.00 | |
| 10345 | MULVANE RODEO ARENA PRESIDENT | 04/10/2025 | Regular | 0.00 | 2,000.00 | |
| 10349 | NATHAN WERTH | 04/10/2025 | Regular | 0.00 | 675.00 | |
| 10185 | NATIONAL SCREENING BUREAU | 04/10/2025 | Regular | 0.00 | | 63945 |
| 00310 | OMNI SERVICES GROUP LLC | 04/10/2025 | Regular | 0.00 | 1,272.99 | |
| 00307 | O'REILLY AUTO ENTERPRISES LLC | 04/10/2025 | Regular | 0.00 | 7,499.00 | |
| 00307 | O'REILLY AUTO ENTERPRISES LLC **Void** | 04/10/2025 | Regular | 0.00 | | 63948 |
| | **Void** | 04/10/2025 | Regular | 0.00 | | 63949 63950 |
| 00834 | PADGETT EXCAVATION, INC | 04/10/2025 04/10/2025 | Regular | 0.00 0.00 | 13,985.00 | |
| 09834 10371 | PB PARENT HOLDCO, LP | 04/10/2025 | Regular Regular | 0.00 | | 63952 |
| 10461 | QUADIENT FINANCE USA, INC. | 04/10/2025 | Regular | 0.00 | | 63953 |
| 00340 | QUILL CORPORATION | 04/10/2025 | Regular | 0.00 | | 63954 |
| 00354 | RND UNDERGROUND, INC. | 04/10/2025 | Regular | 0.00 | 2,880.00 | |
| 00361 | RUSTY ECK FORD INC | 04/10/2025 | Regular | 0.00 | | 63956 |
| | | | | | | |

5/13/2025 9:47:23 AM Page 2 of 6

| Check Report | | | | Da | ite Range: 04/01/20 | 25 - 04/30/ |
|----------------|---|--------------------------|--------------------|-----------------|---------------------|----------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| 00372 | SAMS CLUB | 04/10/2025 | Regular | 0.00 | 17.34 | 63957 |
| 00379 | SEDGWICK CO DIVISION OF FINANC | 04/10/2025 | Regular | 0.00 | 618.45 | 63958 |
| 00385 | SHIRTS PLUS INC | 04/10/2025 | Regular | 0.00 | 183.00 | 63959 |
| 00386 | SHRED-IT US JV LLC | 04/10/2025 | Regular | 0.00 | 25.53 | 63960 |
| 09928 | SOUTH CENTRAL COMMERCIAL MECHANICAL, | 04/10/2025 | Regular | 0.00 | 898.00 | 63961 |
| 00397 | T-MOBILE | 04/10/2025 | Regular | 0.00 | 43.26 | 63962 |
| 00426 | TYLER TECHNOLOGIES INC | 04/10/2025 | Regular | 0.00 | 26.80 | 63963 |
| 00451 | WALLACE ENVELOPE CO,INC. | 04/10/2025 | Regular | 0.00 | 210.00 | 63964 |
| 10183 | WASTE MANAGEMENT | 04/10/2025 | Regular | 0.00 | 1,508.01 | 63965 |
| 00094 | WICHITA WATER CONDITIONING, INC. | 04/10/2025 | Regular | 0.00 | 365.38 | 63966 |
| 00479 | YOUNG & ASSOCIATES, P. A. | 04/10/2025 | Regular | 0.00 | 16,288.00 | 63967 |
| 00482 | ZOLL MEDICAL CORP. | 04/10/2025 | Regular | 0.00 | 557.60 | 63968 |
| 00014 | ALLIED ENERGY AND BATTERY INC. | 04/17/2025 | Regular | 0.00 | 290.00 | 63969 |
| 01218 | AMERICAN FENCE COMPANY INC | 04/17/2025 | Regular | 0.00 | 2,281.00 | |
| 10322 | AMERICAN RESPONSE VEHICLES, INC. | 04/17/2025 | Regular | 0.00 | 332.51 | |
| 01024 | ARLAN COMPANY INC. | 04/17/2025 | Regular | 0.00 | 1,041.00 | |
| 00463 | BERRY COMPANIES INC | 04/17/2025 | Regular | 0.00 | 232.50 | |
| 10642 | BG PRODUCTS INC HOLDING COMPANY **Void** | 04/17/2025 | Regular | 0.00 | 10,818.35 | |
| 00054 | | 04/17/2025 | Regular | 0.00 | • | 63975 |
| 00051 | BRENNTAG SOUTHWEST, INC | 04/17/2025 | Regular | 0.00 | 2,373.00 | |
| 01111 | CASCO INDUSTRIES INC | 04/17/2025 | Regular | 0.00 | 540.00 | |
| 10048 | CENTRAL PLAINS STEEL CO. | 04/17/2025 | Regular | 0.00 | 444.60 | |
| 00075 | CHENEY DOOR CO., INC. CORE & MAIN | 04/17/2025 | Regular | 0.00 | 787.99 | |
| 00170 00092 | COX COMMUNICATIONS | 04/17/2025 | Regular | 0.00 | 300.00 | |
| 10223 | CRH COFFEE INC | 04/17/2025 | Regular | 0.00 | 104.41 | |
| 00103 | DE LAGE LANDEN INC | 04/17/2025 | Regular | 0.00 | | 63982 |
| 01078 | EMC INSURANCE COMPANIES | 04/17/2025 | Regular | 0.00 | | 63983 |
| 00150 | GALL'S INC. | 04/17/2025 04/17/2025 | Regular Regular | 0.00 | 1,000.00 | |
| 00130 | **Void** | 04/17/2025 | Regular | 0.00 0.00 | 2,551.14 | |
| 00152 | GARNETT AUTO SUPPLY, INC. | 04/17/2025 | Regular | 0.00 | | 63986 63987 |
| 00274 | JHO INC | 04/17/2025 | Regular | 0.00 | 205.00 | |
| 00030 | JOHN DEERE FINANCIAL | 04/17/2025 | Regular | 0.00 | 606.83 | |
| 00215 | KANSAS MUNICIPAL UTILITIES INC | 04/17/2025 | Regular | 0.00 | 1,900.00 | |
| 00222 | KANSAS RURAL WATER ASSOCIATION | 04/17/2025 | Regular | 0.00 | 525.00 | |
| 00226 | KANSAS STATE TREASURER | 04/17/2025 | Regular | 0.00 | 15,000.00 | |
| 00235 | KDHE - BUREAU OF WATER | 04/17/2025 | Regular | 0.00 | • | 63993 |
| 00247 | LABORATORY CORP OF AMERICA HOLDINGS | 04/17/2025 | Regular | 0.00 | | 63994 |
| 00257 | LOWES BUSINESS ACCOUNT | 04/17/2025 | Regular | 0.00 | 1,321.80 | |
| 09913 | MABCD | 04/17/2025 | Regular | 0.00 | 1,010.66 | |
| 01219 | MERIDIAN ANALYTICAL LABS LLC | 04/17/2025 | Regular | 0.00 | 950.35 | |
| 10022 | MIDWEST MOTOR SUPPLY CO. INC | 04/17/2025 | Regular | 0.00 | 164.67 | |
| | **Void** | 04/17/2025 | Regular | 0.00 | 0.00 | 63999 |
| 09985 | PETER A. MACKINNEY | 04/17/2025 | Regular | 0.00 | 2,480.00 | 64000 |
| 00340 | QUILL CORPORATION | 04/17/2025 | Regular | 0.00 | 516.53 | 64001 |
| 10605 | SNAP-ON INCORPORATED | 04/17/2025 | Regular | 0.00 | 9,980.00 | 64002 |
| 09928 | SOUTH CENTRAL COMMERCIAL MECHANICAL, | 04/17/2025 | Regular | 0.00 | 138.33 | 64003 |
| 00407 | SUMNER CO. SHERIFF | 04/17/2025 | Regular | 0.00 | 480.00 | 64004 |
| 01075 | SUNBELT SOLOMON SERVICES, LLC | 04/17/2025 | Regular | 0.00 | 778.44 | 64005 |
| 00443 | VERIZON WIRELESS | 04/17/2025 | Regular | 0.00 | 561.65 | 64006 |
| 10466 | WESTLAKE HARDWARE INC | 04/17/2025 | Regular | 0.00 | 16.79 | 64007 |
| 00482 | ZOLL MEDICAL CORP. | 04/17/2025 | Regular | 0.00 | 882.32 | 64008 |
| 01111 | CASCO INDUSTRIES INC | 04/21/2025 | Regular | 0.00 | 5,000.00 | 64011 |
| 00101 | CHRISTOPHER DAVIS | 04/22/2025 | Regular | 0.00 | 600.00 | 64012 |
| 00254 | JAMES LARRY LINN, ATTY AT LAW | 04/22/2025 | Regular | 0.00 | 2,000.00 | |
| 10391 | JOY KAY WILLIAMS | 04/22/2025 | Regular | 0.00 | 2,000.00 | |
| 10493 | AMAZON | 04/24/2025 | Regular | 0.00 | | 64019 |
| 01218 | AMERICAN FENCE COMPANY INC | 04/24/2025 | Regular | 0.00 | 727.47 | |
| 00153 | ARIENS SPECIALTY BRANDS LLC | 04/24/2025 | Regular | 0.00 | 220.69 | |
| 00026 | ASSOCIATED MATERIAL & SUPPLY C | 04/24/2025 | Regular | 0.00 | 1,049.40 | |
| 10642 | BG PRODUCTS INC HOLDING COMPANY | 04/24/2025 | Regular | 0.00 | 639.17 | 64023 |
| | | | | | | |

