

MULVANE CITY COUNCIL
REGULAR MEETING AGENDA
Monday November 3, 2025

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Call Regular Meeting to Order	
Roll Call	
Pledge of Allegiance	
Approval of Regular Meeting Minutes dated October 20, 2025	2-5
Correspondence	
Public Comments (State Name and Address – 5 minutes)	
Appointments, Awards and Citations	
1. Kansas Mobility Week Proclamation – Kaylie Mistretta	6
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1. Sub-Applicant Agreements for CDBG ADA Improvements – Crystal Hinnen	7
NEW BUSINESS:	
1. Review of 2026 Employee Benefits – Sally Tatro	8-16
ENGINEER:	
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CITY STAFF:	
City Clerk	
City Administrator	
City Attorney	
CONSENT AGENDA:	18-33
1. Payroll dated 10/24/25 - \$260,689.22	
2. City Utility Bills for September - \$15,312.44	
3. Chemical Purchase from Brenntag for WWTP - \$38,000	
4. CMB License for Casey's	
5. CMB License for Mulvane Patriots Baseball Assoc.	
6. Liquor License for El Ranchito Mexican Restaurant	
7. Liquor License for Kansas Star Casino	
8. Annual Flock Cam Renewal - \$12,000	
ANNOUNCEMENTS, MEETINGS AND NEXT AGENDA ITEMS:	
Next City Council Meeting – Monday, November 17, 2025 – 6:00 p.m.	
ADJOURNMENT:	

**MULVANE CITY COUNCIL
REGULAR MEETING MINUTES**

October 20, 2025

6:00 p.m.

The Mulvane City Council convened at the City Building at 211 N. Second at 6:00 p.m. Presiding was Mayor, Brent Allen, who called the meeting to order.

COUNCIL MEMBERS PRESENT: Trish Gerber, Kurtis Westfall, Tim Huntley, Todd Leeds, Grant Leach.

OTHERS PRESENT: Austin St. John, Debbie Parker, J. T. Klaus, Joel Pile, Mike Robinson, Chris Young, Terry Lane, Crystal Hinnen, Malissa Long.

PLEDGE OF ALLEGIANCE: All stood for the Pledge of Allegiance led by Mayor Allen.

APPROVAL OF REGULAR MEETING MINUTES:

MOTION by Leach, second by Westfall to approve the Regular meeting minutes dated October 6, 2025.

MOTION approved unanimously.

CORRESPONDENCE: None

PUBLIC COMMENTS: Terry Lane commented that he has spoken with several voting citizens that do not like the bridge that will be constructed in English Park.

APPOINTMENTS, AWARDS AND CITATIONS: None

OLD BUSINESS

1. CDBG Funding for ADA Project:

Crystal Hinnen, with Ranson Financial, reviewed this item with the council. Professional Engineering Consultants (PEC) has completed a Preliminary Engineering Report (PER), for participating businesses, which includes documentation of the existing condition of the entryways with an overall plan to improve the sidewalk, entryways, and accessibility to make the entryways ADA compliant.

On September 15, 2025, the City Council approved sponsorship of the CDBG application and set the public hearing date for October 6th. CDBG had questions regarding the cost estimate of the project. To allow time for the questions to be addressed, and due to publication deadlines, the City Council rescheduled the public hearing to October 27th.

Ranson Financial has provided the application paperwork and resolutions for council's review and consideration. The City Attorney drafted the Sub-Applicant Agreement which will be approved for each business owner.

Mayor Allen asked for clarification regarding the project. Hinnen explained the application and resolutions. The Agreement will be between the City and business owners. If needed, the Mulvane Community Foundation plans to help raise funds for the business owners to meet their 10% match. The businesses that are ready to proceed have been moved to Phase 1 of the project and will need to provide a notice of funds. The City will only be the pass-through for the funds and will not pay for any improvements. Hinnen pointed out that not all businesses would qualify for grant funding since only low to moderate income individuals may apply. City Attorney, J.T. Klaus, asked if any buildings had anyone living in them, due to the HUD requirements referenced in the paperwork.

MOTION by Huntley, second by Gerber to approve Resolution No. 2025-9 certifying legal authority to apply to CDBG and authorize the Mayor to sign and submit such application.
MOTION approved unanimously.

RESOLUTION NO. 2025-9

RESOLUTION CERTIFYING LEGAL AUTHORITY TO APPLY FOR THE 2025 KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FROM THE KANSAS DEPARTMENT OF COMMERCE AND AUTHORIZING THE MAYOR/COMMISSIONER TO SIGN AND SUBMIT SUCH AN APPLICATION.

MOTION by Huntley, second by Gerber to approve Resolution No. 2025-10 for the operation and maintenance of improvements to the ADA Barrier System to be financed with CDBG funds.
MOTION approved unanimously.

RESOLUTION NO. 2025-10

A RESOLUTION ASSURING THE KANSAS DEPARTMENT OF COMMERCE THAT FUNDS WILL BE CONTINUALLY PROVIDED FOR THE OPERATION AND MAINTENANCE OF IMPROVEMENTS TO THE ADA BARRIER SYSTEM TO BE FINANCED WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS.

NEW BUSINESS

None

ENGINEER

1. Project Review and Update:

Main “A” Sanitary Sewer Improvements Phase 3 – Contractor is completing punch-list items. Waiting on final pay application.

Main “A” Sanitary Sewer Improvements Phase 4 – Traffic control plans for Charles St. were prepared and sent to the City. Traffic on W. Charles will be limited to one-way southbound from Martha to Franklin and is scheduled to begin approximately 10/31/25.

Emerald Valley Estates 2nd Addition – McCullough Excavation is working on Change Order No. 1 and punch list items including seeding, erosion control, and general clean-up.

English Park Pedestrian Bridge – Shop drawings for the pedestrian bridge were anticipated to be received by 10/17/25. The Contractor plans to begin channel grading work in mid-November.

Water Distribution System Study – The EPANET water model has been prepared, and test modeling of the City’s existing water distribution system has been run. Public Works has completed field pressure data. Proposed water system modeling is anticipated to be completed in October 2025 and a draft study completed in December 2025.

CITY STAFF

City Clerk:

1. KPP Voting Delegates at Annual Meeting: The KPP Energy Annual Members Meeting is December 12, 2025. Voting delegates for the meeting need to be selected by the member city’s governing body.

MOTION by Huntley, second by Westfall to appoint Jacob Coy as the representative voting delegate and Austin St. John and Bill Reekie as the alternate voting delegates at the KPP Energy Annual Members Meeting.

MOTION approved unanimously.

City Administrator:

1. Finance Report for September: City Administrator, Austin St. John, reviewed the September Financial Report with the council.

City Attorney: None

CONSENT AGENDA ITEMS:

MOTION by Leach, second by Westfall to approve consent agenda items 1-3.

1. Payroll Dated 10/10/25 - \$254,545.46
2. CMB License for Dillons
3. CMB License for Jump Start

MOTION approved unanimously.

ANNOUNCEMENTS, MEETINGS, AND NEXT AGENDA ITEMS:

Public Hearing for CDBG Funding for ADA Project – Monday, October 27th - 5:00 p.m. at City Hall.

Next City Council Meeting – Monday, November 3, 2025 – 6:00 p.m.

ADJOURNMENT:

MOTION by Leach, second by Westfall to adjourn the regular meeting of the Mulvane City Council.

MOTION approved unanimously at 6:39 p.m.

Minutes by:

Debra M. Parker, City Clerk

Minutes approved by the City Council _____.