Check Report

Date Range: 04/01/2025 - 04/30/2025

| Vendor Number | Vendor Name | Doume and Date | Davis + T | | _ | |
|---------------|--|---------------------------------------|--------------|-----------------|----------------|------------|
| 00043 | BIG TOOL STORE LLC | Payment Date | Payment Type | Discount Amount | Payment Amount | |
| 00242 | BORDER STATES ELECTRIC | 04/24/2025 04/24/2025 | Regular | 0.00 | | 64024 |
| 00051 | BRENNTAG SOUTHWEST, INC | | Regular | 0.00 | 559.30 | |
| 10494 | BTAC HOLDING CORP | 04/24/2025 04/24/2025 | Regular | 0.00 | 1,375.00 | |
| 10499 | CENTER POINT, INC. | · · · · · · · · · · · · · · · · · · · | Regular | 0.00 | 2,630.79 | |
| 01064 | CHAD HAYNES | 04/24/2025 | Regular | 0.00 | | 64028 |
| 00090 | CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC. | 04/24/2025 | Regular | 0.00 | 134.95 | |
| 00170 | CORE & MAIN | | Regular | 0.00 | 117.28 | |
| 10223 | CRH COFFEE INC | 04/24/2025 | Regular | 0.00 | 1,690.00 | |
| 00107 | DERBY INFORMER | 04/24/2025 | Regular | 0.00 | 526.10 | |
| 10625 | EMPAC INC. | 04/24/2025 | Regular | 0.00 | | 64033 |
| 00150 | GALL'S INC. | 04/24/2025 | Regular | 0.00 | 635.10 | |
| 00150 | GARNETT AUTO SUPPLY, INC. | 04/24/2025 | Regular | 0.00 | 196.42 | 64035 |
| 00132 | **Void** | 04/24/2025 | Regular | 0.00 | 638.42 | |
| 00160 | GRAINGER, W.W. INC. | 04/24/2025 | Regular | 0.00 | 0.00 | 64037 |
| 09929 | | 04/24/2025 | Regular | 0.00 | 291.00 | 64038 |
| 00347 | HATCHETT DEVLIN AUTOMOTIVE GROUP, INC. HENDERSON INVESTMENTS INC | 04/24/2025 | Regular | 0.00 | 5.91 | 64039 |
| | | 04/24/2025 | Regular | 0.00 | 229.49 | 64040 |
| 10660 | IDEATEK TELCOM, LLC | 04/24/2025 | Regular | 0.00 | 3.67 | 64041 |
| 00192 | IIMC | 04/24/2025 | Regular | 0.00 | 330.00 | 64042 |
| 00197 | IVERSON & WESTFALL PLBG INC. | 04/24/2025 | Regular | 0.00 | -1,225.10 | 64043 |
| 00197 | IVERSON & WESTFALL PLBG INC. | 04/24/2025 | Regular | 0.00 | 1,225.10 | 64043 |
| 00220 | KANSAS POWER POOL | 04/24/2025 | Regular | 0.00 | 195,398.12 | 64044 |
| 00233 | KANSASLAND TIRE CO. INC. | 04/24/2025 | Regular | 0.00 | 540.00 | 64045 |
| 01219 | MERIDIAN ANALYTICAL LABS LLC | 04/24/2025 | Regular | 0.00 | 80.00 | 64046 |
| 10500 | MIDWEST TAPE, LLC. | 04/24/2025 | Regular | 0.00 | 376.09 | 64047 |
| 00458 | PHILIP L. WEISER | 04/24/2025 | Regular | 0.00 | 600.00 | 64048 |
| 10510 | PROQUEST LP | 04/24/2025 | Regular | 0.00 | 1,630.41 | 64049 |
| 00437 | PS ENTERPRISES LLC | 04/24/2025 | Regular | 0.00 | 53.79 | 64050 |
| 00260 | QUADIENT LEASING USA, INC. | 04/24/2025 | Regular | 0.00 | 1,056.60 | 64051 |
| 00340 | QUILL CORPORATION | 04/24/2025 | Regular | 0.00 | 676.94 | 64052 |
| 10306 | RUUD CONCRETE LLC | 04/24/2025 | Regular | 0.00 | 785.00 | 64053 |
| 00370 | SALISBURY SUPPLY COMPANY, INC. | 04/24/2025 | Regular | 0.00 | 659.98 | 64054 |
| 10008 | SCHAEFFER MANUFACTURING COMPANY | 04/24/2025 | Regular | 0.00 | 1,636.67 | 64055 |
| 09994 | | 04/24/2025 | Regular | 0.00 | 1,630.00 | 64056 |
| 00397 | T-MOBILE | 04/24/2025 | Regular | 0.00 | 265.00 | 64057 |
| 00443 | VERIZON WIRELESS | 04/24/2025 | Regular | 0.00 | 121.10 | 64058 |
| 00196 | INTRUST CARD CENTER | 04/10/2025 | Bank Draft | 0.00 | 12,703.78 | DFT0004151 |
| 00046 | BLUE CROSS AND BLUE SHIELD | 04/04/2025 | Bank Draft | 0.00 | • | DFT0004177 |
| 00046 | BLUE CROSS AND BLUE SHIELD | 04/11/2025 | Bank Draft | 0.00 | 480.90 | DFT0004178 |
| 00046 | BLUE CROSS AND BLUE SHIELD | 04/18/2025 | Bank Draft | 0.00 | 206.90 | DFT0004179 |
| 00046 | BLUE CROSS AND BLUE SHIELD | 04/25/2025 | Bank Draft | 0.00 | | DFT0004180 |
| 00408 | SURENCY LIFE & HEALTH | 04/22/2025 | Bank Draft | 0.00 | • | DFT0004181 |
| | | | | | | |

Bank Code APBNK Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 285 | 198 | 0.00 | 853,506.91 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 14 | 0.00 | -1,295.10 |
| Bank Drafts | 54 | 6 | 0.00 | 13,957.48 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 339 | 218 | 0.00 | 866,169.29 |

Check Report

Date Range: 04/01/2025 - 04/30/2025

| | | | | 5. | ate Hange: 04/01/2023 - 04/30/202. |
|---------------------|----------------------------------|---------------|--------------|-----------------|--|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount Number |
| Bank Code: PYBNK-PA | | | | | |
| 01018 | AXA EQUITABLE - EQUI-VEST | 04/03/2025 | Regular | 0.00 | 6,550.00 63897 |
| 00079 | CITY OF MULVANE | 04/03/2025 | Regular | 0.00 | 2,625.72 63898 |
| 10395 | CARL B DAVIS, CHAPTER 13 TRUSTEE | 04/11/2025 | Regular | 0.00 | 78.46 63901 |
| 01016 | KANSAS PAYMENT CENTER | 04/11/2025 | Regular | 0.00 | 332.30 63902 |
| 00079 | CITY OF MULVANE | 04/17/2025 | Regular | 0.00 | 2,625.72 64009 |
| 00106 | DELTA DENTAL OF KANSAS | 04/17/2025 | Regular | 0.00 | 5,445.24 64010 |
| 01012 | AFLAC | 04/25/2025 | Regular | 0.00 | 273.26 64015 |
| 10395 | CARL B DAVIS, CHAPTER 13 TRUSTEE | 04/25/2025 | Regular | 0.00 | 78.46 64016 |
| 01016 | KANSAS PAYMENT CENTER | 04/25/2025 | Regular | 0.00 | 332.30 64017 |
| 01022 | LEGAL SHIELD | 04/25/2025 | Regular | 0.00 | 400.65 64018 |
| 00079 | CITY OF MULVANE | 04/24/2025 | Regular | 0.00 | 2,625.72 64059 |
| 01021 | KPERS | 04/11/2025 | Bank Draft | 0.00 | 23,513.11 DFT0004145 |
| 01021 | KPERS | 04/11/2025 | Bank Draft | 0.00 | 11,154.45 DFT0004146 |
| 01026 | IRS | 04/11/2025 | Bank Draft | 0.00 | 27,988.68 DFT0004147 |
| 01026 | IRS | 04/11/2025 | Bank Draft | 0.00 | 24,088.44 DFT0004148 |
| 01031 | KANSAS DEPT OF REVENUE | 04/11/2025 | Bank Draft | 0.00 | 10,732.77 DFT0004149 |
| 01026 | IRS | 04/11/2025 | Bank Draft | 0.00 | 6,545.74 DFT0004150 |
| 00408 | SURENCY LIFE & HEALTH | 04/17/2025 | Bank Draft | 0.00 | 737.60 DFT0004152 |
| 10699 | MUTUAL OF OMAHA | 04/30/2025 | Bank Draft | 0.00 | 1,331.19 DFT0004153 |
| 10699 | MUTUAL OF OMAHA | 04/30/2025 | Bank Draft | 0.00 | 529.40 DFT0004154 |
| 10699 | MUTUAL OF OMAHA | 04/30/2025 | Bank Draft | 0.00 | 253.20 DFT0004155 |
| 01021 | KPERS | 04/25/2025 | Bank Draft | 0.00 | 746.74 DFT0004156 |
| 01021 | KPERS | 04/25/2025 | Bank Draft | 0.00 | 23,915.52 DFT0004157 |
| 01021 | KPERS | 04/25/2025 | Bank Draft | 0.00 | 10,868.78 DFT0004158 |
| 01026 | IRS | 04/25/2025 | Bank Draft | 0.00 | 26,395.82 DFT0004160 |
| 01026 | IRS | 04/25/2025 | Bank Draft | 0.00 | 18,955.35 DFT0004161 |
| 01031 | KANSAS DEPT OF REVENUE | 04/25/2025 | Bank Draft | 0.00 | 10,046.53 DFT0004162 |
| 01026 | IRS | 04/25/2025 | Bank Draft | 0.00 | 6,173.30 DFT0004163 |
| 01028 | KANSAS DEPT OF LABOR | 04/25/2025 | Bank Draft | 0.00 | 200.48 DFT0004164 |
| 01028 | KANSAS DEPT OF LABOR | 04/25/2025 | Bank Draft | 0.00 | 192.33 DFT0004165 |
| 01028 | KANSAS DEPT OF LABOR | 04/25/2025 | Bank Draft | 0.00 | 198.75 DFT0004166 |
| 01028 | KANSAS DEPT OF LABOR | 04/25/2025 | Bank Draft | 0.00 | 189.46 DFT0004167 |
| 01028 | KANSAS DEPT OF LABOR | 04/25/2025 | Bank Draft | 0.00 | 202.63 DFT0004168 |
| 01028 | KANSAS DEPT OF LABOR | 04/25/2025 | Bank Draft | 0.00 | |
| 01028 | KANSAS DEPT OF LABOR | 04/25/2025 | Bank Draft | 0.00 | 212.31 DFT0004169 196.83 DFT0004170 |
| | | 0-1, 25, 2025 | Dank Diait | 0.00 | 190.83 DF100041/0 |

Bank Code PYBNK Summary

| | | • | | |
|----------------|------------------|------------------|--------------|------------|
| Payment Type | Payable Count | Payment Count | Discount | Payment |
| • •• | | | - | - |
| Regular Checks | 22 | 11 | 0.00 | 21,367.83 |
| Manual Checks | 0 | 0 | 0.00 | |
| Marida Circus | U | U | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 24 | 24 | 0.00 | 205,369.41 |
| EFT's | • | • | | • |
| Eris | 0 | , 0 | 0.00 | 0.00 |
| | 46 | 35 | 0.00 | 226,737.24 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|---------------------|
| Regular Checks | 307 | 209 | 0.00 | 87 4 ,874.74 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 14 | 0.00 | -1,295.10 |
| Bank Drafts | 78 | 30 | 0.00 | 219,326.89 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 385 | 253 | 0.00 | 1,092,906.53 |

Fund Summary

| Fund | Name | Period | Amount |
|------|----------------|--------|--------------|
| 999 | Pool Cash Fund | 4/2025 | 1,092,906.53 |
| | | | 1,092,906.53 |

| Date | |
|----------|--|
| Approved | |
| | |
| | |



May 14, 2025

Mr. Austin St. John, City Administrator CITY OF MULVANE – CITY HALL 211 North Second Street Mulvane, Kansas 67110

Re: Grading and Utility Improvements to serve,

Emerald Valley Estates 2nd Addition, Mulvane, Sedgwick County, Kansas Y&A Project No. 24-504

Dear Mr. St. John:

Transmitted herewith is a signed PDF copy of Payment Application No. 5 from McCullough Excavation, Inc. for the above referenced project. Based on field observations performed on May 14, 2025 we concur with the amount of \$108,291.87 as requested.

Payment Application No. 5 represents 94.2% of the total contract amount. We estimate approx. 95.0% of the total work as been completed to date. Per the contract documents, 10% of the value of the work has been retained.

Pending your approval, please sign and return (1) one copy to the Contractor with payment, retain (1) one copy for your file, and provide (1) one copy to our office for our records.

If you have questions or need any additional information, please feel free to contact me at (316)788-2552 or by email at engineering@yngpa.com.