**PROCLAMATION:
City of Mulvane, Kansas
Mayor's Office**

WHEREAS, the State of Kansas has designated November 2 through November 8, 2025, as Kansas Mobility Week, celebrating safe, efficient, and accessible transportation options across the state; and

WHEREAS, the Mulvane Community Area Transit (MCAT) is committed to connecting residents to essential destinations, supporting independence, and promoting civic participation; and

WHEREAS, in celebration of Kansas Mobility Week, MCAT will host “Rolling to the Polls” on Tuesday, November 4, 2025, providing free rides from 8:00 a.m. to 4:00 p.m. to ensure residents have transportation to and from voting booths on Election Day; and

WHEREAS, the City of Mulvane recognizes that accessible transportation strengthens our community and our democracy by ensuring every resident has the opportunity to make their voice heard.

NOW, THEREFORE, I, Brent Allen, Mayor of the City of Mulvane, Kansas, do hereby proclaim November 2 – 8, 2025, as KANSAS MOBILITY WEEK in the City of Mulvane, and encourage all residents to explore available transportation options and take part in “Rolling to the Polls” on November 4.

Proclaimed this 3rd day of November, 2025.

**Mayor Brent Allen
City of Mulvane, Kansas**

CITY COUNCIL MEETING

Date: __11.3.2025__

TO: Mayor and City Council
SUBJECT: CDBG Downtown ADA Project
FROM: Ranson Financial
ACTION: Approval of Application Paperwork

Background:

The City of Mulvane and the Mulvane Foundation are working Ranson Financial and PEC to prepare Preliminary Engineering Report and cost estimates for phase for a Downtown ADA accessibility Improvement application to CDBG. Cities and Counties are the only ones who can apply for CDBG. Mulvane Foundation has requested the city partner with them on this application. Public hearing was held October 27. Application paper work has been signed.

Recommended Action

1. Approval of Memorandum of Agreement with each business, Mayor and Clerk to sign and seal each agreement

Attachments:

Memorandum of Agreement

City Council Meeting

Nov. 3, 2025

To: Mayor and Council

From: Sally Tatro, City Benefit Consultant, USI Insurance Services and City Staff

RE: Employee Health Insurance Program

Action: 2026 Employee Benefit Plan/Package with Blue Cross and Blue Shield of Kansas

Background:

There are currently sixty-nine (69) employees with a total of approximately 187 members insured on the city's medical plan. The city currently pays 92% of the medical plan for all employees. The city contributes \$1,000 for singles and \$1,500 for employees with dependents on the medical plan, into a Health Reimbursement Account. The City budgeted for a 15% increase in health insurance premiums for 2026. The Dept. Heads comprise the health and safety committee. The committee discussed the benefit consultants research and recommendations.

Facts:

- The city renewed with Blue Cross and Blue Shield of Kansas effective January 1, 2025, with a - 8.4% decrease, which was below the city's budget increase of 15%. If the city renewed 2025 with Blue Cross Blue Shield under a partially self-funded contract, the rate adjustment would have been 12.8%, however the city renewed with Blue Cross Blue Shield under a fully insured contract and saved 8.4% with a decrease compared to 2024 rates.
- In 2024, the city renewed with Blue Cross and Blue Shield of Kansas, moving from fully insured to partially self-funded, saving the city a 9.9% decrease, as opposed to the fully insured renewal offered by Blue Cross and Blue Shield of Kansas.
- In 2023, the city renewed with a fully insured plan through Blue Cross and Blue Shield of Kansas, resulting in a 3.9% increase.
- Blue Cross and Blue Shield of Kansas develops rates for fully insured plans differently than partially self-funded plans. Part of the rating method includes Blue Cross and Blue Shield of Kansas using the past 32 months of claims to develop partially self-funded rates, and only 12 months of claims to develop fully insured rates. Therefore, some years the rating may be financially advantageous to be partially self-funded, whereas other years fully insured rates may net out lower.
- Blue Cross Blue Shield is offering a 5.7% renewal for 2026 under the fully insured plan and will not offer the city a partially self-funded option. BCBS indicated the partially self-funded option would be close to the 2025 renewal, or a 15.5% increase compared to current rates when adjusting to 2026.

- The Blue Cross and Blue Shield of Kansas 2026 fully insured renewal option mirrors the 2025 current employee out-of-pocket benefits and are below the city's budget increase of 15%.
- The average 2026 renewals are approximately 9.5% increases, and in Kansas, the mode is in the 20% range for rate increases.
- In addition to Blue Cross and Blue Shield of Kansas, the unbundled option of Allied as the TPA, ProviDRsCare or Aetna as the network, Oread as the Pharmacy Benefit Manager may be a competitive option. However, this option has not yet been received, thus the competitiveness of this unbundled plan is yet to be known. Alternatively, we've reviewed Trustmark, which requires individual medical questionnaires, Gravie and Marpai. The rate proposed rates from Gravie and Marpai are very similar to the renewal rates offered by Blue Cross and Blue Shield of Kansas. The following carriers declined to provide a quote: UnitedHealthcare (fully insured and partially self-funded), and Allstate (partially self-funded). Aetna continues to have little market share in our area and is still considered to have poor service reviews.

Renewal Updates for 2026:

BCBS Medical (Fully Insured) +5.7% increase (92/8 split)

Delta Dental of Kansas +2.74% increase (92/8 split)

Surency Vision – Rate Guarantee until 1/1/2027 (Employee Paid)

Surency FSA/HRA – Rate Guarantee until 1/1/2028 – Administrative fee \$3.85 ppm FSA & HRA
(City contributes \$1,000 for single & \$1,500 for employee/dependent into HRA)

Mutual of Omaha (Life, STD, AD&D) – Rate Guarantee until 1/1/2027 (City paid)

Unum Long Term Care: No longer available for new enrollments – Looking at other options.

(City pays for \$1,000/mo. coverage for a benefit duration of 3 years for LTC coverage)

EMPAC EAP - \$2.90 ppm increase to \$3.20 ppm

Analysis:

Staff and the consultant recommend approving the fully insured renewal contract with Blue Cross Blue Shield for medical coverage, Delta Dental for dental coverage, Surency for vision coverage and FSA/HRA Administration, Mutual of Omaha for Life, STD, AD&D, and EMPAC Employee Assistance Program effective January 1, 2026. Staff is waiting on information for Long Term Care (LTC).

Financial Considerations:

Medical –

Annualized Premiums

BCBSKS 2025 Fully Insured Current:		\$1,378,341
<u>BCBSKS 2025 Fully Insured Renewal:</u>	<u>\$1,457,096</u>	<u>\$1,457,096</u>
Increase: (92/8 split)		\$78,755
Percent:		5.7%

Dental – The dental plan rates with Delta Dental are increasing by 2.74% - \$2,611.08 (92/8 split)

Vision - The vision plan rates with Surency are not increasing and will remain flat. (Employee paid)

Legal Considerations:

As per city attorney.

Timeframe for decision:

In the past, the council wanted more time to review health insurance proposals. This council meeting and the 11/17/2025 meeting are the two opportunities to review and discuss this issue.

To prepare and present 2026 benefit information to employees at enrollment meetings during the week after Thanksgiving, update enrollment, and get any ID cards distributed as needed before the start of the new plan year, it would be better to have a council decision sooner rather than later.

Recommendations:

City staff along with USI, are recommending that the city renew the employee health insurance plan with Blue Cross Blue Shield (Fully Insured), Delta Dental for dental coverage, Surency for vision coverage and FSA/HRA Administration, Long Term Care (provider to be determined), EMPAC for Employee Assistance Program, and Mutual of Omaha for Life, AD&D, and Short-Term Disability effective January 1, 2026. All other coverages are paid for by the employee.

NO ACTION IS REQUESTED AT THE MEETING 11/3/2025.

Recommended Motion:

MOTION to approve the 2026 Benefit Renewal Package as recommended by City staff and USI Consultant to be effective January 1, 2026.