Very truly yours,

YOUNG & ASSOCIATES, PA

Christopher R. Young, PE

City Engineer

Attachments

| | | Contractor's | Application fo | r Payment No. | 5 |
|--|---|--|--------------------|---|-------------------------------------|
| | | Application April 1 Period: | st thru April 30th | Application Date: April 30, 2025 | |
| To City of Mulvane, K (Owner): | S | From (Contractor): McCullough Exc | cavation, Inc. | Via (Engineer): Young and Associa | ites |
| Project: Emerald Valley Est | tates 2nd Addition | Contract: | | | |
| Owner's Contract No.: | | Contractor's Project No.: | 24171 | Engineer's Project No.: | |
| | Application For Pa | | | | |
| Approved Change Orders | - | | 1. ORIGINAL CONT | FRACT PRICE | S \$1,174,970.00 |
| Number | Additions | Deductions | | nge Orders | |
| 5 | | | | Price (Line 1 ± 2) | |
| | | 11/2 | | TED AND STORED TO DATE | |
| | | | (Column F total on | Progress Estimates) | \$ \$1,107,331.66 |
| | | | 5. RETAINAGE: | | |
| | | | a. 10% | X\$1,107,331.66 Work Completed | \$ \$110,733.17 |
| | | | b. 10% | X \$0.00 Stored Material | S \$0.00 |
| | | | | al Retainage (Line 5.a + Line 5.b) | |
| | | | 6. AMOUNT ELIGIE | BLE TO DATE (Line 4 - Line 5.c) | \$ \$996,598.49 |
| TOTALS | \$0.00 | \$0,00 | | PAYMENTS (Line 6 from prior Application) | |
| NET CHANGE BY | | 50.00 | 8. AMOUNT DUE TO | HIS APPLICATION | \$ \$108,291.87 |
| CHANGE ORDERS | | 3707 | 9. BALANCE TO FIN | IISH, PLUS RETAINAGE | |
| | | | (Column G total on | Progress Estimates + Line 5.c above) | 5 \$178,371.51 |
| Contractor's Certification The undersigned Contractor certifold | | | Payment of: | , 108, 291. 87 | |
| have been applied on account to e the Work covered by prior Applie (2) Title to all Work, materials an covered by this Application for P. Liens, security interests, and encu- indemnifying Owner against any | discharge Contractor's legitications for Payment; and equipment incorporated in ayment, will pass to Owner umbrances (except such as a such Liens, security interes | account of Work done under the Contract mate obligations incurred in connection win a said Work, or otherwise listed in or at time of payment free and clear of all re covered by a bond acceptable to Owner t, or encumbrances); and in accordance with the Contract Document | is recommended by: | (Engineer) | of the other amount) 5/14/2 (Date) |
| and is not defective. | | | Payment of: | S(Line 8 or other - attach explanation of | of the other amount) |
| | | | is approved by: | (Owner) | (Date) |
| Contractor Signature | | | | (Same) | (Date) |
| sy: 7 M | I. D | Date: 5/7/2025 | Approved by: | | |
| Zynkall | I VICE Fres | 5/7/7020 | 1 | Funding or Planator Paris, view of the | |



Ana Adame 5/7/2025

| or (Contract): | Emerald Valley Estates 2nd Addition | | | | | | | | | Application Number: | 5 | | |
|---------------------|---|------------------|-------|--------------------|----------------------------|-----------------------|-------------------|-------------------------------|--------------|--|-------------------------------|------------|------------------------------|
| application Period: | April 1st thru April 30th | | | | | | | | | Application Date: | April 30, 2025 | | |
| A | В | С | D | E | F | G | н | - 1 | J. | к | C) | | М |
| | liem | | Co | ontract Informatio | n | Estimated | Value of Work | WORK COM | APLETED | | Total Completed | | |
| Bid Item No. | Description | ftem Quantity | Units | Unit Price | Total Value of Item (S) | Quantity Installed | Installed to Date | From Previous Applications | This Period | Materials Presently Stored (not in H) | and Stored to Date (D + E) | % (F/B) | Balance to Finish (B - F) |
| | Mass Grading | | | | | | | | | | | | |
| 1 | Earthwork, complete in place per lump sum | 1 | LS | \$120,250,00 | \$120,250,00 | 1. | \$120,250.00 | \$108,225.00 | -\$12,025,00 | \$0.00 | \$120,250:00 | 100.0% | \$0.00 |
| 2 | 34"x22" RCPHE Storm Sewer, Complete in place per linear foot | 44 | LF | \$150.00 | \$6,600.00 | 44 | \$6,600.00 | \$6,600.00 | \$0.00 | \$0.00 | \$6,600.00 | 100.0% | \$0.00 |
| 3 | 34"x22" RCPHE End Section, complete in place per each | 2 | EA | \$1,500.00 | \$3,000:00 | 2 | \$3,000,00 | \$3,000.00 | \$0.00 | 20.00 | \$3,000,00 | 100:0% | \$0.00 |
| 4 | Modular Block Wall, complete in place per linear foot | 120 | LF | \$129,00 | \$15,480,00 | 0 | \$0.00 | \$0:00 | \$0.00 | \$0.00 | \$0.00 | | \$15,480.00 |
| 5 | Light-Type Stone Rip-Rap on Geotextile Liner, complete in place | 245.3 | SY | \$85.00 | \$20,850,50 | 245.3 | \$20,850,50 | 50.00 | \$20,850,50 | 50,00 | \$20,850.50 | 100.0% | \$0,00 |
| 6 | Soil Retention Blanket, complete in place per square yard | 1479 | SY | \$1.90 | \$2,810.10 | 0 | .50,00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | | \$2,810,10 |
| 7 | Seeding and Erosion Control, complete in place per lump sum | 1 - | LS | \$34,744.00 | \$34,744.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | | \$34,744.00 |
| К | Site Clearing and Restoration, complete in place per lump sum | 111 | LS | \$79,725.40 | \$79,725.40 | 0.9 | \$71,752.86 | \$59,794.05 | \$11,958,81 | \$0,00 | \$71,752.86 | 90.0% | \$7,972.54 |
| | | | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0,00 |
| | | | 1 | | \$0.00 | | \$0.00 | -\$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| | | | | | \$0.00 | | \$0,00 | \$0.00 | \$0.00 | \$0,00 | \$0,00 | | \$0.00 |
| | | | | | \$0,00 | | \$0,00 | | \$0.00 | 50.00 | \$0.00 | | \$0.00 |
| | | | | | \$0,00 | | 50:00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| | | | | 1 | \$0.00 | | \$0.00 | | \$0.00 | \$0,00 | \$0.00 | | \$0.00 |
| | 141 | | | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| | | | | 10 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | 20,02 |
| | Totals | | | | \$283,460.00 | | S222,453.36 | | \$44,834.31 | \$0.00 | \$222,453,36 | 78.5% | \$61,006.64 |