City of Mulvane, Kansas
Medical Plan
Benefit Outline and Cost Summary
January 1, 2026 Renewal Date

Benefit Outline	Current	Renewal
Carrier	Blue Cross and Blue Shield of	Blue Cross and Blue Shield of
Plan Type, Name, Network	Medical PPO	Medical PPO
Deductible (Individual / Family)	\$500 / \$1,000	\$500 / \$1,000
Out-of-Pocket Maximum (Individual / Family)	\$5,000 / \$10,000	\$5,000 / \$10,000
Coinsurance (In / Out)	80% / 50%	80% / 50%
Wellness / Preventive Care	100%	100%
Telemedicine	\$0 copay	\$0 copay
Primary Care Office Visit	\$25 copay	\$25 copay
Specialist Office Visit	\$50 copay	\$50 copay
Walk-In / Urgent Care Visit	\$25 copay	\$25 copay
Emergency Room	\$250 copay then deductible & coinsurance	\$250 copay then deductible & coinsurance
Outpatient Lab / X-Ray	100% up to \$300, then deductible & coinsurance	100% up to \$300, then deductible & coinsurance
Complex Imaging (MRI, CAT, PET, et al.)	100% up to \$300, then deductible & coinsurance	100% up to \$300, then deductible & coinsurance
Outpatient Surgical Facility	deductible & coinsurance	deductible & coinsurance
Inpatient Hospital Facility	deductible & coinsurance	deductible & coinsurance
Retail Prescription Drug Copays	\$15 copay / \$50 copay / \$75 copay	\$15 copay / \$50 copay / \$75 copay
Specialty Prescription Drugs	\$150 copay :preferred; 20% (ad) up to \$250 copay	\$150 copay :preferred; 20% (ad) up to \$250 copay

Rates & Total Cost

Employee	26	\$758.62	\$801.81
Employee + Spouse	8	\$1,629.26	\$1,722.03
Employee + Child(ren)	9	\$1,535.62	\$1,623.05
Employee + Family	27	\$2,406.27	\$2,543.26
Total Employees	70		
Annual Total (w/out HRA)		\$1,338,577	\$1,414,785
Change from Current			\$76,208
Percentage Change			5.7%

City of Mulvane, Kansas
Medical Plan
Benefit Outline and Cost Summary
January 1, 2026 Renewal Date

Benefit Outline		Current	Renewal	Option 1	Option 2
Carrier		Blue Cross and Blue Shield of	Blue Cross and Blue Shield of	Gravie	Gravie
Plan Type, Name, Network		Medical PPO	Medical PPO	Gravie Copay \$1,250	Gravie Copay \$1,500
Deductible (Individual / Family)		\$500 / \$1,000	\$500 / \$1,000	\$1,250 / \$2,500	\$1,500 / \$3,000
Out-of-Pocket Maximum (Individual / Family)		\$5,000 / \$10,000	\$5,000 / \$10,000	\$2,500 / \$5,000	\$5,000 / \$10,000
Coinsurance (In / Out)		80% / 50%	80% / 50%	80% / 50%	80% / 50%
Wellness / Preventive Care		100%	100%	100%	100%
Telemedicine		\$0 copay	\$0 copay	\$0 copay	\$0 copay
Primary Care Office Visit		\$25 copay	\$25 copay	\$30 copay	\$30 copay
Specialist Office Visit		\$50 copay	\$50 copay	\$50 copay	\$50 copay
Walk-In / Urgent Care Visit		\$25 copay	\$25 copay	\$75 copay (dw)	\$75 copay (dw)
Emergency Room		\$250 copay then deductible & coinsurance	\$250 copay then deductible & coinsurance	\$500 copay (dw)	\$500 copay (dw)
Outpatient Lab / X-Ray		100% up to \$300, then deductible & coinsurance	100% up to \$300, then deductible & coinsurance	deductible and coinsurance	deductible and coinsurance
Complex Imaging (MRI, CAT, PET, et al.)		100% up to \$300, then deductible & coinsurance	100% up to \$300, then deductible & coinsurance	deductible and coinsurance	deductible and coinsurance
Outpatient Surgical Facility		deductible & coinsurance	deductible & coinsurance	deductible and coinsurance	deductible and coinsurance
Inpatient Hospital Facility		deductible & coinsurance	deductible & coinsurance	deductible and coinsurance	deductible and coinsurance
Retail Prescription Drug Copays		\$15 copay / \$50 copay / \$75 copay	\$15 copay / \$50 copay / \$75 copay	\$10 / \$50 / \$100	\$10 / \$50 / \$100
Specialty Prescription Drugs		\$150 copay :preferred; 20% (ad) up to \$250 copay	\$150 copay :preferred; 20% (ad) up to \$250 copay	\$0 copay with PrudentRx	\$0 copay with PrudentRx
Rates & Total Cost					
Employee	26	\$758.62	\$801.81	835.92	\$786.67
Employee + Spouse	8	\$1,629.26	\$1,722.03	1877.41	\$1,759.21
Employee + Child(ren)	9	\$1,535.62	\$1,623.05	1505.45	\$1,411.88
Employee + Family	27	\$2,406.27	\$2,543.26	2695.73	\$2,523.35
Total Employees	70				
Annual Total (w/out HRA)		\$1,338,577	\$1,414,785	\$1,477,044	\$1,384,374
Change from Current			\$76,208	\$138,467	\$45,797
Percentage Change			5.7%	10.3%	3.4%

City of Mulvane, Kansas
Medical Plan
Benefit Outline and Cost Summary
January 1, 2026 Renewal Date

Benefit Outline		Current	Renewal	Option 1
Carrier		Blue Cross and Blue Shield of	Blue Cross and Blue Shield of	Marpai
Plan Type, Name, Network		Medical PPO	Medical PPO	Platinum W100 PPO
Deductible (Individual / Family)		\$500 / \$1,000	\$500 / \$1,000	\$250 / \$500
Out-of-Pocket Maximum (Individual / Family)		\$5,000 / \$10,000	\$5,000 / \$10,000	\$1,250 / \$2,500
Coinsurance (In / Out)		80% / 50%	80% / 50%	80% / 50%
Wellness / Preventive Care		100%	100%	100%
Telemedicine		\$0 copay	\$0 copay	\$0 copay
Primary Care Office Visit		\$25 copay	\$25 copay	\$25 copay
Specialist Office Visit		\$50 copay	\$50 copay	\$45 copay
Walk-In / Urgent Care Visit		\$25 copay	\$25 copay	\$45 copay
Emergency Room		\$250 copay then deductible & coinsurance	\$250 copay then deductible & coinsurance	deductible and coinsurance
Outpatient Lab / X-Ray		100% up to \$300, then deductible & coinsurance	100% up to \$300, then deductible & coinsurance	deductible and coinsurance
Complex Imaging (MRI, CAT, PET, et al.)		100% up to \$300, then deductible & coinsurance	100% up to \$300, then deductible & coinsurance	deductible and coinsurance
Outpatient Surgical Facility		deductible & coinsurance	deductible & coinsurance	deductible and coinsurance
Inpatient Hospital Facility		deductible & coinsurance	deductible & coinsurance	deductible and coinsurance
Retail Prescription Drug Copays		\$15 copay / \$50 copay / \$75 copay	\$15 copay / \$50 copay / \$75 copay	\$0 / \$35 / \$75
Specialty Prescription Drugs		\$150 copay :preferred; 20% (ad) up to \$250 copay	\$150 copay :preferred; 20% (ad) up to \$250 copay	\$200 copay
Rates & Total Cost				
Employee	26	\$758.62	\$801.81	\$819.31
Employee + Spouse	8	\$1,629.26	\$1,722.03	\$1,759.60
Employee + Child(ren)	9	\$1,535.62	\$1,623.05	\$1,658.47
Employee + Family	27	\$2,406.27	\$2,543.26	\$2,598.77
Total Employees	70			
Annual Total (w/out HRA)		\$1,338,577	\$1,414,785	\$1,445,663
Change from Current			\$76,208	\$107,086
Percentage Change			5.7%	8.0%



City of Mulvane, Kansas
Market Review List
January 1, 2026

Carrier		Status
Blue Cross & Blue Shield	Fully Insured	Received
Blue Cross & Blue Shield	ASO	Quote Pending
UHC	Level Funded	Declined
UHC	Fully Insured	Declined
Trustmark	Level Funded	Requires IMQ
Allstate	Level Funded	Declined
Gravie	Level Funded	Presented
Marpai	Level Funded	Presented
Allied Benefits, OreadRx	ASO	Quote Pending

City Of Mulvane, Kansas
January 1, 2026 Renewal

Denta Dental

Rate Increase: 2.74%

	Enrollment	2025	2026 Renewal
EE	45	\$ 35.68	\$ 36.66
EE/SP	27	\$ 70.65	\$ 72.58
EE/CH	26	\$ 69.70	\$ 71.61
Family	22	\$ 118.43	\$ 121.69
Annual Total		\$ 95,169.72	\$ 97,780.80
Change from Current			\$ 2,611.08
Percentage Change			2.74%

Surency Vision

Rate Increase: 0.00%

	Enrollment	2025	2026 Renewal
EE	45	\$ 8.78	\$ 8.78
EE/SP	27	\$ 18.41	\$ 18.41
EE/CH	26	\$ 15.79	\$ 15.79
Family	22	\$ 30.69	\$ 30.69
Annual Total		\$ 23,734.68	\$ 23,734.68
Change from Current			\$ -
Percentage Change			0.00%

3rd year of 3-year agreement



City of Mulvane
1/1/2026

	New agreement	Previous
Session's per year:	12	12
Training/CISD hours:	4	4
PEPM Rate:	\$3.20	\$2.90
Price per year	\$2803.20	\$2540.40
Employee Population:	73 ?	73

The rates above include:

- **Unlimited** mandatory referrals, SAP/DOT referrals, and professional consultations in addition to the services listed on the benefit guide.

ACTION ITEMS

- Please verify your current employee population.
- Take inventory of any printed materials that are utilized and let me know if there is anything you need.
- If you would like to discuss amendments to the terms of your agreement, please let me know.

Once the new population is verified, I will send a new agreement for the group to review and sign.

I am happy to schedule a time to visit with you, management staff, and/or employees about our services if that would be helpful.

Sincerely,

Lea Aunins, Director of Partner Relations
lea@empac-eap.com
 316-265-9922

CITY COUNCIL MEETING
MULVANE, KANSAS
November 3, 2025

TO: The Honorable Mayor and City Council
SUBJECT: Engineer's Report on Infrastructure Projects
FROM: Christopher R. Young, PE, City Engineer
ACTION: Status Updates on City Infrastructure Projects

Outlined below is a list of City projects currently under design, review, and/or construction followed by a brief status report for each project.

Project Name/Description	Project Status
Phase 3 Main A Sanitary Sewer Improvements <i>(Bond Issue funding)</i>	<u>Completed to Date:</u> Apex has completed all Phase 3 SS installations. A final walk-through inspection was performed on 9/9/25 and a certificate of substantial completion issued. <u>Remaining Work:</u> Complete punch-list items and submit final pay application. <u>Contract Status:</u> Apex Excavating's current contract amount, including Change Order No. 3 is \$1,294,286.07. Pay App. No. 3 was submitted on 9/9/25 in the amount of \$323,960.52 which represents 58.1% of the total current contract amount. Approx. 100% of the work has been completed with exception of punch list items.
Phase 4 Main A Sanitary Sewer Improvements <i>(Bond Issue funding)</i>	<u>Completed to Date:</u> SS installations have been made from the end of Phase 3 (south of Styx Creek in Ralph Bell Park) through the intersection of Charles & Franklin. Traffic control and erosion control devices have been installed as needed for current construction operations. <u>Remaining Work:</u> Update construction and erosion control installations as needed and continue SS installation north along Charles. <u>Contract Status:</u> Apex Excavating's current contract amount is \$1,690,445.00 which includes add alternates for pavement replacement work.
Emerald Valley Estates 2nd Addition Infrastructure <i>(Municipal Bonds)</i>	<u>Completed to Date:</u> On 10/24/25, McCullough Excavation notified the City that the work associated with CO No. 1 had been completed. A subsequent field observation suggested additional work in the eastern inlet channel was needed. <u>Remaining Work:</u> Complete CO No. 1 work. <u>Contract Status:</u> McCullough Excavation's current contract amount, including Change Order No. 1 is \$1,176,296.00. Pay App. No. 6 was submitted on 7/31/25 in the amount \$60,874.51. Total billed, including Pay App No. 6, represents approx. 100% of the total contract amount, less 10% retainage.
English Park Pedestrian Bridge <i>(Special Sales Tax)</i>	<u>Completed to Date:</u> Shop drawing submittals for the pedestrian bridge have been received and forwarded to the structural engineer for review. <u>Remaining Work:</u> The Contractor has indicated they plan to begin channel grading work on November 3rd. This work will include channel grading. <u>Contract Status:</u> PSE Contractors' current contract amount is \$280,512.50.
Water Distribution System Study <i>(Water Fund)</i>	<u>Completed to Date:</u> The EPANET water model has been prepared and test modeling of the City's existing water distribution system has been run. Field pressure data has been completed by Public Works. Pressure monitors were also tested and field data calibrated accordingly. <u>Remaining Work:</u> Develop and analyze proposed water system improvements, prepare cost opinions and draft study. <u>Project Schedule:</u> Proposed water system modeling is anticipated to be completed in October 2025 and a draft study completed in December 2025.