| or (Contract): | Emerald Valley Estates 2nd Addition | | | | | | | | | Application Number: | 5 | | |
|-------------------|---|------------------|-------|--------------------|-----------------------------|-----------------------|----------------------|-------------------------------|-------------|--|-------------------------------|------------|------------------------------|
| pplication Period | April 1st thru April 30th | | | | | | | | | Application Date: | April 30, 2025 | | |
| A | В | C | D | E | F | G | Н | T | 1 | K | L | | M |
| | Item | | Co | intract Informatio | n | Estimated | Value of Work | WORK CON | APLETED | | Total Completed | | |
| Bid Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item (\$) | Quantity Installed | Installed to Date | From Previous Applications | This Period | Materials Presently Stored (not in H) | and Stored to Date (D + E) | % (F/B) | Balance to Finish (B - F) |
| | Sanitary Sewer | | | | | | | | | | | - 1 | |
| 1 | 12" Sanitary Sewer, complete in place per linear foot | 580 | LF | \$120,00 | \$69,600,00 | 580 | \$69,600.00 | \$69,600,00 | \$0.00 | | \$69,600.00 | 100.0% | \$0.00 |
| 2 | 8" Sanitary Sewer, complete in place per linear foot | 1881 | LF | \$85,00 | \$159,885.00 | 1881 | \$159,885.00 | \$159,885,00 | \$0,00 | 1 | \$159,885.00 | 100.0% | \$0.00 |
| 3 | Standard Sanitary Sewer Manhole (5' Dia.), complete in place | 3 | EA | \$7,000.00 | \$21,000.00 | 3 | \$21,000.00 | \$21,000,00 | \$0,00 | | \$21,000.00 | 100.0% | \$0.00 |
| 4 | Standard Sanitary Sewer Manhole (4' Dia.), complete in place (| 9 | EA | \$5,500,00 | \$49,500.00 | 9 | \$49,500.00 | \$49,500.00 | \$0.00 | | \$49,500,00 | 100.0% | \$0.00 |
| 5. | Connection to Existing, complete in place per lump sum | 1 | LS | \$1,500.00 | \$1,500,00 | 1::1:::: | \$1,500.00 | \$1,500,00 | \$0.00 | | \$1,500,00 | 100.0% | \$0.00 |
| 6 | 12º Pipe Stub w/End Cap, complete in place per each | 1 | EA | \$1,500.00 | \$1,500,00 | 1 - 11 | \$1,500,00 | \$1,500.00 | \$0.00 | | \$1,300.00 | 100,0% | 00.02 |
| 7 | 4" Pipe Stub w/Riser, complete in place per each | 20 | EA | \$2,700.00 | \$54,000.00 | 20 | \$54,000.00 | \$54,000.00 | \$0,00 | | \$54,000.00 | 100,0% | \$0.00 |
| 8 | 8"x4" Tee and Riser Assembly, complete in place per each | 15 | EA | \$2,500.00 | \$37,500,00 | 15 | \$37,500.00 | \$37,500.00 | \$0.00 | | \$37,500.00 | 100.0% | \$0.00 |
| 9 | Flushed and Vibrated Sand Backfill, complete in place per lines | 125 | LF | \$7.00 | \$875.00 | 125 | \$875,00 | \$875,00 | \$0.00 | | \$875.00 | 100.0% | \$0.00 |
| 10 | Seeding and Erosion Control, complete in place per lump sum | 1 | LS | \$728.00 | \$728.00 | . 0 | \$0.00 | \$0,00 | \$0,00 | | \$0,00 | - | \$728,00 |
| 11. | Site Clearing and Restoration, complete in place per lump sum | -1- | LS | \$20,762,00 | \$20,762,00 | 0.9 | \$18,685.80 | \$18,685,80 | \$0.00 | | \$18,685,80 | 90.0% | \$2,076,20 |
| | | 1 | 1 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0,00 | | \$0.00 |
| | | | | | \$0.00 | | \$0,00 | | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | \$0.00 | | \$0.00 | | \$0,00 | | \$0,00 | | \$0.00 |
| | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| | Totals | - | | 7.1 | \$416,850.00 | | \$414,045,80 | | \$0.00 | 50.00 | \$414,045.80 | 99.3% | \$2,804,20 |

| or (Contract): | Emerald Valley Estates 2nd Addition | 4 Valley Estates 2nd Addition | | | | | | | | Application Number: | 5. | | |
|-------------------|---|-------------------------------|--------|--------------------|----------------------------|-----------------------|-------------------|-------------------------------|-------------|--|-------------------------------|------------|------------------------------|
| pplication Penod: | April 1st thru April 30th | | | | | | 1 | | | Application Date: | April 30, 2025 | | |
| A | В | C | D. | E | F | G | н | - P - | - 1 | К | L | | М |
| | Item | | Co | ontract Informatic | on . | Estimated | Value of Work | WORK COM | APLETED | 30 - V | Total Completed | | 600 |
| Bid Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item (S) | Quantity Installed | Installed to Date | From Previous Applications | This Period | Materials Presently Stored (not in H) | and Stored to Date (D + E) | % (F/B) | Balance to Finish (B - F) |
| | Storm Water Drain | | | | | | | | | | - | - | |
| 1 | 15" RCP Storm Sewer, complete in place per linear foot | 77 | LF | \$70.00 | \$5,390.00 | 77 | \$5,390.00 | \$5,390.00 | \$0.00 | | \$5,390,00 | 100,0% | \$0,00 |
| 2 | 18" RCP Storm Sewer, complete in place per linear foot | 38 | LF | \$75.00 | \$2,850,00 | 38 | \$2,850.00 | \$2,850.00 | \$0.00 | | \$2,850.00 | 100.0% | 00.02 |
| 3 | 24" RCP Storm Sewer, complete in place per linear foot | 181 | LF | \$80.00 | \$14,480.00 | 181 | \$14,480,00 | \$14,480.00 | \$0.00 | | \$14,480,00 | 100.0% | \$0.00 |
| 4 | 24" ASP Storm Sewer, complete in place per linear foot | 448 | LF | \$85.00 | \$38,080.00 | 448 | \$38,080.00 | \$38,080.00 | \$0.00 | | \$38,080.00 | 100.0% | \$0.00 |
| 5 | 30" ASP Storm Sewer, complete in place per linear foot | 137 | LF | \$95,00 | \$13,015.00 | 137 | \$13,015,00 | \$13,015.00 | \$0.00 | | \$13,015.00 | 100.0% | \$0.00 |
| 6 | 30"x19" RCPHE Storm Sewer, complete in place per linear | 130 | LF | \$95.00 | \$12,350:00 | 130 | \$12,350.00 | \$12,350,00 | \$0.00 | | \$12,350.00 | 100,0% | \$0.00 |
| 7 | 34"x22" RCPHE Storm Sewer, complete in place per linear I | 39 | LF | \$110.00 | \$4,290,00 | 39 | \$4,290.00 | \$4,290.00 | \$0.00 | | 54,290.00 | 100.0% | \$0.00 |
| -8 | 30"x19" RCPHE End Sections, complete in place per each | 2 | EA | \$2,500.00 | \$5,000.00 | 2 | \$5,000,00 | \$5,000.00 | \$0.00 | | \$5,000.00 | 100.0% | \$0.00 |
| -9 | 30" ASP End Sections, complete in place per each | 1 - | EA | \$2,500.00 | \$2,500.00 | 1 + 1 | \$2,500,00 | \$2,500.00 | 50.00 | | \$2,500.00 | 100,0% | \$0.00 |
| 10 | Flushed and Vibrated Sand Backfill, complete in place per lii | 220 | LF | \$3.00 | \$660,00 | 220 | \$660,00 | \$660.00 | 00,02 | | \$660.00 | 100.0% | \$0.00 |
| 11 | Light-Type Stone Rip-Rap on Geotextile Liner, complete in | 106 | SY | \$100,00 | \$10,600.00 | 106 | \$10,600.00 | \$10,600,00 | \$0.00 | | \$10,600,00 | -100.0% | \$0,00 |
| 12 | Curb Inlet, Type 1-A (L=6', W=4'), complete in place per each | 2 | EA | \$8,300,00 | \$16,600,00 | 2 | \$16,600.00 | \$16,600.00 | \$0,00 | 1 | \$16,600.00 | 100.0% | \$0.00 |
| 13 | Curb Inlet, Type 1-A (L=10', W=4'), complete in place per ea | 4 | EA | \$8,300,00 | \$33,200.00 | 4 | \$33,200.00 | \$33,200.00 | \$0.00 | | \$33,200.00 | 100.0% | \$0.00 |
| 14 | Curb Inlet, Type 1-A (L=10', W=5'), complete in place per es | 2 | EA | \$7,300.00 | \$14,600.00 | 2 | \$14,600.00 | \$14,600.00 | \$0,00 | | \$14,600.00 | 100,0% | \$0.00 |
| 15 | Seeding and Erosion Control, complete in place per lump sur | 1 | LS | \$427,00 | \$427.00 | 0 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$427.00 |
| 16 | Site Clearing and Restoration, complete in place per lump su | 1 | LS | \$20,138,00 | \$20,138,00 | 0.9 | \$18,124.20 | \$10,069,00 | \$8,055.20 | | \$18,124.20 | 90.0% | \$2,013.80 |
| 17 | | | 1 | 111 | \$0,00 | | 00,02 | | \$0,00 | | \$0.00 | | 50.00 |
| 18 | | | 111111 | - | \$0.00 | | \$0.00 | | \$0.00 | | \$0,00 | | \$0.00 |
| 19 | | | | | \$0.00 | | \$0.00 | | \$0,00 | | 00.00 | | \$0.00 |
| | | | | | \$0.00 | | \$0.00 | | \$0,00 | - | \$0,00 | | \$0.00 |
| | | | | | \$0.00 | | \$0.00 | | \$0,00 | | \$0,00 | | \$0.00 |
| | | | | 1 = | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0,00 |
| | | | | | \$0,00 | | 00.02 | | \$0,00 | | \$0,00 | | \$0.00 |
| _ | Totals | | | | S194,180,00 | 1 | \$191,739.20 | | \$8,055.20 | \$0,00 | \$191,739,20 | 98.7% | \$2,440,80 |

| or (Contract): | Emerald Valley Estates 2nd Addition | | | | | | | | | Application Number. | 5 | | |
|------------------|---|------------------|-------|-------------------|----------------------------|-----------------------|-------------------|-------------------------------|-------------|--|-------------------------------|---------|------------------------------|
| oplication Penod | April 1st thru April 30th | | | | | | | | | Application Date: | April 30, 2025 | | |
| A - | В | c | D | E | F | G | н | 1. | J | К | L | | М |
| Item | | | Co | ntract Informatio | n | Estimated | Value of Work | WORK COM | APLETED . | | Total Completed | | Tall Y said |
| Bid Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item (S) | Quantity Installed | Installed to Date | From Previous Applications | This Period | Materials Presently Stored (not in H) | and Stored to Date (D + E) | % (F/B) | Balance to Finish (B - F) |
| - | Water Line | | | | | | | | | | - | 1 | |
| -1 | 12" Water Line, complete in place per linear foot | 676 | LF | \$80,00 | \$54,080.00 | 676 | \$54,080.00 | \$54,080.00 | \$0.00 | | \$54,080,00 | 100,0% | \$0,00 |
| 2 | 12" DICL SJ Water Line Pipe, complete in place per linear | 2 | LF | \$85.00 | \$170,00 | 2 | \$170.00 | \$170:00 | \$0.00 | | \$170.00 | 100.0% | \$0.00 |
| 3 | 8" Water Line Pipe, complete in place per linear foot | 2550 | LF | \$60.00 | \$153,000.00 | 2550 | \$153,000.00 | \$93,000.00 | \$60,000.00 | | \$153,000.00 | 100,0% | \$0.00 |
| 4 | 8" DICL SJ Water Line Pipe, complete in place per linear fe | 16 | LF | \$65.00 | \$1,040.00 | 16 | \$1,040.00 | \$1,040.00 | \$0.00 | | \$1,040.00 | 100.0% | \$0.00 |
| - 5 | Fire Hydrant Assembly, complete in place per each | - 5 | EA | \$5,500,00 | \$27,500.00 | - 5 | \$27,500.00 | \$22,000.00 | \$5,500.00 | | \$27,500.00 | 100.0% | \$0.00 |
| 6 | 12" Anchor Vlave Assembly (Special), complete in place pe | -1 | EA | \$5,100,00 | \$5,100.00 | 1 | \$5,100.00 | \$5,100.00 | \$0.00 | | \$5,100.00 | 100.0% | \$0,00 |
| 7 | 8" Valve Assembly, complete in place per each | 7 | EA | \$4,700.00 | \$32,900,00 | 7 | \$32,900,00 | \$32,900,00 | \$0,00 | | \$32,900.00 | -100.0% | \$0.00 |
| × | Flushed and Vibrated Sand Backfill, complete in place per l | 190 | LF | \$5.00 | \$950.00 | 190 | \$950.00 | \$950,00 | \$0.00 | | \$950,00 | 100,0% | \$0.00 |
| 0. | Seeding and Erosion Control, complete in place per lump su | 1 | LS | \$903.00 | \$903.00 | 0 | \$0,00 | \$0.00 | \$0,00 | | \$0.00 | | \$903,00 |
| 10_ | Site Clearing and Restoration, complete in place per lump s | 1 | LS | \$4,837.00 | \$4,837.00 | 0.9 | \$4,353,30 | \$2,418.50 | \$1,934.80 | | \$4,353,30 | 90.0% | \$483.70 |
| - 11 | | | | | \$0,00 | | \$0.00 | | \$0,00 | | \$0.00 | 1 1 | \$0.00 |
| 12 | | | | | \$0,00 | | \$0,00 | | \$0,00 | | \$0.00 | | \$0.00 |
| | Totals | | | | \$280,480.00 | | \$279,093.30 | | \$67,434.80 | \$0.00 | \$279,093.30 | 99.5% | \$1,386.70 |



May 14, 2025

Mr. Austin St. John, City Administrator CITY OF MULVANE — CITY HALL 211 North Second Street Mulvane, Kansas 67110

Re: Street Improvements to serve,

Phase 1 – Harvest Point, City of Mulvane, Sedgwick County, Kansas Y&A Project No. 23-501

Dear Mr. St. John:

Transmitted herewith is a signed PDF copy of Payment Application No. 1 from Kansas Paving for the above referenced project. Based on field observations performed on May 6, 2025 we concur with the amount of \$453,626.55 as requested.

Payment Application No. 1 represents 96.1% of the total contract amount. A final walk-through inspection has been performed and on May 6, 2025 a Certificate of Substantial Completion and punchlist was sent to Kansas Paving. We estimate approx. 97.0% of the total work as been completed. Per the contract documents, 10% of the value of the work has been retained.

Pending your approval, please sign and return (1) one copy to the Contractor with payment, retain (1) one copy for your file, and provide (1) one copy to our office for our records.

If you have questions or need any additional information, please feel free to contact me at (316)788-2552 or by email at engineering@yngpa.com.

Very truly yours,

YOUNG & ASSOCIATES, PA

Christopher R. Young, PE

City Engineer

Attachments

| APPLICATION AND CER | | | AIA DOCUMENT | | | |
|--|--------------------------------|--|--|---|---|----------------------------------|
| TO OWNER: City of Mulvane | PROJEC | Street Improvements, Harvest Point | APPLICATION to serve Phase 1 | NO: 1 | Distribution to: OWNER ENGINEER | |
| FROM CONTRACTOR: Kansas Paving 4880 N Broadway Wichita, KS 67219 | VIA ENGINEE | | PERIOD TO: PROJECT NOS: | 03/01/25 thru 05/13/25 | CONTRACTOR | BUNNELL State of Kansas |
| CONTRACT FOR: | | | CONTRACT DA | ATE: | | State |
| CONTRACTOR'S APPLICA Application is made for payment, as shown be Continuation Sheet, AIA Document G703, is | elow, in connection with the (| | information and belief t completed in accordance the Contractor for World | actor certifies that to the best of the Work covered by this Applicate with the Contract Documents, to for which previous Certificates to the Owner, and that current pay | tion for Payment has been that all amounts have been paid by for Payment were issued and | LORILYNN Region Notery Public |
| ORIGINAL CONTRACT SUM Net change by Change Orders CONTRACT SUM TO DATE (Line 1 ± TOTAL COMPLETED & STORED TO DATE (Column G on G703) RETAINAGE: a. 10 % of Completed Work (Column D + E on G703) b. % of Stored Material (Column F on G703) Total Retainage (Lines 5a + 5b or | \$\$50,402.9 | \$ 515,468.00 \$ 9,117.50 \$ 524,585.50 \$ 504,029.50 | State of: Koyosa Subscribed and sworn t Notary Public: Koyosa My Commission expire | o before me this 14th day o | Date: 5/14/25 ty of: Sedqwick. f may 12025 | |
| Total in Column I of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING R (Line 3 less Line 6) | 2) | \$ 50,402.95 \$ 453,626.55 \$ 453,626.55 \$ 70,958.95 | In accordance with the comprising the applicat Engineer's knowledge, the quality of the Work is entitled to payment o | Contract Documents, based on or ion, the Engineer certifies to the information and belief the Work is in accordance with the Contraft the AMOUNT CERTIFIED. | n-site observations and the data Owner that to the best of the has progressed as indicated, ct Documents, and the Contractor | |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | (Attach explanation if a | mount certified differs from the | amount applied. Initial all figures on t | this |
| Total changes approved in previous months by Owner | | | | | ged to conform with the amount certif | |
| Total approved this Month | \$9,117.50 | | Ву: | VIV | Date. | |
| TOTALS | \$9,117.50 | \$0.00 | | egotiable. The AMOUNT CER' in. Issuance, payment and accepts | | |
| NET CHANGES by Change Order | \$9.1 | 17.50 | prejudice to any rights | of the Owner or Contractor under | this Contract. | |