Due: 11/05/25

		ELECTRIC	WATER FUNDING	WATER	STORM SEWER	SEWER	FUEL ADJUSTMENT	TOTAL
ES Building - 910 E. Main	01-3665-02	\$ 549.98	\$ 0.13	\$ 6.78	\$ 1.25	\$ 42.00	\$ 425.86	\$ 1,026.00
Splash Park- 105 W. Main	04-0720-00	\$ 68.29	\$ 2.27	\$ 120.42	\$ 1.25	\$ 393.75	\$ -	\$ 585.98
Band Shell - 117 E. Main	04-8770-01	\$ 31.93			\$ 1.25			\$ 33.18
Main St. Park - 117 E. Main	04-8780-01				\$ 1.25			\$ 1.25
Pix Center - 101 E Main	04-8800-02	\$ 141.00	\$ 0.03	\$ 1.70	\$ 1.25	\$ 26.25	\$ 109.18	\$ 279.41
Public Works Building - 410 W. Bridge	05-0001-02	\$ 180.63	\$ 0.03	\$ 1.70	\$ 1.25	\$ 26.25	\$ 139.87	\$ 349.73
Public Works Building #2 - 410 W Bridge	05-0002-00	\$ 43.89			\$ 1.25			\$ 45.14
Water Pump #3 - 211 N. Second	05-0005-02				\$ 1.25			\$ 1.25
Maintenance Shop - 124 Boxelder	05-0015-02	\$ 96.58	\$ 0.03	\$ 1.70	\$ 1.25	\$ 26.25	\$ 74.79	\$ 200.60
Utility Shop - 120 Boxelder	05-0025-02	\$ 123.14	\$ 0.10	\$ 5.09	\$ 1.25	\$ 36.75	\$ 95.35	\$ 261.68
Lift Station - 0 Industrial Dr.	05-0070-02	\$ 4.45			\$ 1.25		\$ 3.44	\$ 9.14
Sewage Disposal Plant - 1441 N. Pope Dr.	05-0098-01	\$ 1,218.59	\$ 0.03	\$ 1.70	\$ 1.25	\$ 26.25	\$ 943.58	\$ 2,191.40
2011 Sewage Disposal Plant - 1441 N. Pope Dr.	05-0099-01	\$ 3,030.30			\$ 1.25		\$ 2,346.42	\$ 5,377.97
Sewer Chemical Injection - 1441 N. Pope Dr.	05-0101-01		\$ 0.86	\$ 45.79	\$ 1.25	\$ 162.75		\$ 210.65
Sewage Disposal Head Works - 1441 N. Pope Dr.	05-0102-01	\$ 652.43	\$ -	\$ -		\$ 21.00	\$ 505.19	\$ 1,178.62
Sewer Vehicle Storage - 1441 N. Pope Dr.	05-0103-01	\$ 79.65			\$ 1.25			\$ 80.90
Water Treatment Plant - 100 N. Oliver	05-0150-01		\$ 5.57	\$ 295.10	\$ 1.25	\$ 934.50		\$ 1,236.42
Lift Station -1900 N Rock Road - B	05-0605-01	\$ 9.23			\$ 1.25		\$ 7.15	\$ 17.63
Water Tower - 1420 N. Rock Road	05-0770-01	\$ 5.62			\$ 1.25			\$ 6.87
E.S. & Police - 1420 N. Rock Road	05-0772-01	\$ 17.94			\$ 1.25			\$ 19.19
North Sub Station - 8100 E. 111th St. So.	05-0800-03	\$ -			\$ 1.25			\$ 1.25
Sports Complex Concession - 955 E. 111th St. So.	05-0900-01	\$ 142.91	\$ 0.16	\$ 8.48	\$ 1.25	\$ 47.25		\$ 200.05
Sports Complex - 955 E. 111th St. So.	05-0910-01	\$ 8.85			\$ 1.25			\$ 10.10
Swimming Pool - 990 E. 111th St. So.	05-0915-01	\$ 115.93			\$ 1.25	\$ 21.00	\$ 89.77	\$ 227.95
Water Reservoir - 9903 E. 111th St. So.	05-0950-01	\$ 21.57			\$ 1.25		\$ 16.70	\$ 39.52
Dog Shelter - 9903 E. 111th St. So.	05-0960-01	\$ 3.59	\$ -	\$ -	\$ 1.25			\$ 4.84
City Building - 211 N. Second	06-9955-01	\$ 204.90	\$ 0.06	\$ 3.39	\$ 1.25	\$ 31.50	\$ 158.65	\$ 399.75
City Building - 211 1/2 N. Second	06-9960-01	\$ 48.67						\$ 48.67
Parks Department - 507 N. First	12-7500-02				\$ 1.25	\$ 21.00		\$ 22.25
Parks Department - 507 N. First	12-7550-02	\$ 42.53					\$ 32.93	\$ 75.46
Parks Department - 507 N. First	12-7600-01	\$ 18.27					\$ 14.14	\$ 32.41
SW Lift - 0 Rockwood/Circle Dr.	15-7950-01	\$ 58.77			\$ 1.25		\$ 45.51	\$ 105.53
Lift Station - 0 Trail Dr.	16-7975-01	\$ 19.07			\$ 1.25		\$ 14.77	\$ 35.09
Ambulance #2 - 911 Kansas Star Dr.	25-4040-01		\$ 0.06	\$ 3.39	\$ 1.25	\$ 31.50		\$ 36.20
Police Department-420 E Main	01-1680-04		\$ 0.03	\$ 1.70	\$ 1.25	\$ 26.25		\$ 29.23
Police Department-410 E Main	01-1690-07	\$ 512.24			\$ 1.25	\$ 21.00	\$ 396.64	\$ 931.13
		\$ 7,450.95	\$ 9.36	\$ 496.94	\$ 40.00	\$1,895.25	\$ 5,419.94	\$15,312.44

CITY COUNCIL MEETING
November 3rd, 2025

TO: Mayor and City Council

SUBJECT: Purchase of Ferric Chloride and Sodium Hydroxide.

FROM: Wastewater Supervisor

AGENDA: Purchase of Sodium Hydroxide and Ferric Chloride from Brenntag

Background: In 2011 the city started a sewer expansion project to accommodate the addition of the Kansas Star Casino. This expansion included two chemical injection sites, one located at the casino site, and the other located at the wastewater plant site. These chemical injection buildings hold two 4500-gallon tanks, one will contain ferric chloride and the other sodium hydroxide. At the casino site, by use of chemical metering pumps, the chemicals are injected directly into the force main, and at the plant site the chemicals are injected into the process. The biggest use for these chemicals is odor control and managing PH, however better settling at the plant is also a benefit from the ferric chloride.

Due to the scarce availability of supplies and the increase cost of transportation, the price of these chemicals has increased substantially.

After obtaining approval from the City Administrator to place this purchase on the consent agenda, ordered the chemicals at a cost of \$38,000.00. This would purchase one load of caustic soda and one load of ferric chloride to be split between the two sites.

Legal Considerations: Per City Attorney.

Financial Considerations: Funds for this expenditure are available in the Wastewater Department budget.

Recommendations/Action: A motion to approve the purchase of 45,000 lbs. of ferric chloride for \$19,000.00 and 45,000 lbs. of sodium hydroxide for \$19,000.00 at a total cost of \$38,000.00. This price includes insurance surcharge and fuel cost. Load may vary slightly but is charged by the pounds delivered.

Submitted by

Brian Bradshaw



Brenntag Southwest, Inc.
1520 N Barwise
Wichita, KS 67214

PO # 68520³

To: City of Mulvane, C # 614299
Attn: Brian Bradshaw
From: Darren Cox
CC: Elizabeth Harrington
Date: October 20, 2025
Subject: Quote for the Wastewater Plant

Thank you for the opportunity to quote on your chemical requirements.

Please review the following chemical pricing. Pricing should hold for 30 days.

Product Name	Product Code	Container	Price	Price / Pkg	Item Total
Caustic Soda 30% Diaphragm	279149	21,500 lbs.	\$0.41/lb.	\$0.015.00	\$3,815.00
		30,000 lbs.		\$1,500.00	\$4,315.00
		45,000 lbs.		\$1,450.00	\$4,450.00
Tax					\$0.00
Transportation Charge					\$250.00
MOS					\$0.00
Total					\$4,065.00

19,000.00

Pricing includes delivery. Caustic Soda 30% Diaphragm - 22,000 lbs. is an approximate 2000-gallon Load. Load may vary slightly but is charged by the pounds delivered. Weight per gallon is 11.11 Lbs.

If you have any questions, or need any further information, please do not hesitate to give me a call. You can reach me anytime on my cell phone at (316) 706-9516.

Thanks,

Darren Cox
Account Executive
Brenntag Southwest, Inc.

Received
BBS
10-24-25



Brenntag Southwest, Inc.
206 E Morrow Rd
Sand Springs, OK 74063

To: City of Mulvane, C # 614299
Attn: Brian Bradshaw
From: Darren Cox
CC: Elizabeth Harrington
Date: October 20, 2025
Subject: Quote for the Wastewater Plant

Thank you for the opportunity to quote on your chemical requirements.

Please review the following chemical pricing. Pricing should hold for 30 days.

Product Name	Product Code	Container	Price	Price / Pkg	Item Total
Ferric Chloride 38-42% NSF	223630	21,500 lbs. 30,000 lbs. 45,000 lbs.	\$0.41/lb.	\$12,150.00 \$18,225.00 \$20,445.00	\$2,650.50 \$3,667.50 \$4,100.25
Tax					\$0.00
Transportation Charge					\$250.00
MOS					\$0.00
Total					\$3,000.75 \$4,117.50 \$4,350.25

14,000.00

Pricing includes delivery. 22,000 lbs. is an approximate 2000 gallon Load. Load may vary slightly but is charged by the pounds delivered. Weight per gallon is 11.42 Lbs.

If you have any questions, or need any further information, please do not hesitate to give me a call. You can reach me anytime on my cell phone at (316) 706-9516.

Thanks,

Darren Cox
Account Executive
Brenntag Southwest, Inc.

Reviewed
Bb
10-22-25

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEV

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of

MULVANE

C50070

SECTION 1 - LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 - APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required):

004-201025921F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation CASEY'S RETAIL COMPANY		FEIN 20-1025921	
Corporation Street Address ONE SE CONVENIENCE BLVD		Corporation City ANKENY	State IA Zip Code 50021
Date of Incorporation 04/14/04	Articles of Incorporation are on file with the Secretary of State. ☒ Yes ☐ No		
Resident Agent Name UNITED AGENT GROUP, INC		Phone No. (661)-506-5033	
Residence Street Address 4601 E. DOUGLAS AVENUE #700		City WICHITA	State KS Zip Code 67218

SECTION 3 - LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name CASEY'S #2958	Name CASEY'S RETAIL COMPANY, ATTN: BECKY PETERSON		
Business Location Address 101 E PLAZA LN	Address 1 SE CONVENIENCE BLVD		
City MULVANE, KS 67110	City ANKENY, IA 50021	State	Zip
Email Address(s) Please separate values with a comma. LICENSINGTEAM@CASEYS.COM			
Business Phone No. 316-392-2094	☒ Applicant owns the proposed business location. ☐ Applicant does not own the proposed business location.		
Business Location Owner Name(s) CASEY'S RETAIL COMPANY			

SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse, if applicable. Attach additional pages if necessary.			
Name NO PERSONS INDIVIDUALLY OR IN AGGREGATE OWN 25% OR MORE OF CORPORATE STOCK	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Spouse Name	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Name	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Spouse Name	Position	Age	
Residence Street Address	City	State	Zip Code
Name	Position	Date of Birth	
Residence Street Address	City	State	Zip Code
Spouse Name	Position	Age	
Residence Street Address	City	State	Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION		
My place of business or special event will be conducted by a manager or agent.		☒ Yes ☐ No
If yes, provide the following:		
Manager/Agent Name TIAGO COELHO	Phone No. 515-601-6311	Date of Birth [REDACTED]
Residence Street Address [REDACTED]	City and State [REDACTED]	Zip Code [REDACTED]
Manager or Agent Spousal Information*		
Spouse Name N/A	Phone No.	Date of Birth
Residence Street Address	City and State	Zip Code
SECTION 6 – QUALIFICATIONS FOR LICENSURE		
Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**.		
Are all persons identified in Sections 4 & 5 Citizens of the United States*?	☒ Yes ☐ No	
Is the person identified in Section 5 currently a resident of Kansas*?	☒ Yes ☐ No	
All persons identified in Sections 4 & 5 are at least 21 years old*?	☒ Yes ☐ No	
All persons in Sections 4 & 5 have been a Kansas resident for at least 3+ years prior to submitting this application.**		
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?	☐ Yes ☒ No	
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?	☐ Yes ☒ No	
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?	☐ Yes ☒ No	
SECTION 7 – DURATION OF SPECIAL EVENT		
Start Date	Time	☐ AM ☐ PM
End Date	Time	☐ AM ☐ PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE Douglas M. Reed DATE 8/20/2025

FOR CITY/COUNTY OFFICE USE ONLY:

☒ License Fee Received Amount \$ 50.00 Date 10-20-25
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date 8/28/25

☐ Background Investigation ☐ Completed Date _____ ☐ Qualified ☐ Disqualified

☐ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved Valid From Date _____ to _____ By: _____

☐ License Renewed Valid From Date _____ to _____ By: _____

☐ Special Event Permit Approved Valid From Date _____ to _____ By: _____

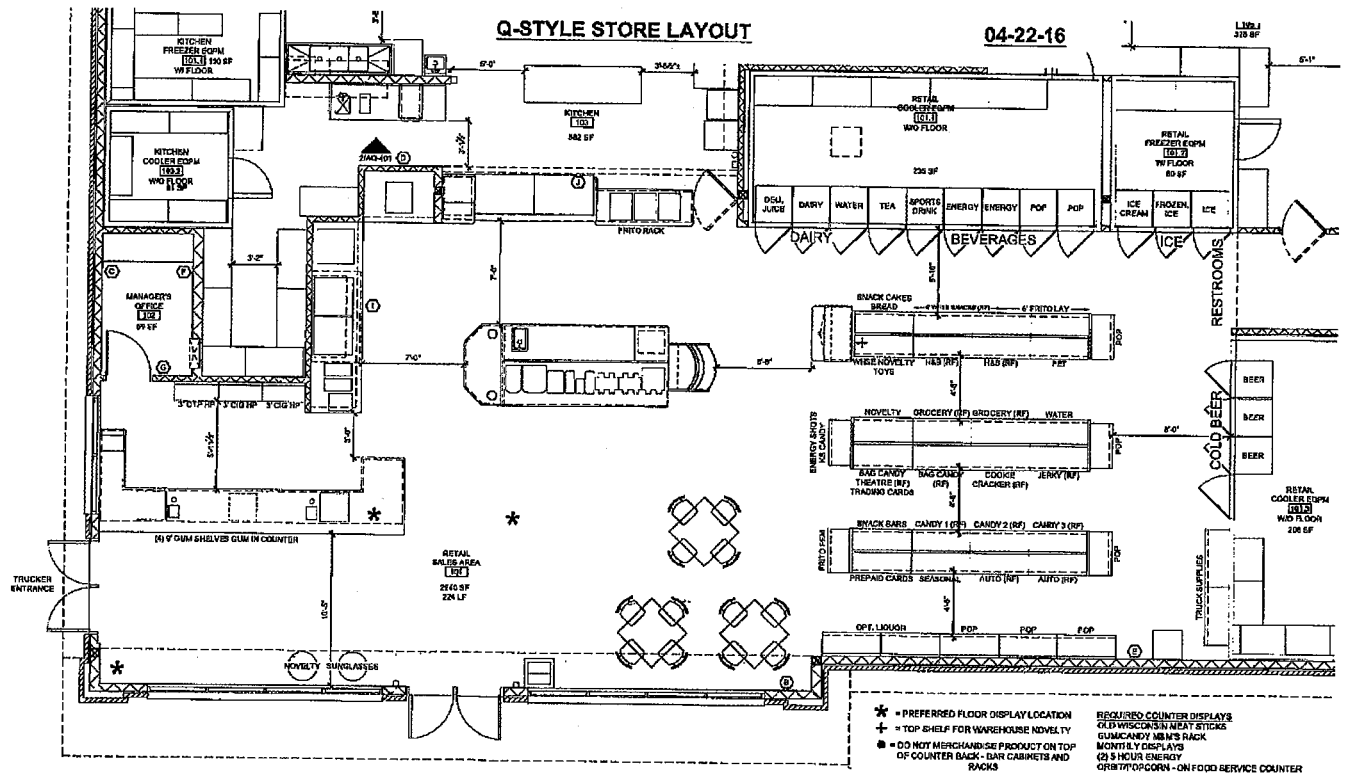
A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3508, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Page 4 of 4

AG CMB Corporate Application (Rev. 11.10.21)

Clear Form



SEP 16 2025

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☐ City or ☐ County of

Mulvane

Place on
City/County

C50410

SECTION 1 - LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☒ License to sell cereal malt beverages for consumption on the premises.☐ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 - APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-833180030-F01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation Mulvane Patriots Baseball Association	FEIN 83-3180030
Corporation Street Address 6501 W Irving	Corporation City Wichita
Date of Incorporation Jan 2024	State KS
Resident Agent Name Sheldon Howell	Zip Code 67209
Residence Street Address 5811 N Sullivan	Articles of Incorporation are on file with the Secretary of State. ☒ Yes ☐ No
	Phone No. 3167343308
	City Wichita
	State KS
	Zip Code 67204

SECTION 3 - LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name Mulvane Patriots	Name		
Business Location Address 955 E 11th St. S	Address		
City Mulvane, KS 67110	City	State	Zip
Email Address(es) Please separate values with a comma. kclbonline@outlook.com			
Business Phone No. 3167343308	☐ Applicant owns the proposed business location. ☒ Applicant does not own the proposed business location.		
Business Location Owner Name(s) City of Mulvane			

SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK List each person and their spouse*, if applicable. Attach additional pages if necessary.