AIA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT 1992 EDITION - AIA - ©1992

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

Date: Time: Tuesday, May 13, 2025

4:11:11PM

RESTORATION

002 User:

KANSAS PAVING

Page:

1 of 4

Report:

BI450.rpt

City of Mulvane - Phase 1 Harvest I Period From 3/1/2025 000001 **Application Number** Architect's Projec 7327 5/13/2025 5/13/2025 Company 001 Project Application Date Period To Invoice Number A В C E F D G H 4 WORK COMPLETED Completed This Application & Stored Balance Item Scheduled Previous Stored Materia To Date To Finish Number Description of Work Work in Place Value Application (Not in D or E) (D + E + F) (G / C) (C - G) Retainage 29,484.00 29,484.00 100.00 000001 6" ASPHALTIC CONC. 29,484.00 0.00 0.00 0.00 2,948.40 PAVEMENT 000002 5" ASPHALTIC CONC 166,139.80 0.00 166,139.80 0.00 166,139.80 100.00 0.00 16,613.98 PAVMENT 000003 8" REINF CRUSHED ROCK 21,008.90 0.00 21,008.90 0.00 21,008.90 100.00 0.00 2,100.89 SUB-GRADE 000004 5" REINF CRUSHED ROCK 86,993.60 0.00 86,993.60 0.00 86,993.60 100.00 0.00 8,699.36 SUB-GRADE 000005 2'-6" COMBINED C&G (6" 13,033.00 0.00 13,033.00 0.00 13,033.00 100.00 0.00 1,303.30 STDI 000006 2'6" COMBINED C&G 35,878.40 0.00 35,878.40 0.00 35,878.40 100.00 0.00 3,587.84 (3-5/8" ROLL-BACK) 000007 2'-6" COMBINED C&G 4,518.80 0.00 4,518.80 0.00 4,518.80 100.00 0.00 451.88 (6-5/8" MEDIAN) 000008 7" REINF CONCRETE VALLEY 29,472.00 0.00 29,472.00 0.00 29,472.00 100.00 0.00 2,947.20 GUTTER 000009 0.00 EARTHWORK 4,500.00 4,500.00 0.00 4,500.00 100.00 0.00 450.00 000010 EXISTING AC PAVEMENT 1,189.50 0.00 1,189.50 0.00 1,189.50 100.00 0.00 118.95 REMOVAL 000011 1,260.00 0.00 1,260.00 LIGHT-TYPE STONE RIP-RAP 0.00 1,260.00 100.00 0.00 126.00 ON GEOTEXTILE L 000012 GRAVEL SURFACE 11,640.00 0.00 6,984.00 0.00 60.00 6,984.00 4,656.00 698.40 (TEMPORARY CUL-DE-SAC) 000013 TYPE 1A CURB INLET 6,600.00 0.00 6,600.00 0.00 6,600.00 100.00 0.00 660.00 HOOKUPS 000014 TYPE 3 BARRICADES 5,000.00 0.00 0.00 0.00 0.00 5,000.00 000015 STREET SIGNS 8,800.00 0.00 0.00 0.00 0.00 8,800.00 000016 PVMT MARKING 700.00 0.00 0.00 0.00 0.00 700.00 (THERMOPLASTIC) (WHITE) 000017 PVMT MARKING SYMBOL 1,400.00 0.00 0.00 0.00 0.00 1,400.00 (THERMOPLASTIC) (WHIT 000018 HANDICAP RAMPS 0.00 5,400.00 5,400.00 0.00 5,400.00 100.00 0.00 540.00 000019 9,200.00 0.00 9,200.00 0.00 9,200.00 100.00 SEEDING AND EROSION 0.00 920.00 CONTROL 000020 SITE CLEARING AND 73,250.00 0.00 73,250.00 0.00 73,250.00 100.00 0.00 7,325.00 Date:

Tuesday, May 13, 2025

Time: 4:11:11PM

002 User:

KANSAS PAVING

Page:

BI450.rpt

Report:

| City of M Project | ulvane - Phase 1 Harvest I 7327 | and the second of | the state of the s | A VALUE OF THE REAL PROPERTY. | eriod From 3/1/2025 eriod To 5/13/2025 | Architect's Pr | | Compar | ny 001 |
|----------------------|--|--------------------|--|-------------------------------|---|---|--------------|---------------------------------|-----------|
| Α | В | C | D | E | F | G | H | | 1 |
| Item Number | Description of Work | Scheduled Value | W O R K Previous Application | 2 (20 20) | LETED oplication Stored Materia (Not in D or E) | Completed & Stored To Date (D + E + F) | % (G / C) | Balance To Finish (C - G) | Retainage |
| 000102 | CO2 - RR CONC VG N SIDE GARNET/QUARTZ | 9,117.50 | 0.00 | 9,117.50 | 0.00 | 9,117.50 | 100.00 | 0.00 | 911,75 |
| | ** Total | 524,585.50 | 0.00 | 504,029.50 | 0,00 | 504,029.50 | 96.08 | 20,556.00 | 50,402,95 |
| | *** Total Project | 524,585.50 | 0.00 | 504,029.50 | 0.00 | 504,029.50 | 96.08 | 20,556.00 | 50,402.95 |
| | *** Total Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | *** Total Deposit Appli | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

City Council Meeting May 19, 2025

TO: Mayor & City Council

FR: Sherry Johnson - Licensing clerk

RE: Cereal Malt Beverage (CMB) & Liquor License

ACTION: Approve CMB License Renewal

Background:

The council must approve CMB Licenses Renewals.

Analysis:

City staff contacts all the vendors who hold any CMB/Liquor Licenses well in advance and then works with those license holders to properly complete the necessary application forms. Any new applications submitted must be reviewed by the City Attorney and approved by the City Council.

Financial Considerations:

The proper licensing fees have been paid by the applicant.

Legal Considerations:

The application has been reviewed by the City Attorney.

Recommendation:

Motion to approve a CMB License for El Ranchito Mexican Restaurant Bar & Grill LLC.

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES (This form has been prepared by the Attorney General's Office)

| / | 11 | 110 |
|-------------------|---------|-----|
| City or County of | Mulvane | KS |

| SECTION 1 - LICENSE TYPE | | | |
|---|---|-----------------------------|-----------------------------|
| Check One: New License ☐ Renew License ☐ Special Event Per | mit | | |
| Check One: License to sell cereal malt beverages for consumption on the premises License to sell cereal malt beverages in original and unopened contain | | sed premise | es. |
| SECTION 2-APPLICANT INFORMATION 06 | | | |
| Kansas Sales Tax Registration Number (required): つりし ー | 333258512F-01 | | |
| I have registered as an Alcohol Dealer with the TTB. Yes (red | uired for new application) | | |
| Name of Corporation EL RANCHITO MEX REST BAR GRILL LLC | Principal Place of Business | | |
| Corporation Street Address 108 W · MAW ST | Corporation City MULVAME | State | Zip Code |
| Date of Incorporation () 2 05 2025 | Articles of Incorporation are on file v Secretary of State. | vith the | Yes □ No |
| Resident Agent Name NACUCA PALMA | Phone No. 3/6 - 203 - 686- | _ | |
| Residence Street Address | City AUGUSTA | State | Zip Code 67010 |
| SECTION 3 - LICENSED PREMISE | agina daga dan 18 militari daga bada daga daga ay wa 19 militari na bada daga 1 militari a 1974. Militari | person and the state | int months at a star on the |
| Licensed Premise (Business Location or Location of Special Event) | Mailing Addres | | |
| DBA Name ELRANCHITO MEX REST. BAK. GRILL | Name | RAIN | 3 |
| Business Location Address LOG W.MAIN ST | Address Po Box 63 | | |
| City State Zip MULVAME IS 67110 | City DERBY S | tate KS | 67037 |
| Business Phone No. 316 - 691 - 7738 | Applicant owns the proposed business Applicant does not own the proposed | s location. business loc | |
| Business Location Owner Name(s) | | | |
| SECTION 4 - OFFICERS, DIRECTORS, STOCKHO | LDERS OWNING 25% OR M | ORE OF | |
| STOCK List each person and their spouse*, if appl | | | |
| MANUELA PALMA | PRESIDENT | | Date of Birth |
| Residence Street Address 8 20 MONEY ST | AUGUSTA, | State | GFOLO |
| Spouse Name NUNE | Position | | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Name BRYAN ROCHA | Position PRESIDENT | | Data of Dirth |
| Residence Street Address 820 MUNEY ST | City AUGUSTA | State | Zip Code 67010 |
| Spouse Name NOME | Position | | Age |
| Residence Street Address | City | State | Zip Code |
| Name | Position | The Total States | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position | | Age |
| Residence Street Address | City | State | Zip Code |

| SECTION 5 - MANAGER OR AGENT INFORMAT | ION | |
|--|---|---------------|
| My place of business or special event will be conducted by a ma | anager or agent. | ☐Yes ☐ No |
| If yes, provide the following: | | |
| Manager/Agent Name MACICETA PALMA | Phone No. 316-203-6867 | Date 1000 |
| Residence Street Address & 20 MONEY ST | AUGUSTA, MS | Zip Code |
| Manager or Agent Sp | | |
| Spouse Name | Phone No. | Date of Birth |
| Residence Street Address | City | Zip Code |
| SECTION 6 – QUALIFICATIONS FOR LICENSUR Within 2 years immediately preceding the date of this appli identified in Sections 4 & 5 have been convicted of, released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) druni while under the influence of alcohol (DUI); or (5) violation of a law. Have any of the individuals identified in Sections 4 and 5 be stockholders owning more than 25% of the stock of a corporation (1) had a cereal malt beverage license revoked; or (2) was Drinking Establishment Act or the CMB laws of Kansas. | cation, have any of the individuals om incarceration for or released from kenness: (4) driving a motor vehicle by state or federal intoxicating liquor een managers, officers, directors or on which: convicted of violating the Club and | ☐ Yes ☐ No |
| All of the individuals identified in Sections 4 & 5 are at least 21 | /ears of age*. | Yes No |
| SECTION 7 - DURATION OF SPECIAL EVENT | | |
| Start Date | Time | □ AM □ PM |
| End Date | Time | □ AM □ PM |

Proceed to Section 8 on the next page.

| | W E | |
|--------------|---------------------|----------|
| Errers en ay | (astrey.) Entry Our | RR 1 Pat |
| Xo ora | | |
| | BIAR | Kitcher |

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE

OATE

DATE

DATE

FOR CITY/COUNTY OFFICE USE ONLY:

Date

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

Page 4 of 4

^{*} Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement, K.S.A. 41-2703(b)(9)

TO: Mayor and City Council

SUBJECT: Purchase of Vinyl Street Markings – Crosswalks

FR: Jacob Coy – Public Works & Utilities Director

ACTION: Consent to Purchase Preform Vinyl White Street Markings from Crafco

Background:

To maintain safe and visible pedestrian crossings, the Public Works Department uses preformed vinyl white street markings for crosswalk installations. These markings are durable, highly reflective, and quick to apply, making them ideal for high-traffic areas and school zones. Crafco is our regular supplier for this material and provides a consistent, high-quality product.

Request:

We are requesting authorization to purchase vinyl white street markings from Crafco for \$11,640.00 to replenish inventory and support planned crosswalk maintenance throughout the city.

Recommendation:

Staff recommends approval of this purchase to support ongoing crosswalk safety improvements.

Action: Consent to purchase vinyl street markings from Crafco for crosswalk installations.



CRAFCO, INC. INC 6165 WEST DETROIT STREET CHANDLER, AZ 85226 FED I.D. 86-0324978

316-838-0300/800-528-8242

PAGE 1 OF 1

Remit To:

CRAFCO, INC.

DEPT #2279

PO Box 11407

BIRMINGHAM AL 35246-2279

Bill To:

921253

CITY OF MULVANE KS

211 N. 2ND

MULVANE KS 67110

INVOICE #

9403431838

INVOICE DATE

04/15/2025

DUE DATE

05/15/2025

Ship To:

2065562

P.O. NUMBER

FREIGHT TERMS

PPA

CITY OF MULVANE **CORIE RODGERS**

410 WEST BRIDGE MULVANE KS 67110

PLANT BOL NUM

KS04 CRAFCO WICHITA

TERMS

Due in full within 30 days

QUOTATION NUMBER

| 083683 | | 354314 | 3543143 | | | 38 |
|--------|------------|----------------------------------|----------|-------|---------------|---------------|
| Item # | Material # | Item Description | Quantity | Units | Unit Price | Amount USD |
| 000010 | P600731 | PREFORM WHITE 90MIL LINES 24"X3' | 80 | вох | 145.5000 | 11,640.00 |

S.O. NUMBER

SALES AMOUNT

11,640.00

SUB TOTAL

11,640.00

Contact: Corey Lewis (316) 625-8682

RECEIVED

MAY 0 5 2025

CITY OF MULVANE

ADDITIONAL NOTES:

All sales are subject to Crafco Terms and Conditions of Sale which may be found at www.crafco.com./Terms-of-Sale.pdf

CITY COUNCIL MEETING May 19th, 2025

TO: Mayor and City Council
SUBJECT: Purchase of Ferric Chloride.
FROM: Wastewater Supervisor

ACTION: Purchase of Ferric Chloride from Brenntag

Background: In 2011 the city started a sewer expansion project to accommodate the addition of the Kansas Star Casino. This expansion included two chemical injection sites. One is located at the casino. The other is located near the wastewater plant. These chemical injection buildings each hold two 4500-gallon tanks, one contains ferric chloride and the other contains sodium hydroxide. These chemicals are injected directly into the force main at the casino site and at the wastewater plant. They are also injected into the process at the wastewater plant. The primary purpose of these chemicals is for odor control and managing PH, however better settling at the plant is also a benefit from the ferric chloride. We usually purchase both chemicals at the same time. However, we only need to replenish our stock of ferric chloride at this time.

After obtaining approval from the City Administrator to place this purchase on the consent agenda, the ferric chloride was ordered at a cost of \$12,850.00 from Brenntag Southwest, Inc. The half load of ferric chloride will be put at the plant site.

Legal Considerations: Per City Attorney.

Financial Considerations: Funds for this expenditure are available in the Wastewater Department budget.

Recommendations/Action: A motion to approve the purchase of 30,000 lbs. of ferric chloride for \$12,850.00 from Brenntag Southwest, Inc. This price includes delivery, insurance surcharge and fuel cost. Load may vary slightly but is charged by the pounds delivered.

Submitted by Brian Bradshaw