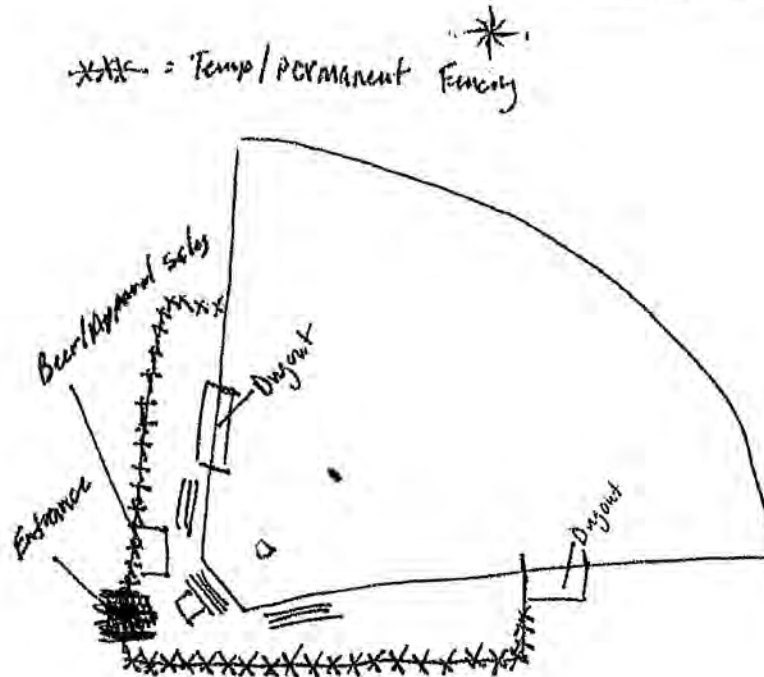
Name	Position	Date of Birth
Sheldon Howell	President	
Residence Street Address 5811 N Sullivan	City Wichita	State KS
Spouse Name Ashley Howell	Position N/A	Date of Birth
Residence Street Address 2526 N Shefford CT	City Wichita	State KS
Name	Position	Date of Birth
Residence Street Address	City	State
Spouse Name	Position	Age
Residence Street Address	City	State
Name	Position	Date of Birth
Residence Street Address	City	State
Spouse Name	Position	Age
Residence Street Address	City	State

SECTION 5 – MANAGER OR AGENT INFORMATION		
My place of business or special event will be conducted by a manager or agent.		☒ Yes ☐ No
If yes, provide the following:		
Manager/Agent Name Dave Buche	Phone No. 3168070973	Date of Birth [REDACTED]
Residence Street Address 4135 S Heather RD	City and State Derby, KS	Zip Code 67037
Manager or Agent Spousal Information*		
Spouse Name N/A	Phone No.	Date of Birth
Residence Street Address	City and State	Zip Code
SECTION 6 – QUALIFICATIONS FOR LICENSURE		
Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**.		
Are all persons identified in Sections 4 & 5 Citizens of the United States*?	☒ Yes ☐ No	
Is the person identified in Section 5 currently a resident of Kansas*?	☒ Yes ☐ No	
All persons identified in Sections 4 & 5 are at least 21 years old*?	☒ Yes ☐ No	
All persons in Sections 4 & 5 have been a Kansas resident for at least 34 years prior to submitting this application.**		
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?	☐ Yes ☒ No	
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?	☐ Yes ☒ No	
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?	☐ Yes ☒ No	
SECTION 7 – DURATION OF SPECIAL EVENT		
Start Date	Time	☐ AM ☐ PM
End Date	Time	☐ AM ☐ PM

Proceed to Section 8 on the next page.

SECTION 8 -- LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box. ☒ 8 1/2" by 11" drawing attached



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE [Signature]

DATE 9/10/25

FOR CITY/COUNTY OFFICE USE ONLY:

☐ License Fee Received Amount \$ _____ Date _____
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date 9-14-25BP

☐ Background Investigation ☐ Completed Date _____ ☐ Qualified ☐ Disqualified

☐ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved Valid From Date _____ to _____ By: _____

☐ License Renewed Valid From Date _____ to _____ By: _____

☐ Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

APPLICATION FOR LICENSE FOR SALE OF LIQUOR
CALENDAR YEARS 2026 AND 2027

The City of Mulvane, Sedgwick & Sumner Counties, Kansas) ss:
The State of Kansas:

Application for: _____ Class 'A' Club (\$500) _____ Drinking Establishment (\$500)
_____ Class 'B' Club (\$500) _____ Farm Winery (\$600)
_____ General Retail (\$600)

TO THE MAYOR AND CITY COUNCIL:

I hereby apply for a license for sale of liquor within the corporate limits of the City, in compliance with all applicable Federal, State and Local laws, Rules and Regulations, as amended.

In support of this application, I submit the following statements under oath or affirmation under the pains and penalties of perjury:

1. NAME OF PERSON/ENTITY TO WHOM STATE LICENSE ISSUED:
(A copy of your current Kansas Liquor License must be attached.)

EL RANCHITO MEX REST BAR & GRILL LLC

STATE LICENSE NUMBER:

19162

2. STREET ADDRESS OF PREMISES TO BE LICENSED:

108 W. MAW ST. MULVANE, KS 67110

DESCRIPTION OF STRUCTURE OF PREMISES:
(Block, composite, wood, etc.)

BRICK. BLOCK

3. NAME UNDER WHICH BUSINESS CONDUCTED:
(State whether a corporation, partnership, limited liability company or sole proprietorship)

EL RANCHITO MEX REST. & GRILL LLC

NAME OF INDIVIDUAL/APPLICANT:

ELISEO ROCHA

Age 63 Date of Birth [REDACTED] Place of Birth U.S.A.
Length of Residence in Kansas: 340 days in County SUMNER

NAME AND ADDRESS OF OTHER OWNER(S):
(Use space on reverse side, if necessary)

MARILENA PALMA, 820 NUNY ST. AUGUSTA KS 67010

THE LICENSE FEE MUST ACCOMPANY THIS APPLICATION

APPLICANT MUST SUBMIT FINGERPRINTS TO THE CHIEF OF POLICE

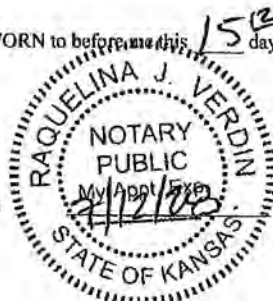
Applicant ELISEO ROCHA of lawful age, being first duly sworn upon oath, deposes and states that s/he hereby agrees to comply with all applicable Federal, State and Local laws, rules and regulations provided for from time to time in connection with the business described above. Applicant understands that violation(s) of applicable laws, rules and regulations constitute grounds for revocation of any license issued hereunder. Applicant further states that s/he has read the above to be true, correct and complete to the best of her/his information, knowledge, and belief.

SO HELP ME GOD.

Eliseo Rocha
SIGNATURE OF APPLICANT

SUBSCRIBED AND SWORN to before me this 15th day of OCT, 2025

My Commission Expires:



[Signature]
NOTARY PUBLIC

**Kansas Alcoholic Beverage Control Division
Liquor License**

Drinking Establishment

OWNER NAME: El Ranchito Mex Rest Bar & Grill LLC

DBA: El Ranchito Mex Rest Bar & Grill

**ADDRESS: 108 W Main Street
Mulvane, KS 67110-1763**

LICENSE NO: 19162

The licensee named above has been granted a liquor license by the Kansas Department of Revenue, Alcoholic Beverage Control Division. This license is neither transferable nor assignable and is subject to suspension or revocation.

PRIVILEGES:

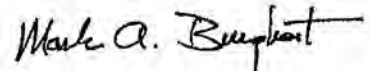
Allows the licensee to sell and serve alcoholic liquor and cereal malt beverage for consumption on licensed premises; serve free samples of alcoholic liquor and cereal malt beverage; redeem drink coupons in arrangement with a hotel; and other activities as authorized by K.S.A. 41-2642.

AGREEMENT:

By accepting this license, the licensee agrees to conduct business in compliance with all applicable federal, state, county and city statutes and regulations.



Debbi Beavers
Director, Alcoholic Beverage Control



Mark A. Burghart
Secretary of Revenue

EFFECTIVE: 07/16/2025

EXPIRES: 07/15/2027

THIS LICENSE MUST BE FRAMED AND POSTED ON THE PREMISES IN A CONSPICUOUS PLACE

IMPORTANT INFORMATION

Contact the ABC Licensing Unit at 785-296-7015 or email Kdor_abc.licensing@ks.gov if you have any:

- questions regarding this license
- changes to your business name, location, ownership or officers
- questions about filing gallonage tax; if applicable

Contact your local ABC Enforcement Agent at 785-296-7015 or visit our website at <http://www.ksrevenue.gov/abccontact.html>

Contact the Miscellaneous Tax Segment at 785-368-8222 or email Kdor_miscellaneous.tax@ks.gov if you:

- need assistance with liquor drink or liquor enforcement taxes
- have questions about liquor drink tax bonds, bond relief or bond release

CLOSING YOUR BUSINESS

If you are closing your business, you must surrender your liquor license and complete the form at <https://www.ksrevenue.gov/pdf/abc824.pdf>

APPLICATION FOR LICENSE FOR SALE OF LIQUOR
CALENDAR YEARS 2026 AND 2027

The City of Mulvane, Sedgwick & Sumner Counties, Kansas) ss:
The State of Kansas:

Application for:

_____ Class 'A' Club (\$500) _____ ☒ Drinking Establishment (\$500)
_____ Class 'B' Club (\$500) _____ Farm Winery (\$600)
_____ General Retail (\$600)

TO THE MAYOR AND CITY COUNCIL:

I hereby apply for a license for sale of liquor within the corporate limits of the City, in compliance with all applicable Federal, State and Local laws, Rules and Regulations, as amended.

In support of this application, I submit the following statements under oath or affirmation under the pains and penalties of perjury:

1. NAME OF PERSON/ENTITY TO WHOM STATE LICENSE ISSUED:
(A copy of your current Kansas Liquor License must be attached.)

Kansas Star Casino, LLC

STATE LICENSE NUMBER:

10-012-0096-06

2. STREET ADDRESS OF PREMISES TO BE LICENSED:

777 Kansas Star Drive, Mulvane, Ks 67110

DESCRIPTION OF STRUCTURE OF PREMISES:
(Block, composite, wood, etc.)

Metal Building

3. NAME UNDER WHICH BUSINESS CONDUCTED:

(State whether a corporation, partnership, limited liability company or sole proprietorship)

Kansas Star Casino, LLC

NAME OF INDIVIDUAL APPLICANT:

Allison Kuden

Age 43

Date of Birth

Length of Residence in Kansas: 14 years

in County

Place of Birth

Mason City IA

NAME AND ADDRESS OF OTHER OWNER(S):
(Use space on reverse side, if necessary)

THE LICENSE FEE MUST ACCOMPANY THIS APPLICATION

APPLICANT MUST SUBMIT FINGERPRINTS TO THE CHIEF OF POLICE

Applicant Allison Kuden of lawful age, being first duly sworn upon oath, deposes and states that s/he hereby agrees to comply with all applicable Federal, State and Local laws, rules and regulations provided for from time to time in connection with the business described above. Applicant understands that violation(s) of applicable laws, rules and regulations constitute grounds for revocation of any license issued hereunder. Applicant further states that s/he has read the above to be true, correct and complete to the best of her/his information, knowledge, and belief.

SO HELP ME GOD.

[Signature]
SIGNATURE OF APPLICANT

SUBSCRIBED AND SWORN to before me this 14 day of October, 2025

[Signature]
NOTARY PUBLIC

My Commission Expires:

9-27-26



**Kansas Alcoholic Beverage Control Division
Liquor License**

Drinking Establishment

OWNER NAME: Kansas Star Casino LLC
DBA: Kansas Star Casino
ADDRESS: 777 Kansas Star Drive
Mulvane, KS 67110

LICENSE NO: 10012009606

The licensee named above has been granted a liquor license by the Kansas Department of Revenue, Alcoholic Beverage Control Division. This license is neither transferable nor assignable and is subject to suspension or revocation.

PRIVILEGES:

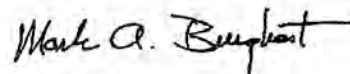
Allows the licensee to sell and serve alcoholic liquor and cereal malt beverage for consumption on licensed premises; serve free samples of alcoholic liquor and cereal malt beverage; redeem drink coupons in arrangement with a hotel; and other activities as authorized by K.S.A. 41-2642.

AGREEMENT:

By accepting this license, the licensee agrees to conduct business in compliance with all applicable federal, state, county and city statutes and regulations.



Debbi Beavers
Director, Alcoholic Beverage Control



Mark A. Burghart
Secretary of Revenue

EFFECTIVE: 11/21/2023

EXPIRES: 11/20/2025

THIS LICENSE MUST BE FRAMED AND POSTED ON THE PREMISES IN A CONSPICUOUS PLACE

IMPORTANT INFORMATION

Contact the ABC Licensing Unit at 785-296-7015 or email Kdor_abc.licensing@ks.gov if you have any:

- questions regarding this license
- changes to your business name, location, ownership or officers
- questions about filing gallonage tax; if applicable

Contact your local ABC Enforcement Agent at 785-296-7015 or visit our website at <http://www.ksrevenue.gov/abccontact.html>

Contact the Miscellaneous Tax Segment at 785-368-8222 or email Kdor_miscellaneous.tax@ks.gov if you:

- need assistance with liquor drink or liquor enforcement taxes
- have questions about liquor drink tax bonds, bond relief or bond release

CLOSING YOUR BUSINESS

If you are closing your business, you must surrender your liquor license and complete the form at <https://www.ksrevenue.gov/pdf/abc824.pdf>

flock safety

INVOICE

Flock Group Inc dba Flock Safety
www.flocksafety.com

Invoice Number: INV-77276
Invoice Date: 10/21/2025
Due Date: 11/20/2025
Payment Terms: Net 30
PO#:

Bill To: KS - Mulvane PD
401 E Main St.
Mulvane, Kansas, 67110

Ship To: KS - Mulvane PD
401 E Main St.
Mulvane, Kansas 67110

Billing Company Name: KS - Mulvane PD
Billing Contact Name: Gordon Fell
Billing Email Address: gfell@mulvane.us

Payment Terms: Net 30
Contracted Billing Structure: Annual

Notes: Renewal - Mulvane PD KS - 2025: Year 1 of 12 Month Term, 2025 - 2026

Please note a minor change to our invoices starting February 1, 2025 updating product/SKU names listed in each line item. This change is only to naming conventions and will not affect the products, functionality, or services you receive from Flock Safety. Please update your payment system to reflect these new product/SKU names as needed.

ITEMS	QTY	UNIT PRICE	SALES TAX	TOTAL
Flock Safety Platform	1	\$0.00	\$0.00	\$0.00
Flock Safety LPR, fka Falcon	4	\$3,000.00	\$0.00	\$12,000.00

Unless otherwise noted on the Order Form, the Term shall commence upon first installation and validation of Flock Hardware.
Link to Location of Services:

Subtotal: \$12,000.00
Sales Tax: \$0.00
Credit: \$0.00
Payments: \$0.00
Balance Due: \$12,000.00

432

If you have questions about your invoice or need to update your billing contact information, please email billing@flocksafety.com or call 866-901-1781, option 3.